JOURNAL

OF THE

EIGHTY-FOURTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

ST. PAUL'S CHURCH, CHARLESTON,

ON THE

13th, 14th, 15th and 16th of May, A. D. 1874.

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CONTENTS.

PAGE.

I. Diocesan Officers, Committees, &c. 5
II. List of the Clergy 8
III. Roll of Parishes and Deputies 11
IV. Journal of Proceedings 17
Opening Services 17
Call of the Convention 17
Committee on List of Clergy 17
Committee on Credentials of Deputies 18
Reports of these Committees 18, 20
Appointment of Secretary and Treasurer 19
Appointment of Standing Committees 19
Appointment of Preachers 19
Appointment of Assistant Secretary 23
Report of Society for Relief of Widows and Orphans of the Clergy 20
Election of Standing Committee 23
Election of Deputies to the General Convention 24, 26, 27, 29, 30
Election of Substitutes 27, 28, 32
Election of Trustees of Diocesan Seminary 28
Election of Trustees of General Seminary 29
Resolutions on the Hymnal 24, 25
Resolutions to refer Canons I, II, III and IV to Committee. 26
Resolutions touching Diocesan Seminary 26
Resolution to appoint a time for Special Offerings 27
Resolutions concerning a Bishop for the colored people 28
Resolutions to amend Constitution 29
Resolutions to amend 2d Rule of Order 29
Resolutions to postpone Report on Constitution and Canons .. 27
Report of Committee on the Monthly Record 24
V. APPENDIX.
I. Bishop's Address 31
II. Annual Communication of the Standing Committee 60
III. Reports of Committees and Officers:
(A) Report of Committee on the State of the Church 61
(B) Report of Committee on Finance 65
Account of Treasurer of Bishop's Fund 66
Account of Treasurer of Convention 67
(C) Report of Board of Missions 70

PAGE.

(D) Report of Committee on Unfinished Business 72
(E) Report of Trustees of Diocesan Seminary 73
(F) Report of Trustees of University of the South 75
(G) Report of the Registrar 81
IV. Parochial and other Reports of the Clergy 85
V. List of Parishes and Churches 117
VI. List of Clergy in order of Canonical residence 120
VII. List of Clergy with Postoffice 124
VIII. Necrology 126
IX. Constitution, Canons, Rules of Order and Standing Resolutions ... 128
X. Proposed Amendments to Constitution, in General Convention, &c 148

DIOCESAN OFFICERS, COMMITTEES, &c.

Rt. Rev. WILLIAM BELL WHITE HOWE, D. D.,
Ex-Officio President of the Convention.

Secretary.

Rev. JOHN D. McCOLLOUGH, Spartanburg.
Rev. WM. H. HANCKEL, Assistant Secretary.

Treasurer.

E. HORRY FROST, Charleston.

Registrar.

Rev. JOHN JOHNSON, Charleston.

Treasurer of the Bishop's Fund and of the Board of Missions.

EVAN EDWARDS, Charleston.

Standing Committee.

Rev. C. C. PINCKNEY, President,	Mr. W. A. PRINGLE, Secretary,
Rev. J. H. ELLIOTT, D. D.,	Mr. H. D. LESESNE,
Rev. JOHN JOHNSON,	Mr. E. McCRADY,
Rev. A. T. PORTER,	Mr. C. G. MEMMINGER,
Rev. R. S. TRAPIER,	Mr. W. T. WRAGG.

Board of Missions.

Rev. C. C. PINCKNEY,	Mr. H. P. ARCHER,
Rev. A. T. PORTER,	Mr. JOHN HANCKEL,
Rev. T. F. GADSDEN,	Mr. W. C. BEE,
Rev. R. S. TRAPIER,	Mr. A. H. HAYDEN,
Rev. J. H. ELLIOTT, D D.,	Mr. W. C. COURTNEY,
Rev. J. D. McCOLLOUGH,	Mr. J. B. PALMER,
Rev. L. F. GUERRY,	Mr. J. D. AIKEN,
Rev. JOHN JOHNSON,	Mr. J. B. KERSHAW,
Rev. ELLISON CAPERS,	Mr. C. G. MEMMINGER.

Trustees of the Diocesan Theological Seminary.

Rev. P. J. SHAND, D. D.,
Rev. J. D. McCOLLOUGH,
Rev. R. S. TRAPIER,
Mr. H. D. LESESNE,
Mr. J. B. KERSHAW,
Mr. G. A. TRENHOLM.

Trustees of the University of the South.

Rev. A. T. PORTER,
Mr. THOS. M. HANCKEL,
Mr. J. B. KERSHAW.
Mr. W. C. COURTNEY, Treasurer.

Trustees of the General Theological Seminary.

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Rev. P. J. SHAND, D. D.,
Rev. A. H. CORNISH,
Rev. W. H. HANCKEL,
Rev. C. C. PINCKNEY,
Rev. A. T. PORTER,
Rev. R. S. TRAPIER,
Mr. THOS. M. HANCKEL,
Mr. C. G. MEMMINGER,
Mr. H. D. LESESNE,
Mr. J. J. PRINGLE SMITH,
Mr. A. C. HASKELL,
Mr. J. M. DAVIS,
Mr. CHAS. SINKLER,
Mr. JOHN WITHERSPOON.
Mr. W. C. COURTNEY.

Deputies to the General Convention.

Rev. C. C. PINCKNEY,
Rev. P. J. SHAND, D. D.,
Rev. J. H. ELLIOTT, D. D.,
Rev. A. T. PORTER,
Mr. EDWARD McCRADY,
Mr. H. D. LESESNE,
Mr. J. J. PRINGLE SMITH.
Mr. J. B. KERSHAW.

Substitutes, in Allotted Order.

Rev. J. D. McCOLLOUGH,
Rev. J. G. DRAYTON,
Rev. ELLISON CAPERS,
Rev. JOHN JOHNSON,
Mr. JAS. M. DAVIS,
Mr. J. B. PALMER,
Mr. CHARLES SINKLER,
Mr. WM. H. PARKER.

Members of the General Board of Missions.

Rev. C. C. PINCKNEY,
Rev. A. T. PORTER,
Rev. J. D. McCOLLOUGH,
Mr. C. G. MEMMINGER,
Mr. JOHN HANCKEL,
Mr. J. B. PALMER.

Bishop's Examining Chaplains.

Rev. C. C. PINCKNEY,
Rev. J. H. ELLIOTT, D. D.,
Rev. A. T. PORTER.
In Hebrew, Rev. E. E. BELLINGER
In Greek, Rev. E. R. MILES.

Trustees of Mrs. Clarkson's Legacy to Zion Church.

T. BOSTON CLARKSON,
T. BOSTON CLARKSON, Jr.,
WILLIAM CLARKSON.

STANDING COMMITTEES OF THE CONVENTION.

On Admission of New Parishes.

Rev. P. J. SHAND, D. D., Mr. JAS. M. DAVIS,
Mr. WM. H. PARKER.

On the Constitution and Canons.

Rev. C. C. PINCKNEY, Rev. J. H. ELLIOTT, D. D.,
Rev. J. D. McCOLLOUGH, Mr. EDWD. McCRADY,
Mr. R. W. SHAND.

On the State of the Church.

Rev. ELLISON CAPERS, Mr. WM. H. PARKER,
Rev. R. P. JOHNSON, Mr. N. B. MAZYCK,
Rev. J. H. TILLINGHAST, Mr. C. KOLLOCK,
Rev. T. F. GADSDEN, Mr. B. H. WILSON,
Rev. W. H. HANCKEL, Mr. W. C. COURTNEY.

On Unfinished Business.

Rev. E. E. BELLINGER, Mr. R. W. GIBBES,
Mr. H. E. YOUNG.

On Finance.

Mr. JOHN HANCKEL, Mr. J. B. PALMER,
Mr. W. C. COURTNEY.

COMMITTEE TO REPORT TO NEXT CONVENTION.

On Times for Special Offerings.

Rev. C. C. PINCKNEY, Rev. A. T. PORTER,
Rev. A. GLENNIE.

Preacher before the next Convention.

Rev. JAMES W. MILES,
Rev. A. T. PORTER, Alternate.

LIST OF THE CLERGY

OF THE

DIOCESE OF SOUTH CAROLINA.

Furnished by the Bishop, May 13, 1874.

Rt. Rev. W. B. W. Howe, D. D., *Bishop.*

PRIESTS.

*Rev. Benjamin B. Babbitt, *Professor in University of South Carolina, and Minister of St. Luke's Church, Columbia.*

*Rev. Edmund E. Bellinger, *Rector of St. Jude's Church, Walterboro', of Prince William's Parish, of Holy Trinity, Grahamville, and Missionary.*

*Rev. William H. Campbell, *Rector of St. John's, Fairfield.*

*Rev. Ellison Capers, *Rector of Christ Church, Greenville.*

*Rev. Andrew H. Cornish, *Rector of St. Paul's, Pendleton.*

* Rev. John H. Cornish, *Missionary to Barnwell and John's Island.*

*Rev. J. Grimke Drayton, *Rector of the Church of The Ascension, Combahee, and Missionary in St. Andrew's Parish.*

†Rev. William P. DuBose, *Professor and Chaplain in the University of The South.*

*Rev. James H. Elliott, D. D., *Rector of St. Paul's, Radcliffeboro'.*

*Rev. E. C. Edgerton, *Rector of St. Thaddæus, Aiken.*

*Rev. N. B. Fuller, *Rector of St. Stephen's and Upper St. John's.*

*Rev. Thomas F. Gadsden, *Rector of Christ Church Parish, and Missionary to St. James', Santee.*

*Rev. A. Glennie, *Rector of Prince George, Winyah.*

*Rev. J. M. Green, *Rector of Christ Church, Charleston, and City Missionary.*

*Rev. LeGrand F. Guerry, *Rector of the Church of the Holy Comforter, Sumter, and of St. Philip's Church, Bradford Springs.*

*Rev. William H. Hanckel, *Rector of St. Stephen's Free Church, Charleston.*

*Rev. P. D. Hay, *Rector of Trinity Church, Black Oak, and of St. John's, Berkley.*

*Rev. John Johnson, *Rector of St. Philip's Church, Charleston.*

*Rev. R. P. Johnson, *Rector of the Church of the Good Shepherd, Yorkville, and of the Church of Our Saviour, Rock Hill.*

*Rev. Wm. H. Johnson, *Rector of St. Paul's Church, Summerville, and Missionary to Orangebury.*

†Rev. Clement F. Jones, D. D., *Residing near Glenn Springs.*

*Rev. Henry T. Lee, *Rector of Trinity Church, Society Hill.*

*Rev. Edward C. Logan, *Rector of St. Thomas and St. Dennis.*

*Rev. Thomas N. Lucas, *Rector of Claremont, Stateburg.*

*Rev. A. W. Marshall, D. D., *Minister of St. John's Chapel, Hampstead.*

*Rev. John D. McCollough, *Rector of the Church of the Advent, Spartanburg, of Church of the Nativity, Union, and Calvary Church, Glenn Springs.*

*Rev. David McElheran, *Residing at Mount Pleasant.*

*Rev. Edward R. Miles, *Rector of Trinity Church, Abbeville.*

†Rev. James W. Miles, *in charge of Grace Church, Camden.*

*Rev. A. Moore, *Rector of Christ Church, Mar's Bluff.*

*Rev. John W. Motte, *Rector of St. David's Cheraw.*

*Rev. Josiah Obear, *Residing in Winnsboro', and officiating by appointment of the Bishop.*

*Rev. C. C. Pinckney, *Rector of Grace Church, Charleston.*

*Rev. A. T. Porter, *Rector of the Church of the Holy Communion, Charleston.*

†Rev. Wm. T. Potter, *Residing in Greenville.*

*Rev. W. O. Prentiss, *Rector of St. Luke's Church, Charleston, and Missionary to Edisto.*

*Rev. B. B. Sams, *Rector of St. Matthew's Parish, and Missionary.*

*Rev. J. B. Seabrook, *Rector of St. Mark's Church, Charleston.*

*Rev. P. J. Shand, D. D., *Rector of Trinity Church, Columbia.*

*Rev. P. F. Stevens, *Rector of Grace Church, Anderson, and of St. Luke's, Newberry.*

*Rev. J. H. Tillinghast, *Rector of Zion Church, and of St. John's Church, Richland.*

*Rev. R. S. Trapier, *Rector of St. Michael's Church, Charleston.*
*Rev. C. Bruce Walker, *Rector of St. Mark's, Clarendon, and Missionary to Ridge Spring.*
*Rev. Edward T. Walker, *Rector of Trinity Church, Edgefield.*
*Rev. Joseph R. Walker, D. D., *Rector of St. Helena, Beaufort.*

DEACONS.

†Rev. X. Y. Anderson, *in Columbia.*
*Rev. J. V. Welsh, *Minister to Calvary Church, Charleston.*

*Entitled to all the privileges of the Convention.....43
†Entitled to seats, but not votes..... 5

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop..... ... 1
Priests..... 45
Deacons..... 2

Total.....48

Clergy present at the Convention.37
" not present..... 11

Total..... 48

ROLL OF PARISHES AND OF DEPUTIES

TO THE

CONVENTION OF 1874.

N. B.—The roll as prepared by the Secretary is printed in roman letters, the rest in italics.

St. Philip's Church, Charleston,	* *Edwd. McCrady.*
	* *Henry D. Lesesne,*
	* *J. J. Pringle Smith,*
	† *Wm. A. Pringle.*
St. James', Santee,	* *A. H. Seabrook,*
	Wm. Lucas, Jr.,
	James C. Doar,
	T. W. Baker.
St. Andrew's Parish,	
St. Bartholomew's Parish,	
Christ Church Parish,	* *Benj. G. Heriot,*
	* *T. A. Broughton,*
	E. O. Hall,
	J. E. Dawson.
St. James', Goose Creek,	
St. John's, Berkley,	* F: W. Heyward,
	W. J. Ball,
	* P. Gourdin,
	M. H. Motte.
St. Thomas and St. Dennis,	† *J. L. Nowell,*
	† *W. L. Venning,*
	G. E. Manigault,
	J. C. Ball,
St. Helena, Beaufort,	T. O. Barnwell,
	F. F. Sams,
	B. S. Sams,
	A. S. Gibbes.

Prince George, Winyah,	† Benj'n H. Wilson,
	R. Izard Middleton,
	Thos. P. Bailey,
	† Joseph B. Pyatt.
St. John's, John's Island,	*Wm. Stevens,*
	J. H. Sams,
	* *B. S. Whaley,*
	R. J. LaRoche.
Prince Frederick's, Pee Dee,	James R. Sparkman,
	Ben Allston,
	John Julius Pringle,
	Benj. P. Fraser.
Prince William's Parish,	Thomas Scriven,
	Jno. W. Gregorie,
	* Wm. Hanckel.
St. Michael's Church, Charleston,	* W. C. Courtney,
	* H. E. Young,
	* Jas. M. Wilson,
	* E. H. Frost.
St. Mark's, Clarendon,	
All Saints, Waccamaw,	Charles Alston, Sr.,
	Arthur B. Flagg,
	Bently Weston,
	B. H. Ward.
St. Luke's Parish,	† B. Elliott Guerard,
	J. H. Mellichamp,
	A. G. Verdier,
	Paul Pritchard.
St. Matthew's Parish,	
St. David's, Cheraw,	*T. E. Powe,*
	* *W. A. Benton,*
	* *S. G. Godfrey,*
	* *C. Kollock.*
Church on Edisto Island,	*Wm. Whaley.*
Claremont, Stateburg,	M. Reynolds,
	* A. P. Vinson,
	* Henry L. Pinckney, Sr.,
	* W. W. Anderson, Sr.,

St. Paul's, Radcliffeboro',	* Wm. T. Wragg,
	* C. R. Brewster,
	† Jos. D. Aiken,
	* Thos. M. Hanckel.
Trinity Church, Columbia,	† J. B. Palmer,
	* R. W. Gibbes,
	A. C. Haskell,
	C. J. Iredell.
St. Paul's, Pendleton,	J. F. Green,
	W. H. D. Gaillard,
	T. J. Pickens,
	W. B. Cherry.
Christ Church, Greenville,	N. H. Davis,
	H. R. Rutledge,
	H. C. Markley,
	F. A. Walter.
Grace Church, Camden,	*L. H. Deas,*
	† *J. B. Kershaw,*
	J. A. Young,
	† *J. M. Davis.*
Trinity Church, Society Hill,	
Christ Church, Wilton,	
Holy Trinity, Grahamville,	† B. W. Seabrook,
	† J. H. Howard,
	† Jos. Dewees,
	† C. E. Bell.
Trinity Church, Edgefield,	Jas. T. Bacon,
	Benjn. R. Strother.
St. John's, Fairfield,	* *R. S. Desportes,*
	* *Alex. McKenzie.*
St. Philip's, Bradford Springs,	
Trinity Church, Abbeville,	*Wm. H. Parker,
	*B. S. Barnwell,
	E. Parker,
	D. B. Smith.
Church of the Messiah, N. Santee,	*Stephen E. Barnwell.
	Arthur Middleton,
	R. I'On Lowndes,
	*F. H. Frost.

Church of St. Thaddæus, Aiken,	*P. G. Rockwell,*
	† *D. J. Rains,*
	T. C. Morgan,
	C A. DeSaussure.
Zion Church, Richland,	*T. B. Clarkson,
	*W. W. Keith,
	*Alex. G. Clarkson,
	Rich. Singleton.
Church of the Epiphany, Laurens,	
Grace Church, Charleston,	**C. G. Memminger,*
	**W. B. Grimball,*
	**W. D. Porter,*
	**Robt. Lebby.*
St. Luke's Newberry,	N. B. Mazyck.
Church of the Advent, Spartanburg,	H. S. Ball,
	Jno. Bryce,
	*L. C. Kennedy,
	T. S. Means.
Church of the Holy Communion, Canonsboro,	G. A. Trenholm.
	*Evan Edwards,
	†T. D. Wagner,
	*Jno. Hanckel.
Church of the Holy Apostles, Barnwell,	
Calvary Church, Glenn Springs,	
Grace Church, Anderson,	
Church of the Redeemer, Orangeburg.	
Christ Church, Charleston,	*John Phillips,
	*H. P. Archer,
	*A. H. Hayden,
	C. A. Chisolm.
St. Jude's Church, Walterboro',	O. P. Williams,
	W. C. P. Bellinger.
Christ Church, Mar's Bluff,	
Trinity Church, Black Oak,	†Jas. L. Jervey,
	†H. L. Ravenel.

Church of the Good Shepherd, Yorkville,	W. B. Wilson, A. H. Coward, W. B. Metts, Jno. C. Kuykendall.
St. Mark's Church, Chester,	
Church of The Ascension, Combahee,	* *W. D. Warren,* *W. E. Haskell,* *B. B. Simons,* *H. D. Elliott.*
St. Luke's Church, Charleston,	
Church of the Holy Comforter, Sumter,	* *E. M. Seabrook,* * *S. L. France,* *J. F. W. DeLorme,* *Guignard Richardson.*
St. John's Church, Richland,	James P. Adams, John P. Adams, * Augustus Shoolbred, Edward M. Clarkson.
Christ Church, Columbia,	
Church of the Nativity, Union,	* William Munro, J. N. Moore, J. M. Gibbes, * R. W. Shand.
Church of the Epiphany, Upper St. John's,	Thomas W. Porcher, † Charles Sinkler, Joseph Palmer, John G. Gaillard.
St. Stephen's Church, Pineville,	
St. Paul's Church, in St. George's Parish.	* P. F. Smith, † C. R. Holmes, S. H. L. Price, W. A. Boyle.
St. Stephen's Church, Charleston.	* S. K. Williams, * James Simons, Jr., Rufus Froneberger, B. G. Wilkins.

St. John's Church, Florence,	*Theo. S. Gaillard,* † *J. W. Gamble,* * *E. H. Lucas,* *C. E. Jarrot.*
Church of The Advent, Marion,	
Church of Our Saviour, Rock Hill,	* *Cadwallader Jones,* *J. M. Ivey,* *H. P. Green,* *Allen Jones.*
St. Stephen's Church, St. Stephen's Parish,	* *Wm. Mazyck Porcher,* *Jacob Alind,* *S. Warren Palmer,* * *Peter P. Palmer.*

Number of Deputies present in the Convention.....77
* Present the first day.....56
† Present on other days.....21

N. B.—Those in italics were added to the Secretary's roll.

JOURNAL OF THE CONVENTION.

St. Paul's Church,
Charleston, Wednesday, May 13th, A. D. 1874.

This being the time and place appointed, the Eighty-Fourth Annual Convention of the Diocese of South Carolina assembled here, at at 10 o'clock, A. M.

Morning Prayer was said by the Rev. W. H. Campbell, the Litany by the Rev. E. E. Bellinger, the Ante-Communion service by the Rev. C. C. Pinckney, and the sermon preached by the Rev. J. H. Elliott, D. D., from Acts I., 6, 7, 8.

The Bishop celebrated the Holy Communion, being assisted by the Rev. Messrs. Shand, Pinckney and Elliott.

The Convention was then called to order by the Bishop, and the Roll of the Clergy called by the Secretary, the following answering, viz:

Rt. Rev. W. B. W. Howe, D. D.

Rev. E. E. Bellinger,	Rev. A. W. Marshall, D. D.,
" W. H. Campbell,	" J. D. McCollough,
" Ellison Capers,	" D. McElheran,
" J. H. Cornish,	" E. R. Miles,
" J. G. Drayton,	" J. W. Motte,
" J. H. Elliott, D. D.,	" C. C. Pinckney,
" E. C Edgerton,	" A. T. Porter,
" Thos. F. Gadsden,	" W. O. Prentiss,
" J. M. Green,	" J. B. Seabrook,
" L. F. Guerry,	" P. J. Shand, D. D.,
" W. H. Hanckel,	" P. F. Stevens,
" John Johnson,	" J. H. Tillinghast,
" R. P. Johnson,	" R. S. Trapier,
" Wm. H. Johnson,	" J. R. Walker, D. D.,
" T. N. Lucas,	" J. V. Welsh.

The List of the Clergy was referred to the Committee appointed by the Chair, consisting of Messrs. Trapier, Stevens and Edgerton.

The Roll of Parishes and Deputies prepared by the Secretary was called, and *thirty-four* Deputies, from *sixteen* Parishes,

were found present. [See Roll of Parishes and Deputies prefixed.]

This Roll, together with certificates of appointment, and the list of delinquent Parishes, was referred to a Committee, consisting of Messrs. J. J. Pringle Smith, H. E. Young, and L. C. Kennedy.

A quorum of both orders being present, the Convention was declared duly organized.

The Committee on the Roll of Clergy reported "that they find the list correct." R. S. TRAPIER, *Chairman.*

The names of Parishes not having Deputies on the Roll were then called, and *twelve* answered, to wit: St. Philip's Church, Charleston; St. James,' Santee; Christ Church Parish; St. Thomas and St. Dennis; St. John's, John's Island; St. David's, Cheraw; Grace Church, Charleston; Church of the Ascension, Combahee; Church of the Holy Comforter, Sumter; St. John's Church, Florence; Church of Our Saviour, Rock Hill; and St. Stephen's Church, St. Stephen's Parish.

The Deputies elect laid their certificates on the Secretary's table, and these were referred to the Committee on Credentials, already appointed.

Question was made whether the Convention was, or could be organized thus; *i. e.* whether the old "Rule of Order," or the Canons adopted by the last Convention, should direct the mode of procedure. After considerable discussion, Mr. Jno. Phillips offered the following resolution:

Resolved, That this body, being organized, do proceed to business.

After further discussion, Mr. W. D. Porter offered the following substitute for the above, which was accepted by the mover, viz:

Resolved, That it is the sense of this Convention that the President declare the Convention organized.

The question being put, it was adopted; and the Convention declared duly organized.

The Committee on Credentials reported as follows:

The Committee on Credentials of Lay Members, respectfully report that the list herewith contains a true list of the members. [See List of Parishes and Deputies prefixed.] The following Parishes are excluded by failure to

comply with requirements to make their reports, according to Section 1, Canon XV, Title I, of the General Convention, to wit: St. Bartholomew's, Parish, St. John's Berkley, All Saints, Waccamaw; Church of the Epiphany, Laurens; Christ Church, Columbia; and the Church of the Advent, Marion. The following are also excluded by failure to pay the assessments: St. Bartholomew's Parish, Church of the Epiphany, Laurens; Church of the Advent, Marion; and Christ Church, Columbia.

Parishes that have failed for three years to send Deputies, are not, in the opinion of the Committee, excluded, unless it also appears that they have failed for three successive years to elect a Vestry, of which the Committee are not informed, and, therefore, report them entitled.

J. J. PRINGLE SMITH,
H. E. YOUNG,
L. C. KENNEDY,
} *Committee.*

On motion, the reading of the Rules of Order was dispensed with.

On motion, the ballot was dispensed with, and Rev. John D. McCollough being nominated for Secretary, and Mr. E. H. Frost for Treasurer, both were re-elected *viva voce.*

The President appointed the following Standing Committees:

1st. *On Admission of New Parishes.*—Rev. P. J. Shand, D. D., Mr. James M. Davis, Mr. William H. Parker.

2d. *On the Constitution and Canons.*—Rev. C. C. Pinckney, Rev. J. D. McCollough, Rev. J. H. Elliott, D. D., Mr. Edward McCrady, Mr. R. W. Shand.

3d. *On the State of the Church.*—Rev. Ellison Capers, Rev. R. P. Johnson, Rev. J. H. Tillinghast, Rev. W. H. Hanckel, Mr. William H. Parker, Mr. N. B. Mazyck, Mr. C. Kollock, Mr. B. H. Wilson, Mr. W. C. Courtney.

4th. *On Unfinished Business.*—Rev. E. E. Bellinger, Mr. R. W. Gibbes, Mr. Henry E. Young.

5th. *On Finance.*—Mr. John Hanckel, Mr. J. B. Palmer, Mr. W. C. Courtney.

He also appointed Rev. James W. Miles Preacher to the next Convention, and Rev. A. T. Porter alternate.

The Standing Committee presented their Annual Communication. [See Appendix II.]

The Treasurer of the Bishop's Fund presented his Report, which was referred to the Committee on Finance.

The Account of the Treasurer of the Convention was presented, and referred to the same Committee. [See Report of that Committee, Appendix III., B.]

On motion, after prayer by the President, the Convention adjourned to meet at 10 o'clock, to-morrow morning.

JNO. D. McCOLLOUGH, *Secretary.*

SECOND DAY.

FESTIVAL OF THE ASCENSION,
THURSDAY, May 14th, 1874.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Revs. Messrs. Capers and Motte, the Ante-Communion by Rev. R. P. Johnson, and the Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina preached by the Rev. E. C. Edgerton. The Holy Communion was celebrated by the Bishop assisted by Revs. Messrs. R. P. Johnson, McCollough, Capers and Motte.

The Convention was called to order by the Bishop, and the Minutes of yesterday read and approved.

The Committee on Credentials reported Deputies present and entitled to seats from St. Thomas and St. Dennis, the Church of the Holy Trinity, Grahamville, and Trinity Church, Black Oak.

On motion of the Secretary, St. John's, Berkley, and All Saints, Waccamaw, were admitted to the privileges of the Convention.

Names of members absent yesterday were called, and of the Clergy, Revs. Messrs. Fuller, Logan and Sams, answered, and *seventeen* Deputies, from *fourteen* Parishes. [See list of Deputies.]

The Bishop read his Address, [see Appendix I,] which was referred to the Committee on the State of the Church.

On motion of Mr. H. D. Lesesne, the Rule of Order was suspended, to permit the introduction of the following

REPORT

OF THE COMMITTEE OF "THE SOCIETY FOR THE RELIEF OF THE WIDOWS AND ORPHANS OF THE CLERGY OF THE PROTESTANT EPISCOPAL CHURCH IN SOUTH CAROLINA," TO THE DIOCESAN CONVENTION OF SOUTH CAROLINA.

The Society above named, at its Anniversary Meeting in 1872, passed the following Resolution, on motion of the Rev. A. Toomer Porter, viz:

"*Resolved*, That this Society request of the Diocesan Convention the privilege of reading a Report, at each meeting of the Convention, for the purpose of giving information to the Church in the Diocese; and that the Standing Committee be charged with the duty of preparing a suitable Report."

In pursuance of the foregoing Resolution, the following paper is respectfully presented to the Convention :

The Standing Committee would impress, in a few earnest words, the importance of the beneficent object, which, for one hundred and twelve years, has engaged the efforts of the venerable Society it represents, the duty of supplying its present wants, and the feasibility of doing so, if every member of our Church, male and female, will cherish a hearty interest in the matter, and contribute only what may be spared by him or her without privation.

For a full account of our Society you are referred to a pamphlet, published in 1855, containing its Rules, and an interesting sketch of its history, from its foundation in 1762; also, to another pamphlet published in 1844, written, in a style of singular chasteness and elegance, by a Christian gentleman (Mr. Daniel Ravenel,) who, within the last year, has gone to his rest, at a ripe age, crowned with the veneration and love of all who knew him.

The present business is to produce a short paper, that may be read in a few minutes, and which will set forth plainly what is necessary, and nothing more.

Of the sacred purposes of the Society need we say more than its name implies in the pathetic words, "*the Relief of the Widows and Orphans of the Clergy?*" Let us remember, and *feel*, that the clergy, called by God's Holy Spirit to their sacred office, devote their self-denying labors to us. Some there may be, who, careless of their immortal interests, fail to appreciate those labors. But even those persons enjoy at least the reflex influence of the same, though perhaps insensibly. And a proof of it is, that, if confronted with the idea, every one of them would be horror-stricken at the contemplation of the State being entirely without religious services. Thus, nearly all recognize the propriety of contributing to the support of God's ministers. But, of course, none of those now addressed belong to the class referred to. It will be assumed that all estimate truly their minister's services, and acknowledge the duty of providing for him so long as he serves them.

But the minister dies. He had been one of a "*peculiar people.*" He had stood aloof from the struggle for wealth, in which the mass of his fellow-citizens are engaged. His salary had been barely sufficient (if that) for the necessities of his wife and children; grateful love had supplied deficiencies. They are, now, his widow and orphans, suddenly bereft of these means of support, and even of a home to shelter them, by a blow which at the same time pierces them with the keenest affliction, and deprives them even of the position in the world which, through the departed one, they had occupied. Surely we must feel that those who were dearer to him than life should stand in his place in respect to the duty now laid before you. Yes, you will say, their sustenance is not a *charity*, which may be bestowed or withheld, according to pleasure; it is a *debt*, sacredly due to them!

It is taken as granted, then, that the premises are admitted; only the mode of doing *the thing* needs consideration. In this, as in many other

things, success may be best attained by combined effort. And this Society is an instrument of tried efficiency for such effort. Its excellent management for many years, and the amount of good it has accomplished in administering assistance, in a manner which in no wise wounds the sensibilities of the recipient, are well known and need not be dwelt on. But it has pleased God to suffer the Society to be visited by the trial of adversity, and our exertions, under His blessings, may make it a wholesome trial. Formerly its income was more than sufficient to meet liberally the calls upon it, and to add annually to the investment of capital. But through the results of the war, misgovernment in public affairs, and other lamentable causes, securities constituting capital, to very large amounts, have either become greatly depreciated, or have ceased to yield income, or been entirely lost. It is not our purpose to go to an unnecessary extent into distressing details, but we lay before you these pregnant facts.

In 1860, the Society's capital amounted to $126,935.52, consisting of securities, all of which paid interest. After the war, and down to October, 1873, its capital was only $72,141.20, at the par value of its securities, of which only $49,375 paid interest. The income arising from this distressingly reduced fund was divided among twenty-three families of deceased clergymen, consisting in some cases of widow and children, in some others of widow alone, and in others only of children. Something was added by borrowing from the income of the "Association for the Relief of Aged and Disabled Clergy," whose funds are under the management of the Society, and of which the income is more then enough to pay the appropriations to its beneficiaries. The appropriations to the beneficiaries of the Society above mentioned, range from $350 (the largest) to $75, per annum, (the smallest), and in many cases these appropriations are their sole means of support. But since October, 1873, the capital of $72,141.20 has been further reduced, in one of the ways alluded to, by the amount of $20,000, at the par value of securities that have disappeared, (a considerable portion of which amount, it is hoped, may be in the course of time made good.) And at this time there is owing to the Association the sum of $2,267.84, and a considerable sum to families on account of past due installments of their meagre appropriations.

The case is thus laid before you. It is not doubted that your hearts will respond to the appeal which is made to them. We do not presume to dictate, but venture to make two suggestions: First, that every member of our Church, male and female, lose no time in having his or her name enrolled in memberships of this auxiliary of the Church, (the annual cost thereof being $10;) and, secondly, that every member contribute, in donations to this object, whatever he or she can spare, *be it ever so little.* And, because organized action is most effective, it is further suggested that in each congregation in the Diocese, some person or persons be appointed, at a meeting convened for the purpose, or by the Rector, to call upon the rest, receive their contributions, and transmit the same, with a statement, to Theodore Dehon Jervey, Esq., President, at Charleston.

It is not supposed that any will withhold assistance because the funds are administered by a Society which is not located in their neighborhood. But it may be well to remark, that the business is managed, and reported fully to the Society annually, by a Standing Committee, composed of the officers of the Society, *ex officio*, and nine other members. It is necessary for the Committee to be so constituted that meetings of it may be had certainly, and on short notice, as occasions arise; and it is easy to see that these ends could not be attained otherwise than by selecting for its members residents of one locality. Nor is the position of a member one of distinction; it is purely one involving a labor of love.

Commending the subject to your earnest and prayerful consideration,

We are, with Christian regard, your Brethren,

THEO. D. JERVEY, *President.*
JOHN HANCKEL, *Vice-President.*
E. HORRY FROST, *Secretary.*
CHAS. ALSTON.
WM. B. PRINGLE.
HY. D. LESESNE.
CHAS. T. LOWNDES.
WM. C. BEE.
WM. AIKEN.
WM. T. WRAGG, M. D.
WM. ALSTON PRINGLE.
T. D. WAGNER.

Charleston, May, 1874.

On motion this report was received and ordered to be printed on the Journal.

The Secretary announced the appointment of the Rev. Wm. H. Hanckel, as Assistant Secretary.

The election of the Standing Committee was ordered, and the Rev. Messrs. Drayton and Fuller appointed tellers of the vote of the Clergy, and Messrs. W. Mazyck Porcher and T. O. Broughton of that of the Laity.

The Tellers reported the former Standing Committee elected in both orders, to wit:

Rev. C. C. Pinckney,	Mr. H. D. Lesesne,
" J. H. Elliott, D. D.,	" Edward McCrady,
" John Johnson,	" C. G. Memminger,
" A. T. Porter,	" W. A. Pringle,
" R. S. Trapier.	" W. T. Wragg.

On motion of Rev. A. T. Porter, the Rev. Dr. Norton of the Diocese of Alabama, was invited to a seat in the Convention.

The election of Deputies to the General Convention was ordered, and Rev. Messrs. J. H. Cornish and R. P. Johnson appointed Tellers of the vote of the Clergy, and Messrs. Warren and Hayden of that of the Laity.

While the vote was being counted, the Finance Committee presented their report, which was received, and ordered to be printed in the Journal. [See Appendix III, (B.)]

The Committee on Unfinished Business presented their Report also, which was disposed of in like manner. [See Appendix III, (D.)]

Mr. H. P. Archer presented the report of the Board of Missions, which was disposed of as the last. [See Appendix III, (C.)]

Mr. Jno. Hanckel submitted the list of the Board of Managers of the Society for the Advancement of Christianity in South Carolina, and, on motion, they were approved as the Board of Missions of the Diocese.

Rev. C. C. Pinckney introduced resolutions on the subject of the Hymnal, which, on motion, was made the order of the day for to-morrow at 11 o'clock.

Rev. P. F. Stevens presented the Report of the Special Committee appointed at the last Convention on the *Monthly Record*, as follows:

The Committee to whom was referred the subject of this Convention, assuming the proprietorship of the *Monthly Record*, beg leave to report, that they have been unable to devise any feasible and practicable mode by which the Convention may become the proprietor of the *Monthly Record*.

P. F. STEVENS, *Chairman*.

Received and ordered to be entered on the Journal.

The Tellers of the election of Deputies to the General Convention, reported as elected by the Clergy: Rev. C. C. Pinckney, Rev. P. J. Shand, D. D., and Rev. J. H. Elliott, D. D., and Messrs. E. McCrady, H. D. Lesesne, and J. J. Pringle Smith; and by the Laity—Rev. P. J. Shand, D. D., Rev. C. C. Pinckney, Rev. A. T. Porter, and Messrs. E. McCrady, H. D. Lesesne, and J. J. Pringle Smith. Two Clerical and three Lay Deputies elected in both orders.

On motion, after prayer by the President, the Convention adjourned to meet to-morrow morning, at 10 o'clock, A. M.

JNO. D. McCOLLOUGH, *Secretary*.

THIRD DAY.

FRIDAY, May 15th, 1874.

The Convention met, pursuant to adjournment.

Morning Prayer was said by the Rev. P. F. Stevens, the Litany by the Rev. N. B. Fuller; after which the Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

Names of members absent yesterday were called, and the Rev. A. Glennie, P. D. Hay, and E. T. Walker, of the Clergy, and of the Laity, Messrs. Jos. Dewees and B. H. Wilson, were found present.

The Special Order for 11 o'clock was then taken up, viz: The subject of the Hymnal, and the following resolutions offered by the Rev. C. C. Pinckney:

Resolved, That this Convention approves of the general plan and arrangement of the Hymnal set forth by the General Convention, and agrees to its adoption by the Church, on the following conditions:

1. That familiar hymns, occurring both in the Hymnal and the Prayer Book, be restored to the Prayer Book version, such as "Rock of Ages," (391,) "Jesus, Saviour of My Soul," (393,) Bishop Ken's Morning and Evening Hymns, (332, 333) and 505.

2. That the English version of our Saviour's name be always used instead of the Latin word, Jesu.

3. That the bulk of the volume be reduced by excluding inferior hymns which lack devotional spirit or poetic merit, viz: 233, 397, etc.

The Rev. R. S. Trapier proposed the following as a substitute:

Resolved, That it is the opinion and desire of this Convention that the Psalms in metre, and the Hymns heretofore in use and bound with the Prayer Book, be retained *as they are*, and that any Hymnal which may be adopted by the General Convention be *authorized* as additional, and not *enjoined* as exclusive of the former.

After discussion, the mover accepted the following substitute, offered by the Rev. J. H. Elliott, D. D.:

Resolved, That it is the opinion and desire of this Convention that the Psalms in metre, and the Hymns heretofore in use and bound with the Prayer Book, be retained as they are; and also that, in the judgment of this Convention, a Hymnal upon the general principles of that recommended by the last General Convention be prepared, and authorized for use in any congregation which may prefer it.

The question being put, it was adopted.

A ballot was ordered for two Clerical and one Lay Deputy to the General Convention, and the same Tellers as yesterday were appointed.

Mr. W. Mazyck Porcher nominated Mr. J. B. Kershaw; and Mr. H. D. Lesesne, Mr. A. C. Haskell.

The Committee on the State of the Church presented their report, which was received, and ordered to be entered on the Journal. [See Appendix III, (A.)]

Rev. A. T. Porter presented a comparative view of the Diocese from 1860 to 1873 inclusive, which, on motion was ordered to be appended to the report of the Committee on the State of the Church.

The Tellers reported the Rev. J. H. Elliott, D. D., elected by the Clergy, and the Rev. A. T. Porter by the Laity, but no Deputy was elected in both orders.

Thereupon, a *second* ballot was ordered.

Mr. McCrady offered the following resolution:

Resolved, That Canons 1, 2, 3, 4 of the new series be referred to the Committee on the Constitution and Canons to inquire and report whether there be any inconsistency between them and the Constitution; and if found to be inconsistent, that the said Canons be remodelled by them, so as to be brought into consistency with the Constitution.

Which was adopted.

Mr. T. M. Hanckel presented the report of the Trustees of the University of the South, which was received and ordered to be printed in the Journal. [See Appendix III, (E.)]

The Tellers of the election reported the same result as before, viz: Rev. J. H. Elliott, D. D., elected by the Clergy, and Rev. A. T. Porter by the Laity; also Mr. J. B. Kershaw elected by the Laity.

A *third* ballot was ordered.

Mr. H. D. Lesesne presented the report of the Trustees of the Diocesan Theological Seminary, [See Appendix III, (E.)] and offered the following resolution:

Resolved, That the resolution of the Convention relative to the Diocesan Theological Seminary, passed in 1870, (See Journal p. 30,) be rescinded.

Which was adopted.

The Tellers reported the Rev. J. H. Elliott, D. D., and Mr. J. B. Kershaw elected in both orders, and the Rev. A. T. Porter, by the Laity.

A *fourth* ballot was ordered for one Clerical Deputy.

The Rev. P. F. Stevens offered the following:

Resolved, That a Committee of Three of the Clergy, two of whom shall be from the city, be appointed to take into consideration the list of objects for general offerings suggested by the Committee on the State of the Church, and report the Sunday for each, that may seem to them most suitable for such offering to be made by the whole Diocese.

The resolution was adopted, and the Committee appointed to consist of the Rev. C. C. Pinckney, Rev. A. T. Porter and Rev. A. Glennie.

The Tellers reported the Rev. A. T. Porter elected by the Laity, and no election by the Clergy.

A *fifth* ballot was ordered, and the Rev. A. T. Porter declared elected in both orders.

The Rev. E. E. Bellinger asked for leave of absence after to-day, which, on motion, was granted. The same request was made by Mr. R. W. Gibbes, and Revs. L. F. Guerry and W. H. Johnson, and on motion, was granted.

Rev. E. Capers moved that the next Convention be held in Trinity Church, Columbia.

Mr. McCrady moved to substitute St. Philip's Church, Charleston, which was agreed to.

On motion, the motion granting leave of absence to Messrs. Guerry and Johnson was reconsidered, and leave of absence refused.

On motion of Mr. R. W. Shand:

Resolved, That the further consideration of the Report of the Committee on the Constitution and Canons be postponed until the next Convention.

An election for Alternate Deputies to the General Convention was ordered, and the Revs. John Johnson and W. O. Prentiss appointed Tellers of the vote of the Clergy, and Messrs. R. W. Gibbes and Wm. Munro, of that of the Laity.

The Tellers reported the Rev. J. D. McCollough, Rev. Ellison Capers, Rev. John Johnson, and Rev. J. G. Drayton, elected by

the Clergy, and Revs. J. D. McCollough, E. Capers, John Johnson, and Messrs. W. H. Parker and Charles Sinkler, by the Laity.

On motion, after Prayer by the President, the Convention adjourned to meet at 10 o'clock to-morrow morning.

JNO. D. McCOLLOUGH, *Secretary.*

FOURTH DAY.

SATURDAY, May 16th, 1874.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Revs. J. D. McCollough and T. F. Gadsden.

The Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

Names of members absent yesterday were called. None present.

The election of Alternate Deputies was in order, and a ballot was ordered for *one* Clerical and *four* Lay Deputies. Revs. Jno. Johnson and W. O. Prentiss were appointed Tellers of the vote of the Clergy, and Messrs. T. M. Hanckel and Jas. M. Wilson of that of the Laity.

The present Trustees of the General Theological Seminary were nominated for re-election, with the addition of Rev. R. S. Trapier and Mr. Wm. Courtney, to supply vacancies; and the nomination was confirmed.

The Tellers reported as elected in both Orders—Rev. J. G. Drayton, and Messrs. W. H. Parker, J. B. Palmer, Jas. M. Davis, and Charles Sinkler; and the following as the allotted Order:

Rev. J. D. McCollough,	Mr. Jas. M. Davis,
" J. G. Drayton,	" J. B. Palmer,
" E. Capers,	" Charles Sinkler,
" Jno. Johnson,	" Wm. H. Parker.

Rev. P. J. Stevens offered the following resolution:

Resolved, That it is the sense of this Convention that a Missionary Bishop be appointed for the colored people.

Rev. J. H. Tillinghast offered the following substitute:

Resolved, That it is the sense of this body that the Canon against Suffragan Bishops be repealed, with a view to the wants of the colored people.

Which, on motion, was laid on the table.

Mr. John Hanckel moved to lay the whole subject on the table, which, on division, was lost, by the casting vote of the President.

Rev. J. H. Elliott, D. D., moved that the subject be postponed until the next Convention; which, after discussion, was agreed to.

The election of Trustees of the Diocesan Theological Seminary was ordered, and the Rev. Messrs. Porter and Logan appointed Tellers of the vote of the Clergy, and Messrs. Wragg and Brewster of that of the Laity.

The Tellers reported the former Trustees elected in both Orders, to wit:

Rev. P. J. Shand, D. D.,	Mr. H. D. Lesesne,
Rev. J. D. McCollough,	Mr. J. B. Kershaw,
Rev. R. S. Trapier,	Mr. G. A. Trenholm.

Mr. T. M. Hanckel proposed the following amendment to the Constitution:

Resolved, That Article III of the Constitution be amended as follows: Insert after the word "*proper*," on the sixth line of Section IV, the words, *but at least two weeks before the meeting of the Convention;* and add after the word *Convention* on the same line of the same Section, the words, *Provided that no deputy shall be deprived of his seat, after his credentials have been approved by the Convention, by the failure of any Church to elect Deputies by the time herein prescribed.*

The resolution, after discussion, was adopted.

On motion of Mr. McCrady, the 2d Rule of Order was amended by inserting immediately after the word *Convention*, in the sixteenth line, the words: *provided that nothing herein shall prevent the immediate organization of the Convention.*

Mr. McCrady also proposed to amend the Constitution, Art. X., by striking out from the word "*Bishop*" in the third line, to "*Committee*" in the fourth, inclusive; and inserting instead the words *Secretary of the Convention;* also, by striking out from "*Bishop*" in the twelfth line, to the end of the sentence, and

inserting *Secretary shall, on the second day of the session, read the said communication immediately after reading the Minutes of the preceding day; whereupon the Convention shall take such order thereon as they may deem proper;* which was agreed to.

Rev. J. H. Cornish moved to amend the same Article by inserting the words: *If the Ecclesiastical authority approve, the new Parish may apply for admission into the Convention;* which was lost.

On motion, seven hundred and fifty copies of the Journal were ordered to be printed.

On motion of Rev. R. S. Trapier,

Resolved, That the statistical portion of the Parochial Reports be printed only in the tabular form.

Rev. E. R. Miles offered the following:

Whereas, It is the sense of this Convention that the interests of the several Parishes and of the Church in the Diocese at large are best subserved by all the members, Clerical and Lay, continuing in attendance upon Convention until its adjournment:

Resolved, That no member from among the Clergy or Laity should request permission of this body to absent himself before the time of adjournment, except on account of sickness or other equally urgent cause.

Which was adopted.

The Registrar presented his Report.

The Minutes of to-day were read and approved; and, after words of counsel and encouragement from the Bishop, and prayers, the Convention adjourned *sine die*.

W. B. W. HOWE, *President.*

JOHN D. MCCOLLOUGH, *Secretary.*

APPENDIX I.

THE BISHOP'S ADDRESS

TO THE

EIGHTY-FOURTH ANNUAL CONVENTION.

My Brethren of the Clergy and Laity: Through the good Providence of God we have been permitted to assemble ourselves in the eighty-fourth Convention of our Diocese, and in order to take counsel together for the weal of that portion of the Church of Christ with which we are most nearly connected. Let us bring to our work the spirit of love, and devotion, and self-denial, and a willingness to look on the things of others, as well as on our own things; for so only as we have the mind which was in Christ Jesus, can we advance the true interests of His Church.

My first duty is to lay before you the record of my Episcopal acts during the past year, and if it be dry and monotonous, as statistical information is almost always compelled to be, from its very nature, you will bear with it patiently, I trust, inasmuch as you will derive from it some information as to the present condition of the Diocese.

My first visitation, after the adjournment of the Diocesan Convention last May, was to the Parish of Grace Church, Camden, on Sunday, the 11th of the month. At this Church, in the morning, I ordained to the Order of Priests the Rev. Wm. H. Johnson. The sermon, on this occasion, was preached by the Rector of St. Philip's, Charleston, Rev. John Johnson. The candidate was presented by the Rev. A. Glennie, Rector of Prince George, Winyah, and these two Presbyters, with others, united in the act of "laying on of hands." In the afternoon of the same day I met the children of the Sunday-school, and, after a short service, addresses were made by Rev. Messrs. Capers and

Bellinger. At night, of the same day, an overflowing congregation filled the Church for worship. On this occasion Rev. Mr. Pinckney preached, and the Rector, Rev. Mr. Perry, presented a class of 17 persons to be confirmed, and to whom I made a brief address. The services of this day were more than usually interesting and effective, from the circumstance that they succeeded a harmonious session of our Convention and frequent religious services during the preceding week, as also because several of the clergy remained over, unable to return to their parishes. On Monday I confirmed in private two persons who were unable to be present at the services of the day before.

May 15th. In Grace Church, Charleston, I presided at a meeting called for the purpose of considering the subject of Lay cooperation in Church work and to suggest a scheme of operations.

May 21st. In response to a warm invitation from my Rt. Rev. Brother the Bishop of Georgia, I attended in company with our Secretary, the meeting of the Convention of the Diocese of Georgia. This was an occasion of unusual interest, inasmuch as it marked the fiftieth year since Georgia became a Diocese, and also, I was glad to embrace an opportunity to express, not only for myself, but for you also, fraternal sympathy with a sister and neighboring Diocese, and one which had been placed under the jurisdiction of my venerated predecessors Bishops Dehon and Bowen. On this occasion, the Bishop of Pennsylvania, by invitation, delivered a discourse commemorative of the early history of the Church in Georgia, and which has since been published, and will be read with interest. I preached at night in St. John's Church, and also celebrated an early Communion in the same Church on the morning of Ascension Day.

Saturday, May 24th. I met the Sunday-school of St. Paul's Church, Summerville, and made an address. On the next day, Sunday, in the morning, in the same Church, I preached and confirmed two persons, and made an address, and afterwards celebrated the Holy Communion, the Rector, J. J. Sams, assisting me in the services. In the afternoon I catechised the children of the congregation, and at night, after Divine Service, preached again.

May 29th. Received from the Secretary of the House of Clerical and Lay Deputies, notice of a proposed alteration of Article 4th of the Constitution at its close, to be found on page

161 of the Journal of the General Convention for 1871; and also a proposed alteration of Article 5th, to be found on page 360 of the same Journal. This notice requires no action on your part, but is to be received as information.

June 1st, Whit-Sunday. I celebrated the Eucharist at the Church of the Holy Communion, assisted, in the absence of the Rector, by the Rev. Mr. Babbitt, who also preached. In the afternoon, visited St. John's Chapel, Hampstead, and confirmed twenty persons and addressed them. Also, after Divine Service, confirmed one person in private belonging to the same congregation. Our venerable and beloved brother, who labors in this charge, is as in former days, full of good works, and gladly continues to spend himself in the work of the Church, and of her Lord.

Monday, the 2d. I met the Missionary Board of the Diocese, and conferred with them in the matter of appropriations.

June, the 4th. Attended the Whitsun celebration of the united Sunday-schools of our Church in Charleston, in St. Philip's Church. This was an extremely interesting service. The spacious building was filled with the children until they flowed over into the galleries. The music was warm and animating, and was followed by an address from the Rector of Christ Church, Greenville, to which I added a few words. Let me beg my Revered Brethren of the Clergy to look after the young of their flocks; for in a few years, succeeding in our room, as they must do, they will be the men and women of the Church, and such as they shall prove themselves to be, such to a very great extent will she become. Sunday-schools must not usurp the place of the parent, or of the Parish Minister. Let there be stated times, when the children shall be gathered around the chancel at the call of the Pastor, and when from his lips, and face to face with him by question and answer, they shall be instructed in the Church Catechism. Let them, among other things, be taught to know as far as may be Church principles; they will need this knowledge by and by when they are launched upon the sea of life, and come in conflict with its discordant opinions—some denying the Lord that bought them, and others tending to spiritual bondage.

June 5th. I confirmed one person in the Alms House, and one at a private house, both under the ministry of Dr. Marshall.

June 6th. I met the Board of Trustees of the Diocesan Seminary in relation to some necessary repairs to be done to the building. The building and grounds are valuable property, and are at present occupied by the school under Rev. Mr. McCollough, and it is evidently for the interest of the Diocese that this property should be at least preserved from decay. I regretted that the Trustees were unable to do anything in the way of suggestion or otherwise towards the raising of money for repairs. I felt compelled, therefore, to appropriate from Diocesan funds in my hands a few hundred dollars in behalf of this object, which, of course, has drawn somewhat from my ability to aid the living ministry.

June 8th, Trinity-Sunday. Visited St. Paul's Church, Charleston, and preached and confirmed a class of fifteen persons and addressed them, and celebrated the Communion, the Rector taking part in the services. In the afternoon of the same day, I visited Grace Church and confirmed six persons, also preaching and making an address. At night visited Calvary Church and confirmed fifteen persons and made an address. On this occasion the Rev. Mr. Welsh preached.

On the first Sunday after Trinity at Christ Church, Mar's Bluff, the Rector, Rev. A. Moore, said Morning Prayer and I preached and celebrated the Holy Communion. At night in St. John's Church, Florence, I said Evening Prayer and preached. On the next day I met the Vestry of this Church for the purpose of conference.

Friday, June 20th, in the afternoon at Trinity Church, Society Hill, the Rev. Mr. Stevens preached, and there were also present the Rector and the Rev. Messrs. Moore, Motte and Hay. On Saturday, in the morning, I preached, and in the afternoon Rev. Mr. Hay. Sunday 22d. In the same Church, in the morning, I met the Sunday-school, and made an address, and afterwards at Morning Service I preached and confirmed two persons and made an address, and celebrated the Eucharist. In these services the Rector, and the Rev. Messrs. Moore, Hay and Motte took part. In the afternoon the Rev. Mr. Hay preached. June 24th, St. John Baptist's Day, in the same Church. I lectured and afterwards met the Vestry.

June 25th. In the afternoon, at Grace Chapel, midway between Society Hill and Cheraw, the Rev. Mr. Motte, who is in

charge, said Evening Prayer, and I confirmed two persons and made an address.

St. David's, Cheraw, Friday, the 27th, in the afternoon, at Divine Service, Rev. Mr. Hay preached; there were also present the Rector and the Rev. Messrs. Lee and Moore. On Saturday Divine Service was celebrated both morning and afternoon. On Sunday, June 29th, St. Peter's Day, in the morning, I addressed the Sunday-school, and also preached and confirmed five persons, and made an address to them, and afterwards celebrated the Holy Communion. In the services of the morning I was assisted by the Rector and the Rev. Messrs. Moore and Lee. In the afternoon I preached again, and at night my visitation to this old parish was brought to a close, on which occasion the Rev. Mr. Lee preached. What added interest to the day was the presence of church people from the adjoining Parishes of Florence and Society Hill, and for whose convenience the President of the Darlington and Cheraw Railroad provided a special train.

Sunday, July 6th. At the Church of the Holy Communion, Charleston, the Rector said Morning Prayer, and I preached and confirmed thirteen persons and made an address, and celebrated the Eucharist.

In the afternoon of this day, at Christ Church, I preached and confirmed three persons, the Rector, Mr. Green, saying Evening Prayer.

July 7th. Confirmed one person in private belonging to the Church of the Holy Communion. July 13th, said Morning Prayer and preached in St. Philip's Church, Charleston, and in the afternoon, in same place, said Evening Prayer. July 14th, met the Bishop's Aid Society, composed of ladies from St. Philip's Church. The object of this Association is to provide for the maintenance of a theological student while preparing for holy orders. A similar organization exists likewise in Trinity Church, Columbia, and if the principal parishes of the Diocese would each pursue a like course, in due time means would be furnished for the support of theological students, and that, too, without the intervention of agents, other than the Rector of the Parish and the Bishop of the Diocese.

Wednesday, July 16. Attended a meeting of the Board of Trustees of the University of the South at Sewanee. I was glad to

observe on this visit a marked advance in the University. The Grammar School is well organized, and thorough instruction given to prepare boys for the higher classes of the University. The tone pervading the School and the University is high and manly; and, when I consider the absence of many of the temptations which belong to towns and cities, and how the young men are divided among families, I know of no institution where parents can more safely entrust their sons than to this one, which aims to train the whole man—body, soul, and spirit. Over forty young gentlemen are in attendance from this State, and but for the expense many more would go. Two things are especially needed by most Southern young men seeking an education: one of these is a competent institution of learning, and the other is charges within reach of a moderate and, frequently, a very slender income. The latter cannot well be enjoyed where the support of the institution is derived almost entirely from tuition. In the absence of endowments, or until they shall be bestowed, it was hoped that the offerings, large or small, from settled and organized parishes in the ten Dioceses associated in the support of the University, would aid in furthering so desirable a result as diminishing the cost of education at the University. Once more, therefore, I would remind the clergy of the annual offering in aid of this institution, in which as citizens and lovers of a generous culture, and as churchmen, we are deeply interested. I will not, however, dwell longer on this subject, inasmuch as you may expect a Report from your Trustees.

July 30th. I gave my consent to the consecration of Rev. B. H. Paddock, D. D., Bishop elect of the Diocese of Massachusetts. Also, on the same day, gave consent to the election of an Assistant Bishop for the Diocese of Mississippi, on the ground of extent of Diocese.

August 2d. I met and presided at a meeting of the Council of the Church Home.

August 3d. I preached at St. Philip's Church, and celebrated the Holy Communion.

August 6th. I met and presided at a meeting of the Association for Lay Co-operation in Church work.

August 8th. At St. Stephen's Church, Ridgeway, in Fairfield, I preached and celebrated the Communion. This is a very neat Chapel, and a little before my visit it had received a very chaste

baptismal font from the congregation and Rector of St. Chrysostom's Church, New York City.

August the 9th. At night, I preached in St. John's Church, Winnsboro', the Rector, Mr. Campbell, saying prayers. The next day, Sunday, in the morning, I preached again and celebrated the Holy Communion, and at night also, in the same Church, preached and confirmed three persons and made an address. In the services of the day, Rev. J. Obear took part with the Rector.

Monday, the 11th. I met the Vestry and arranged with them for the continuance of missionary services by their Rector for the Church in Chester.

Wednesday, 13th. In St. Mark's, Chester, in the morning the Rev. R. P. Johnson said prayers and Mr. Campbell preached, and I celebrated the Communion. At night, at a second service, I preached. On the day following I met, in the office of Mr. Brawley, all the gentlemen who professed an interest in the Church, and was glad to see a very considerable desire on their part to establish it. The ladies attached to the congregation, as everywhere else, have the interest of their Church much at heart. May the Lord prosper and reward their zeal.

On Thursday, the 14th. I visited the Church of Our Saviour, Rock Hill, accompanied by Rev. Mr. Campbell, who preached at night, the Rev. Mr. Johnson, who is in charge, saying Evening Prayer. On the next day, at night also, I preached and confirmed three persons, and made an address. There is a good deal of Church-life at this place, and in due time, unless untoward circumstances prevent, a prosperous congregation is likely to be established. This congregation is now served on two Sundays in each month, by the Rector of the Church in Yorkville.

Sunday, August 17th. Church of the Good Shepherd, Yorkville. In the morning the Rector, R. P. Johnson, said prayers and I preached and celebrated the Holy Communion. At night I preached again and confirmed three persons and addressed them. One great lack in this parish, as in very many others of our Diocese, is the want of a parsonage, and in my private intercourse with the members of the congregation I endeavored to impress this fact upon them. A very large portion of the Rector's salary is consumed in house rent, to say nothing of the

misery of frequent house-moving. When will congregations learn that a clergyman's salary means something to live *on*, and a parsonage to live *in?*

August 20. On my way from Yorkville to my visitation in Spartanburg, I passed through Charlotte, N. C., and at the request of the Rector said Evening Prayer in St. Peter's Church. On Friday, the 22d, in the Church of the Advent, Spartanburg, Rev. Mr. McCollough, the Rector, said prayers and I preached. Sunday, the 24th, in the same Church, I preached and confirmed two persons, and addressed them and celebrated the Holy Communion. In the afternoon of the same day I preached again, after Evening Prayer by the Rector. The girls' school recently established in the Seminary-building, I found to be under operation, on a small scale, with a prospect, however, of increase. The capital necessary to put it on a firm footing is wanting, and in lack of this its growth must necessarily be slow. The teachers and the Rector, however, spare no pains or exertions to make it a success.

Wednesday, August 27th, Calvary Church, Glenn Springs, under the charge of the Rev. Mr. McCollough. After Morning Prayer by the Rector, I preached and confirmed two persons, and celebrated the Holy Communion.

August 30th, Church of the Nativity, Union. I said prayers and Rev. Mr. McCollough preached. Sunday, the 31st, at the Church of the Nativity, Union, at Morning Service, I preached and confirmed five persons, and made an address, and afterwards celebrated the Holy Communion, and at night preached again, being assisted in the services of the day by the Rev. Mr. McCollough. This Parish is moving steadily forward, under the rule of good will and peace, and an earnest spirit pervades it. Since the death of Mr. Davis, no resident Pastor has taken charge of this Church, and, in the absence of one, the Rev. Mr. McCollough officiates twice in each month on Sundays.

From Union, I proceeded to Greenville, Rev. Mr. McCollough accompanying me; and in Christ Church, at an early Morning Service, made a brief address. At night, after prayers by the Rector, Mr. McCollough preached. February 6th, at early service, I said Morning Prayer and Mr. McCollough preached. On Sunday morning the 7th, in the same Church, I preached and confirmed eight persons, and made an address, and afterwards

celebrated the Holy Communion. At night, I preached again, the Rector saying Evening Prayer. This Parish is gaining in strength, the result, in a great measure, of entire harmony and affection between Pastor and people.

On Tuesday evening, the 9th, accompanied by the Rector of Christ Church, Greenville, I held service in Grace Church, Anderson, on which occasion Rev. Mr. Capers preached, and I said Evening Prayer. The next, day, Wednesday, Morning Prayer was said by Revs. Messrs. Cornish and Capers, and I baptized two children and preached, and celebrated the Communion. At night, I preached again, and confirmed one person. The congregation, at Anderson, is now ministered to on two Sundays in each month, by the Rev. Mr. Stevens, who resides there.

St. Paul's, Pendleton. Visited this Church on the 12th of September and preached; the Rector, A. H. Cornish, saying Morning Prayer. On the next day, I also preached again. Sunday, September 14th, in the same Church, after Morning Prayer by the Rector, I preached and confirmed one person, and celebrated the Holy Communion. At night, I preached again.

On Tuesday the 16th, in company with the Rev. Mr. Cornish, I rode to Walhalla to visit the few Church people residing there. My stay was necessarily brief, but long enough to partake with them of the precious Body and Blood of our adorable Lord in an upper room. Returning to Pendleton for the night, I visited the little congregation of Church people on the next day, at a place called the Blue Ridge Academy, in Oconee County. Here, after morning prayer by the Rev. Mr. Cornish, I preached and confirmed two persons, and celebrated the Holy Communion.

September 19th. From Pendleton I next proceeded to visit Trinity Church, Abbeville, where Divine Service was held at night, and also on Saturday, in the morning, Rev. Messrs. Cornish and Capers preaching.

Sunday, the 21st, I preached both morning and night, and confirmed one person, and celebrated the Holy Communion; the Rector, the Rev. E. R. Miles, assisting in the services, as well as the clergymen just mentioned.

Tuesday, September 23d. St. Stephen's, Willington, Rev.

Mr. Capers said Morning Prayer, and I preached and confirmed four colored persons, and celebrated the Communion. It the afternoon, I said Evening Prayer, and the Rev. Mr. Capers preached. On this occasion, our dear brother Porcher, the Pastor of the little flock, and the head of the Boys' School was with us, and though unable to take any part in the services, owing to loss of voice, and to great weakness of body, entered very devoutly into them all, and I am glad to think was comforted and strengthened by them, for the end which we saw was fast drawing near to him, and which he has since reached.

September 26th. Brooks' Chapel, near Ninety-six. In the morning Rev. E. T. Walker said prayers, the Rev. Mr. Capers preached, and I celebrated the Eucharist. In the afternoon Mr. Capers preached to the colored people.

Sunday, the 28th. At St. Luke's Church, Newberry, the Missionary in charge, the Rev. E. R. Miles, preached, and I confirmed one person and made an address, and celebrated the Holy Eucharist. At night, in the same Church, I preached. The Church is by no means strong in numbers in Newberry, but those connected with it are very much devoted to her worship, and show much interest. Lay Reading is maintained in the congregation on those Sundays when the services of the Missionary are discharged elsewhere.

October 3d. St. Andrew's Chapel, Mt. Pleasant, the Rev. Mr. Stevens said Evening Prayer, and I preached.

Sunday, October 5th. St. Paul's Church, Charleston, the Rector said Morning Prayer, and I preached and celebrated the Holy Communion.

October 10th. Confirmed one person in private belonging to Grace Church, Charleston.

October 12th, Sunday, Church of the Holy Comforter, Sumter. Rev. Mr. Guerry said prayers, and I preached and confirmed eight persons, and made an address and afterwards celebrated the Communion. In the afternoon I confirmed in private one sick person and administered to her her first Communion. At night I preached again.

Wednesday, October 15th. St. Philip's, Bradford Springs. Rev. Mr. Guerry said Morning Prayer, and I preached and confirmed four persons and made an address and celebrated the Communion. On Thursday, 16th, in Providence Chapel, at night, I preached and confirmed two persons.

Saturday, October 18th. St. Luke's Day, Claremont Church, Stateburg. After Morning Prayer, the Rev. Mr. Guerry preached. The next day, Sunday the 19th, after divine service by the Rector and the Rev. Mr. Guerry, I preached and celebrated the Communion. I was much pleased to see this beautiful Church put in thorough and permanent repair, through the contributions of the parishioners, and under the daily personal inspection of a member of the Vestry, who for many weeks busied himself in this work of love. Among the graves that lie near this Church and beneath the shadow of its cross, I marked that of the late Bishop of Florida. Some little additional work upon the interior will make the repair complete.

October 20th. I gave my consent to the consecration of Dr. Lyman, Assistant Bishop elect of the Diocese of North Carolina.

October 21. St. Mark's, Clarendon. I said Morning Prayer; the Rector, Rev. C. Bruce Walker, preached. Wednesday, 22d, in the same Church, I preached and celebrated the Holy Communion. Here also there is a very neat and substantial Church, but in much need of repair, which I was glad to learn from the Chairman of the Vestry was about to be undertaken by the parishioners.

Trinity Church, Edgefield. Services were held in this Church on Saturday, October 25, both morning and evening, on both which occasions the Rev. Mr. Edgerton preached. Sunday, the 26th, after Morning Prayer said by the Rector and Rev. Mr. Edgerton, I preached and confirmed six persons, and made an address and celebrated the Communion. In the afternoon Rev. Mr. Edgerton preached and I baptized one child. At night, at a third service, I preached.

October 29th, Grace Church, Ridge Spring. This is a new congregation on the Charlotte, Columbia and Augusta Railroad, and bids fair, judging from present zeal and success, to become established. At present, having as much as they can do to complete their Church building, which is a very creditable one, they will remain as they are; but I hope it will not be long before they will feel authorized to apply for admission into union with this Convention. They have done a great deal for themselves, and have been kindly assisted by their neighbors, not of our household of faith; $1,381.43 have been contributed in their

own neighborhood; also, church friends at the North have aided them; but as regards what is still necessary to complete their Church building, in order to its consecration, I hope the Church people in our own Diocese will assist them when invited so to do. On the occasion of my visit as above mentioned, there were present of the Clergy Rev. Messrs. C. B. Walker, J. H. Cornish, and Edgerton. On Wednesday morning I preached and confirmed two persons, and celebrated the Communion. At night Mr. Edgerton preached. On Thursday I preached both morning and night. In leaving, I committed the charge of this little flock to the care of our brother, the Rev. C. B. Walker, who will officiate for them on two Sundays in each month. May the Great Shepherd of the sheep bless his work.

Sunday, November 2d, St. John's Church, Richland. The Rector said Morning Prayer, and I preached and confirmed one person and celebrated the Holy Communion. Wednesday, the 5th, Zion Church, I preached again, and celebrated the Communion. It being a rainy day, and many of the congregation living at a distance, the attendance was small; for the same cause the persons to be confirmed were not present.

Trinity Church, Columbia, Friday, the 7th. Divine Service was held at night, on which occasion the Rev. Mr. Tillinghast preached. November 8th, I confirmed a sick person in private. At night, after Divine Service, Rev. Mr. Campbell preached. Sunday, November 9th, after Divine Service by the Rector, assisted by Rev. Messrs. Tillinghast and Campbell, I preached and confirmed fifteen persons, and celebrated the Holy Communion. It has been for some time the earnest desire of Trinity Church to give its beloved pastor an assistant to aid him in the work of this large and important parish. I was glad to learn, recently, that an assistant had been called and had accepted, and would soon enter upon his work.

In the afternoon of this day I visited St. Luke's, Columbia, a new congregation, and under the charge of the Rev. Mr. Babbitt, of the State University. After Evening Prayer, I preached and confirmed two persons, and bade this congregation God-speed. I also met the Vestry, and learned that they had purchased an eligible lot for building, and were in hopes soon to begin that work, of which they exhibited the plan. May the Lord prosper them. At night, in Trinity Church, I brought my

visitation to a close, on which occasion the Rev. Mr. Campbell preached.

November 12th. Met at St. Philip's Home many ladies from the various congregations in Charleston, for the purpose of organizing for Church work.

November 15th, Church of the Redeemer, Orangeburg. At night, after Evening Prayer, the Rev. Thomas F. Gadsden preached. Sunday, the 16th, Rev. Messrs. Fuller and Gadsden said Prayers, and I preached and celebrated the Holy Communion. After Divine Service met the Vestry. This Church at present has the offices of a clergyman but one Sunday in the month. An effort is being made to build a parsonage, and with more frequent services and a resident clergyman, the Church prospects would, I think, brighten here, especially as there are several laymen deeply interested in the establishment of the Church. At night Rev. Mr. Gadsden said Prayers, and I preached again.

November 19th, St. Matthew's Parish. Baptized an infant. Arriving at the Church, I met here the Rev. Dr. Shand, and the Rev. Mr. Sams, who is in charge. After Morning Prayer, I preached and confirmed two persons, and celebrated the Eucharist.

November 23d, Sunday, Church of the Holy Cross, Bluffton. Before Divine Service, I met the Sunday-school; and after Morning Prayer by Rev. Mr. Bellinger, Missionary in charge, I preached and confirmed two persons, and made an address, and celebrated the Holy Communion. In the afternoon, at the same place, I preached again; and at night preached to a large congregation of colored people. Tuesday, November 25th, at Mr. John Fripp's, on the Ochitie, assisted by the Missionary, I preached and celebrated the Holy Communion. This handful of Church people, made up of a few families, have the services of the Church but four times in the course of the year; and as I saw the efforts made to secure our presence on this occasion, the wind and water being boisterous, I felt my heart go out towards these people, and was glad that I could minister to them.

November 28th, Brighton, distant about twenty-five miles from Grahamville, and near the Savannah River. There are several families belonging to the Church clustered together

here, and the Missionary gives them services once in each month. It was a very inclement day, but in spite of the pouring rain, and cold, the little band braved the weather, and met at the appointed place, a neighboring school-house. After Morning Prayer, and the service appointed for thanksgiving day, I preached and confirmed three persons, and celebrated the Holy Communion. We must keep an eye upon this part of the State, and especially that portion of it through which the Port Royal Railroad runs, and as we have men and means, see to it, that the scattered flock is looked up. There is no part of the Episcopal office which gives me so much pleasure as this. The Bishop and Priest of the Church are never more warmly welcomed by her children than when, from force of circumstances they have ceased for a time to enjoy her well ordered services.

Saturday, 29th. Confirmed in private, in Charleston, three persons, two of them connected with Grace Church, and one with St. John's Chapel.

Sunday, 30th. I said Morning Prayer and preached in the Church of the Holy Communion; and, in the afternoon, said Evening Prayer at St. Philip's. At night, confirmed one person in private, belonging to St. John's Chapel.

Wednesday, December 3d. This was the day appointed throughout the Anglican Branch of the Church, for Special Intercession in behalf of Missions throughout the world. In Charleston, where I was present, there was a United Service at St. Philip's Church, and several of the Clergy took part in it. I preached and celebrated the Holy Communion.

December 4th, at Mr. LaRoche's, on the Toogoodoo, the Missionary, Rev. Mr. Bellinger, said prayers, and I confirmed three persons, and preached, and baptized one infant.

December 5th, at Adams Run. Rev. Mr. Bellinger said Morning Prayer, and celebrated Holy Communion, and I preached. Sunday, December 7th, at the Methodist Church, near Blountsville, the Missionary said Morning Prayer, and I preached and confirmed one person. Rev. Mr. Bellinger celebrated the Holy Communion. December 8th, consented to the consecration of Rev. J. L. Spaulding Missionary Bishop elect of Colorado, &c.

Grahamville, Sunday 14. Rev. Mr. Bellinger said Morning Prayer, and I confirmed one person, and preached, and cele-

brated the Holy Communion. In the afternoon I preached again, and also at night to the colored people.

Sunday, 21, Walterboro'. Met the Sunday-school. During Divine Service I preached and confirmed one person, and celebrated the Holy Communion. In the afternoon, at the same place, St. Jude's, I preached again, and also at night to a large congregation of colored people. In taking my leave of this portion of our Diocese, I must again put on record, that I am much impressed with the earnest zeal, and labors, in season and out of season, of the Missionary in charge.

Sunday, January 18th, I visited the Church on Edisto Island. The Rev. Mr. Prentiss, in temporary charge of this Church, was present, and took the entire service, and I confirmed two persons, and after service met the members of the congregation. It is proposed to unite the two congregations on Edisto and John's Islands, and to obtain the services of a resident clergyman, so soon as one can be forced to enter upon this work.

St. John's Berkley, Saturday, January 24. At a funeral the Rev. Mr. Hay read the burial service and I made an address. The next day, Sunday, at Strawberry Chapel, the Rector said Morning Prayer, and I preached and confirmed one person, after which the Holy Communion was celebrated. On Wednesday the 28th, in the Chapel, at the Barrows, I confirmed one person and made an address followed by the Holy Communion. January 31st, in the afternoon at a Chapel for the colored people, near Pinopolis, the Rev. Mr. Hay said prayer and I confirmed nine persons and preached. The next day, which was Sunday, I preached at Trinity Church Black Oak, and confirmed one person, and celebrated the Communion; the Rector, Mr. Hay, taking part in the services. In the afternoon, at a Chapel for the colored people, I preached again and confirmed eight persons.

Sunday, February 8th. I preached in Christ Church, Raleigh, and in the afternoon in the Chapel of St. Mary's School. Sunday, 15th, in the Church of the Epiphany, Upper St. John's, I preached and confirmed two persons, and celebrated the Eucharist, assisted in the services by the Rector of the Parish, Mr. Fuller. In the afternoon, at a Chapel for the colored people, I preached again, and confirmed nine persons, and administered the Eucharist a second time. Ash Wednesday, February 18th,

I preached at the Chapel in Eutawville, the Rector saying the service for the day.

Saturday, February 21st, at a Chapel for the colored people, assisted in the service by Rev. Mr. Fuller, I preached and confirmed twenty-one persons. How to provide for these congregations of colored people had been much on my mind since the removal of their former pastor into the upper country. Apparently they were as sheep without a shepherd, and likely to become the prey of wolves, if uncared for or forgotten, but who could take the place of the late Missionary? Who could be found to give himself up almost wholly to their instruction? The only practical arrangement was to place their congregations under the charge of the neighboring clergy, which I accordingly did. The Rev. Messrs. Hay and Fuller visit them once a month for the purpose of administering the Sacraments; and two colored men, licensed by Bishop Davis and myself as Lay readers and catechists, hold service more frequently. This imposes labor upon brethren whose field of work is already very much extended, but who cheerfully undertake it for Christ and the Church's sake; but such a plan can only serve for present exigencies and cannot last forever. The time must come when we must invoke the aid of colored men themselves to preach and minister the Sacraments to their own race, when we must look out from among them men of honest report and full of humility, whom the authorities of the Church may commission and invite into the Ministry, that so they may instruct others; and when such are found competent by education, and well reported of for good works, to teach and be examples to the flock, I will be glad, as far as in me lies, to bid such go and work in the Master's vineyard; for otherwise without their aid, and relying wholly upon a white ministry, I do not see how this Church, which we believe to be Catholic, is to make herself felt among the colored people. Under the most favorable circumstances we shall only win very slowly upon them.

Sunday, February 22d. I visited St. Stephen's Church, St. Stephen's Parish. Rev. Mr. Fuller said Morning Prayer, and I baptized a child and confirmed three persons, and preached, and celebrated the Communion. After Divine Service met the Vestry. By an arrangement then suggested, the two Parishes, Upper St. John's and St. Stephen's unite, and one Rector is in charge of both, giving alternate Sundays to each parish.

March 10th. Officiated at a funeral in St. Philip's. Sunday, March 15. In St. Philip's Church I celebrated the Communion, and officiated at a funeral, and at night preached in Grace Church. Friday, 20th. Baptized an infant. Sunday, 22d. At the Church of the Holy Communion, Charleston, the Rector said Morning Prayer and I preached and confirmed twenty-three persons and addressed them, and afterwards celebrated the Communion. I would again mention the boys' school connected with this Parish and call attention to the importance of sustaining it. From what I have myself seen I believe it to be doing much good, which will be felt more and more in the years to come. It is not merely a Church school, but it is a good Church school, where a boy may receive thorough instruction to prepare him for college or for business. Moreover its charges are moderate, being about two hundred dollars per annum. I would again commend it to the attention of parents who have sons to send away from home. At night I preached at St. Philip's Church.

Wednesday, March 25th. At a United Lenten Service I preached in St. Michael's Church; and at night preached again in St. Mark's Church. Saturday, 28th. In Aiken I confirmed a sick person in private. Sunday, 29th, St. Thaddæus, Aiken. In the morning, after Divine Service by the Rector and Rev. J. H. Cornish, I preached and confirmed nine persons and celebrated the Holy Communion. In the afternoon Rev. Mr. Cornish lectured. Monday, I confirmed two sick persons in private. During the winter months, when Aiken is a resort for invalids, the greater part of the Rector's time is devoted to them, and through his earnest ministrations, both in public and in private, many are persuaded to avail themselves of the ordinances and sacraments of Christ's Church, who otherwise at home and under its associations, might never be brought to utter the "good confession." A very neat and comfortable parsonage in this parish has been built and paid for, and supplied with furniture, in all of which our Northern visitors bore a large part.

Thursday night, of Holy Week. At the Church of the Holy Communion I celebrated the Eucharist.

Sunday, April 5th. Being Easter Day I preached at St. Philip's Church and celebrated the Communion.

Friday, the 10th. At evening service in St. Helena, Beaufort,

the Rev. Mr. Pinckney preached, as also on Saturday morning. Sunday, the 12th. In the same Church there were present of the clergy, in addition to the Rector, the Rev. Messrs. Pinckney and Bellinger and Dr. Elliott. I met the Sunday-school and said a few words to the children. At Morning Service I preached, and confirmed five persons, and celebrated the Holy Communion. In the afternoon the Rev. Mr. Bellinger preached; and at night Rev. Dr. Elliott. On Christmas last, the Rector of this parish celebrated the fiftieth anniversary of his pastoral connection with St. Helena, Beaufort. We may well imagine the interest of such an occasion, and the intermingling of light and shade upon the retrospect. But we will not compare the present with the past, or summon back the past. We will rather look forward to its fruiting, when it shall be seen that our brother's labor has not been in vain in the Lord, and he shall receive the reward of his labors.

Wednesday, 15th. Presided at a meeting called to receive the Reports of the General Board of Lay Co-operation in Church-work.

These Reports have been published, in part, in the *Monthly Record*, and show that Christian sympathy and love are active in the Church in Charleston. At most, if not all our public institutions for the sick, and the poor, and the guilty, we are represented by Christian men and women, who supplement the work of the Clergy, and my earnest desire and hope are, that this good work, which has been begun in the love of Christ, and for the good of souls, may be continued, and may increase, and that it may react upon the life of the Church itself. On this occasion the meeting was addressed by several of the Clergy present.

Sunday, April 19th, Prince George, Winyah. After Morning Service by the Rector and the Rev. Mr. Porter, I preached and confirmed seven persons, and celebrated the Communion. At the Afternoon Service, the Rector said Evening Prayer. At a third Service, at night, the Rev. Mr. Porter preached.

Tuesday, 21st. All Saint's, Waccamaw, after Divine Service by Rev. Mr. Glennie, I preached and celebrated the Communion, and immediately afterwards met the Vestry. This Parish, and that of Prince Frederick's, Peedee, will unite and call a resident Clergyman to officiate in each Parish on alternate Sundays.

On Thursday, 23d, at Prince Frederick's, Peedee. I met the Rev. Messrs. Glennie and Porter, also assisted in the services of the day. Here I baptized one child, and preached and celebrated the Holy Communion. I was much pleased to observe in this Parish the evidences of a hearty desire for the settlement of a Clergyman among them, and my hope is that one will soon be found to take the charge of these neighboring and formerly prosperous Parishes.

Sunday, April 26th, Church of the Messiah, North Santee. Rev. Mr. Glennie said Morning Prayer, and I baptized one child, and preached and confirmed one person, and celebrated the Eucharist. This Parish is vacant at present, but will in the fall, I trust, if not before, be filled.

Tuesday, 28th, at McClellanville. Rev. Mr. Gadsden said Morning Prayer, and I preached.

On Wednesday, 29th, at the Parish Church, St. James', Santee. Mr. Gadsden said Morning Prayer, and I preached and confirmed one person, and celebrated the Holy Communion.

Sunday, May 3d, in Grace Church, Charleston. The Rector said Morning Prayer, and I preached, and confirmed thirteen persons. At night, at St. Stephen's Free Church, I preached again and confirmed seven persons; the Rector and the Rev. Mr. Porter saying prayers.

Sunday, May 10th, at St. Philip's Church, Charleston. The Rector said Morning Prayer, and I preached and confirmed seventeen persons, and celebrated the Communion. Two of those confirmed on this occasion were from the City Hospital, under the charge of Rev. Mr. Green. At night, at Calvary Church, there were present several of the Clergy; Rev. Mr. Porter said Prayers and Rev. John Johnson preached.

On this occasion I licensed a Lay Reader and Catechist for a congregation of colored people on Charleston Neck. I confirmed seven persons and addressed them. On Monday evening, May 11th, I met the Board of Trustees of the Diocesan Seminary, and with this meeting my Report of Episcopal duties discharged closes.

Of ordinations to the Priesthood during the past year there has been 1; of confirmations for the same period there have been 347; separate and distinct congregations in the Diocese, at which Episcopal offices are called for, 83.

Number of Clergymen engaged in the active and regular discharge of clerical duty, 42.

Number of Lay Readers, 13; candidates for Holy Orders, admitted by the Bishop, 2; candidates recommended by the Standing Committee, but not yet admitted, awaiting a preliminary examination, 2; Postulants, who desire to become candidates and who are pursuing their studies at colleges, preparatory to this end, 4.

During the past year I have given Letters Dimissory to Rev. J. J. Sams and Rev. R. W. Memminger—the Rev. Mr. Sams to the Diocese of Virginia and the Rev. Mr. Memminger to the Diocese of Florida. Clerical changes have been as follows: Rev. J. H. Cornish has been appointed Missionary to the Church in Barnwell and the Church on John's Island. Rev. Mr. Fuller has become the Rector of the united Parishes of St. Stephen's and Upper St. John's. Rev. Mr. Guerry has taken charge as Rector of the Church of the Holy Comforter, Sumter, and of St. Philip's, Bradford Springs. Rev. John D. McCollough has taken temporary charge of the Church of the Nativity, Union. Rev. James W. Miles, temporary charge of Grace Church, Camden. Rev. B. B. Sams has become Rector of St. Matthew's Church, St. Matthew's Parish Rev. P. F. Stevens has become Rector of Grace Church, Anderson C. H., and Missionary to St. Luke's Church, Newberry. Rev. C. Bruce Walker is Missionary to Grace Church, Ridge Spring. Rev. Wm. H. Johnson has become Rector of St. Paul's, Summerville, and Missionary to Church of the Redeemer, Orangeburg. I have transferred one Postulant, at his request, to the Bishop of North Carolina.

The amount of money which I have received, chiefly at my visitations, and mostly through the offertory is $1,619.95. The amount expended in objects within the Diocese, including repairs to Diocesan Seminary to the amount of $395, is $1,567.25 leaving in hand a balance of $50.70. My book of receipts and expenditures has, as usual, been placed in the hands of the Chairman of the Committee on Finance and examined.

During the past year the Diocese has suffered the loss by death of two of its Clergy in the meridian of their lives—the Rev. Octavius T. Porcher and the Rev. B. F. D. Perry, the former Minister at Willington, and the latter Rector of Grace Church, Camden. A brief fortnight intervened between the

departure of these brethren. Mr. Porcher entered first upon his rest, and I will speak of him first in the fewest possible words. He was characterized by a most intense and earnest faith—he saw that which was invisible more than most of us—his work, whatever it might be, he felt came to him, not by the will of man but from God and under this conviction he lived and acted and became self-forgetful. He felt himself called to the work of a teacher and not a boy was forgotten of him before the Throne of God. He felt himself called to the Sacred Ministry and he entered it, and adorned it by the same earnest faith and the same spirit of self-forgetfulness. He had hoped to live to see his new Church built and to minister in it, but such was not the will of his Father. For some time he had been in failing health, and in the last day of the old year his summons came, and he closed his eyes, to open them not upon the new year, which in its turn must be soon added to the past and fade away, but upon those eternal years which fail not but endure forever and ever.

Our Brother Perry died early in January. Though a native of this State, most of his Ministerial life in our Church was passed in the neighboring Diocese of Florida, where he endeared himself to the people of his charge by his earnest preaching and his devotion to them in the time of pestilence. His health was already broken when he entered this Diocese to take charge of his late parish, over which he lived to preside only a short time, but which he served most earnestly, maintaining public worship almost up to the last moment, by the aid of lay assistants. He was scholarly in his tastes, and a persuasive and touching preacher, and we could ill afford to spare him, but the Lord had need of him elsewhere, and he called him to his rest. My dear Brethren of the Clergy let us heed the lesson taught us in these deaths and be as those who watch while they work, that when our Lord cometh we too may open unto Him immediately. In these few words I am sure that I speak your sympathy as well as my own, with the families of those departed Brethren who sleep the sleep of peace, and that with me you pray for those whom they have left behind, that they may not be cast down with over-much sorrow.

From what I have now laid before you, and which I have

compressed as much as time would permit, you will let me offer some remarks as to the general condition of the Diocese, and a few suggestions in connection therewith. It does not need that I should tell you that the Church must sympathize with, and reflect, to a certain extent, the condition of things in the State, for you yourselves are only too familiar with the fact. Broken fortunes, disastrous seasons, mal-administration in civil affairs, will be reflected more or less in impoverished Churches, a Clergy meagerly supported, and Parishes vacant of ministry; or, to put the matter in the words of old Fuller, writing of the British Church in the days of the Saxon inroad, and only as he can put things: "Needs, then, must religion now in Britain be in a doleful condition; for he who expects a flourishing Church in a failing commonwealth, let him try whether one side of his face can smile when the other is pinched."* And yet though all this be so, still the time has been when the Church's inner life and light burnt all the more brightly for, and almost in proportion to the pressure of outward adverse circumstances. And would that it might be so with us, and the more the waves of this troublesome world boiled and foamed, so much the more our hearts might surely there be fixed, where our adorable Lord is seated at the right hand of the Father, in the incommunicable glories of the Godhead. Give diligent heed then, my Reverend Brethren of the Clergy, to exhortation and to doctrine; adorn by pure and holy lives the teachings of the pulpit; endure hardness as good soldiers of Jesus Christ, and when the Chief Shepherd shall appear ye shall receive a crown of life. And do you, also, my beloved Brethren of the Laity, assembled from all parts of the Diocese, suffer the word of exhortation. Be co-workers with your clergy. Give attendance upon Public Worship. Neglect not the means of grace. However much of our depressed ecclesiastical condition may be due to the outward causes already referred to, yet much of it, too much I fear, may be traced to our own indifference to spiritual things. We are so taken up with temporal wants that we learn to do without spiritual food. What we need my dear Brethren above all things is to feel the powers of the world to come—to be baptized more and more with the Holy Ghost, and

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* Church History, A. D. 501.

to see, like St. Stephen, through and through the trumoil of this world, and like him to catch a glimpse of our Lord standing at the Right Hand of God. We need especially to learn and practice self-denial for the cause of Christ and His Church, and to be less conformed to this world. Remember the words of the Master, "seek first the Kingdom of God and His righteousness, and all these things shall be added unto you." Repair the Churches in which you worship. Forget not that the "Lord hath ordained, that they who preach the Gospel should live of the Gospel." In a word, "watch ye, stand fast in the faith, quit you like men, be strong." Upon the Clergy again, I would especially impress the importance of giving due heed to the reverential celebration of Public Worship according to the Rubrics. Let us show in our reverent reading of Holy Scripture that we believe that we are reading to our people the Word of God. In the use of the prayers let them see by our devotion, that we remember that we are addressing the Throne of the King of kings and the Lord of lords, and that with no affected or obtrusive gestures, but with the simplicity which becomes men who are ordained for the things of God. Bear in mind, especially at the celebration of the Holy Communion to do all things decently, and in order, that the flock may see that you think yourselves engaged in a solemn work. Deal reverently with the elements after the Communion as the Prayer Book enjoins. I fear that we sometimes despise all this as if bestowing too much thought on little things; but let us remember that there were tithes of mint and cummin under the law, and our Lord did not remit these tithes because of the weightier matters of the law.

Our people are not to be roused to better things by mere ceremonial; but one thing is certain, if we, the Clergy, use the Church's ceremonial and her forms of sound words as if they were matters of little moment, the Laity will soon learn to value them still less, and they will become in their eyes mere sounding brass and tinkling cymbals, breeding neglect and contempt. But I should do wrong if I left this Convention under the impression that I saw nothing to encourage us in the condition of the Diocese. The eclipse, indeed, is still upon us, and will be for many a year; but I have faith to believe that year by year, if we are faithful to God and to Church principles, and

to our own souls, its shadows will deepen less and less, until those who come after us shall see them entirely removed, and the Church which we love stronger than ever before in this Diocese. Chief among the encouraging signs is the fact that young men are applying to become candidates for Holy Orders. At present eight young men altogether, in various stages of preparation, are at their studies; and as others offer themselves, which I trust will be the case, and for which I solicit your prayers to the Lord of the Harvest, I shall look to you, my brethren, in one way or another, to aid me in their support.

Vacant parishes, in various parts of the Diocese, exerting themselves to secure the services of the Church, is another encouraging feature in our outlook. The disposition shown by the Laity, all over the Diocese, to engage in Church-work according to their opportunities, is still another. And while I am on this topic, let me suggest a work which, if our Laymen and Laywomen will lay hold of and carry through, it will be of great benefit. I refer to the Brotherhood of this Diocese, an organization formed three or more years ago to aid the families of deceased clergymen, by the contribution of the small sum of two dollars from each member of the organization upon the death of any clergyman canonically resident in the Diocese. If this idea could be pursued and realized to a sufficient extent—if the Laity would enroll themselves in sufficient numbers—much good would be done; and I commend the scheme to your thought and examination.

I am glad to notice, also, throughout the Diocese, in most of the congregations, the increasing use of the offertory. I have spoken on this subject frequently, but bear with me if I again bring it to your notice. When we get into a wrong habit of doing things, the only way oftentimes to be lifted out of it is to have addressed to us, from time to time, "precept upon precept, here a little and there a little." Once, within the memory of us all, offerings were made in the boxes at the Church door, or the Wardens received them in their hats, as if to get away just as far as possible from the Church's thought in the matter. Usually a handkerchief was the accompaniment of the hat, and I once had a dear, good Warden who always kept a special handkerchief for this purpose, and never used another, but laid it up to await these occasions.

On Communion Sundays, indeed, the Wardens handed the alms-basins, but not until a large portion of the congregation had been permitted to depart, and all this as if the Prayer Book had not been very careful to lay down the rule of offering. But let the past bury its dead and let us see what this Church's thought in the matter is. She says that offering in Church is a religious act, to be accompanied with prayer and praise, and now let us see how she carries this thought out. The congregation has been assembled for worship. Creeds, Te Deum, Litany, Decalogue have all been said and sung, and have lifted us and our thoughts above this world to the consideration of the next and to God and among His Saints. The Minister has descended from the pulpit where he has spoken to us of the love of Jesus and of love one towards another. And shall we now leave the house of God content to have our feelings touched and moved indeed, but bringing no fruit to perfection, and like the ripples upon the water which, when the breeze dies away, return to their calm again? Not so, for listen to the voice from the Chancel, "Let your light so shine before men that they may see your good works and glorify your Father which is in heaven." And so amid words of exhortation and warning the "Wardens and other fit persons" go through aisles and galleries receiving the "alms for the poor and other devotions of the people,"—the widow's mite and the large thank-offering of the wealthy, as each has laid by in store for the first day of the week—and to use the words of the Rubric, in regard to the offering, "*reverently* bring it unto the Priest," who stands awaiting it at the Chancel. And now from them it passes to him, who is directed for you and in your name, "humbly to present it and lay it upon the Holy Table," and next to offer it, with prayer, to God, and to beg His acceptance of it. In the Church's intention then, the offerings of the congregation are raised as a part of their worship, and her Ritual dignifies the act and elevates it into a Christian homage. I am glad that modern usage, modern at least with us, is in harmony with this high view, and I trust that our clergy and congregations will adhere to it and employ it more and more. I would recommend that an offertory, conducted as thus prescribed by the Prayer Book, should be had once on each Lord's day in every congregation throughout the Diocese. I would recommend

also that extra parochial objects be kept steadily before our congregations by the Clergy, and that they heed how they fall into the snare of devoting all offerings to merely parish interests. Let the poorest parish contribute of its penury towards those that are without. Let each Clergyman make a list for his people of objects on which the whole Diocese is united, viz: Domestic and Foreign Missions. The Society for the Advancement of Christianity in South Carolina, the University of the South, and others, which will occur on reflection. As each object's turn comes round, let it be distinctly named to the congregation, and with a weekly offertory to draw upon, none will be neglected. The Clergy, my dear Brethren of the Laity, are sometimes checked in proposing to a Parish such things as I have suggested, because they stand too much alone and hear you complain of too frequent calls, but I beg rather that you will re-echo my words and co-operate heartily with them in this effort to quicken the life of the Church.

But I must draw this protracted address to a conclusion as soon as I can; for I have already detained you too long I fear, but the matters that crowd upon me and my desire to discharge my office must be my excuse. I take leave then of the Diocese, and beg to detain you a little longer with a few matters of general Church interest; for we are not members of a Diocese only, but of a Church composed of many Dioceses.

And here I would notice first of all the departure from this life since last we met in Convention, of three members of the House of Bishops—the Missionary Bishop of Colorado, Dr. Randall; the Bishop of the Diocese of Wisconsin, Dr. Armitage; and the Missionary Bishop to Cape Palmas and the parts adjacent, Dr. Auer. Dr. Randall, after a most untiring Episcopate on the frontiers for eight years, died in September last. Dr. Armitage, a man who won all hearts to him by his Christian courtesy and love, after a brief Episcopate of five years, died in December last. Dr. Auer, consecrated to his high calling only one brief year ago, expired at Cape Palmas on the 16th of February last. Among almost his dying acts, and while he could articulate with only very great difficulty owing to his disease, dropsy of the chest, he ordained two candidates to the Diaconate, and confirmed a class of fifteen, and in less than twenty-four hours after, breathed his last. But while we all thus pass away, the

Church of Christ to which we minister is immortal, and according to promise, the gates of death and of the grave shall not prevail against it.

In my address to you last year, I suggested for reflection simply, that possibly the Church's work among the freedmen might be more effectively discharged if undertaken by the Church at large and a Missionary Bishop appointed, rather than, as now, by Dioceses acting separately. The suggestion was not at all a new one, but had been several times proposed in our Church papers. Difficulties of course there will be in acting upon such a suggestion, difficulties which may be insuperable. In any event, it could only be a temporary arrangement to meet existing exigencies, and to bring to bear upon them the power of the whole Church, rather than the weakness of a Diocese struggling with poverty and a scant Clergy list. It has been suggested by high authority that perhaps the better way would be, and the more Churchly, to repeal the canon against suffragan Bishops, and to introduce them into the American Church, which in many ways is outgrowing the past and that they could accomplish the work. The matter, however, was referred by the Board of Missions to a Committee of Bishops, Clergymen and Laymen, who will report to the Board next October, and in this way, if deemed desirable, it can be brought to the attention of the General Convention.

At the next General Convention, which meets in October, the Hymnal, which has been before you for more than two years, will probably be finally adopted after some revision. Of course it has been subjected to frequent and severe criticisms, as might be expected, and the more so, as it is attempted, as far at may be, to reflect not the tastes of the able committee alone—I mean, their individual tastes—but the tastes of more than half a million of people. To prepare such a work then, and for the Church at large, acting in her organic capacity, to adopt it, and to put it upon the lips of her children, is one of the most important duties which will engage her attention next autumn. If this Diocese can aid her herein by suggestion, or by any expression of opinion, it will be proper to do so at the present Convention.

I have spoken of the deaths of three of the House of Bishops. The same House has lost a fourth member, not by death,

but by withdrawal. You are all familiar with the circumstances, and if I refer to them now, it is only because an omission so to do might be a failure to discharge my whole duty to the flock committed unto me. God forbid that I should utter one harsh word in regard to my brother, formerly of Kentucky, for we shall stand before the judgment seat, both of his Lord and of mine, and I pray that in that day he may be pardoned for carelessly and needlessly rending the Church of Christ.

In my view, his act opens one of the saddest chapters in our Church history, if that act should prove fruitful in the future. For what is the standing reproach of Christendom at this moment? Are not the divisions and subdivisions of the flock of Christ throughout the world? Why are not Mohammedans and heathens given to the heritage of God and of His Christ? Is it not to a very great extent because there are strifes and contentions in the household of faith? There are the Oriental Churches, and the Churches of the Roman obedience, and the Anglican Churches, and the almost countless names of divided Protestantism, and how, until we are one, and have communion one with another, upon a common basis, the ancient Creeds and the ancient General Councils, can we expect an unbelieving world to receive the Gospel of Jesus Christ to the Glory of God the Father?

Fault is found with the Prayer Book, that it is not reformed enough; that there are germs of mediœval theology in it, which, when full blown, assimilate us too much with the Latin Churches; but, as has been well said frequently, the process of elimination, if undertaken, must extend beyond the Prayer Book, and include the Holy Scriptures, and thus, at last, you have no resting place whatever; and because such a revisal of the Prayer Book was deemed hopeless, because there were men of Romanizing tendencies and practices in the Church, whom discipline had failed to reach, therefore, a new name is added to Christendom, which is already divided against itself in countless divisions. Now, I believe it to be the duty of the Church to do away, so far as it can, with all just grounds of offence; only we must remember that, according to our Lord, offences will continue to come to the end of time, and only when the Church is corrupt organically; only when in her Councils, and by her determinations she repudiates the faith once delivered

to the Saints, may she be departed from by the individual; and, even then, it may be a question with some, whether the individual had not better remain, and seek to work a reform from within. Very likely the Church will do what it can, at its coming Council, to remove the grounds of complaint, but I have no thought that she will revise the Prayer Book, or change a word or a phrase, expressive of doctrine, to retain within the fold the most cherished of her children; and upon this view I am sure that the great majority of all shades of opinion will be found to agree. That the great Head of the Church may bring good out of evil, and that He may heal the breach of this saddest and most causeless of schisms, and prevent its bitter fruit from being bequeathed to the future; let us, my dear Brethren, who love the Kingdom of God more than aught else on earth, and who long to see all men united in one fold, under one Shepherd, strive and pray. And let us draw near one to another, provoking one another, not unto wrath and strife, but unto love and good works, keeping the unity of the Faith in the bond of Peace, and adopting as our own, both in precept and in example, these noble words: "In things essential, unity; in things indifferent, liberty; in all things, charity."

And now, Brethren, I will no longer detain you from the work which awaits you, save only to pray, that it may be begun, continued and ended in God, through Jesus Christ our Lord. Amen.

APPENDIX II.

ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese respectfully report, that they organized, by the election of the Rev. C. C. Pinckney as President, and Mr. W. A. Pringle as Secretary.

They have given their canonical consent to the consecration of the Rev. Benjamin H. Paddock, D. D., as Bishop of the Diocese of Massachusetts; of Rev. Theodore B. Lyman, D. D., as Assistant Bishop of North Carolina; and of Rev. John L. Spaulding, as Missionary Bishop of Colorado.

They have also assented to the election of an Assistant Bishop for the Diocese of Mississippi.

They have recommended to the Bishop Mr. Milnor Jones, Mr. William H. Barnwell, and Mr. Josiah B. Perry, as candidates for holy orders. Mr. Perry's previous application had been withdrawn, and another recently made, under circumstances entirely satisfactory to the Committee.

They have adopted a set of forms for the guidance of Postulants for the Ministry, and ordered the same to be printed.

The Committee have had twelve meetings during the year, and have given their canonical advice to the Bishop at his request.

C. C. PINCKNEY, *President.*

APPENDIX III.

A.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully report upon the returns of sixty-one Parishes and Mission Stations, and so much of the Bishop's address as in the judgment of the Committee demands the special attention of the Convention.

After carefully reviewing the state of the Diocese as exhibited in the Parish Reports, your Committee note evidences of increased life in the Diocese, and marked signs of progress in *several* of the Parishes. In many of them, Societies of Laymen and women, organized for Church work, are in active and useful operation, contributing to the well being of the Parish and furthering many valuable purposes.

It would make this report too long to refer specially to these good works in every Parish when they are reported, but your Committee call attention to them as among the most cheering evidences of life in the Diocese.

In the City of Charleston, under such an organization, the ministrations of Christian sympathy and help are carried by the women of our Church to the sick and destitute in public Institutions and indigent homes; and the services of the Prayer-Book are given by our Laymen, to the sick and poor in Hospital and Alms House.

In one Parish, St. Philip's, besides a noble institution "The Home," which offers "the Lord's welcome to the aged, the infirm and the needy of the Parish," the Rector reports "The Bishop's Aid Association," which aids four young men studying for the ministry; also "The Young Gleaners" and "The Young

Brotherhood," organizations of girls and boys for the purpose of educating one of their own age and sex in a Church School.

There are like indications of Christian life in *many* other Parishes, but no where do we feel more impressed with the work already done, and now going on, than in the noble Institute of the Church of the Holy Communion. We beg to put on record the hearty desire that those who *can* would come generously up to the aid of its devoted founder and Rector.

He can only procure the necessary means at the cost of unceasing personal efforts, frequent and long absences from his flock, and, we fear, some injury to his health.

We call attention to the fact that two daughters of one of our lately deceased clergy are now instructed and cared for at St. John's Hall, Spartanburg.

These children of the Diocese are sent there through the loving zeal of several of our parishes.

Cannot this example be followed, and other daughters of the Church be taken up into the arms of a true charity?

Cannot other girls be found who would gladly avail themselves of the home life and Christian nurture of St. John's Hall, if the parishes came forward and tendered them a brother's help in their time of sore need?

We can suggest no truer work than the education of those children whom death has deprived of a father's instruction and love.

In the offerings of the past year we note the amounts contributed to Missions, as follows: Diocesan Missions, $2,441.35; Domestic Missions, $1,473.59; Foreign, $354.15.

For the University of the South, only $188.98 have been reported. The grand total of offerings for the year as reported, amounts to $92,793.35, being an increase over the grand total of last year by $10,476.70. On the subject of the offertory, your Committee earnestly commend to the attention of the Convention the remarks and suggestions of our Bishop. We feel assured that a faithful compliance with his advice, that an offertory, conducted according to the Prayer Book, be had on each Lord's Day, in every congregation throughout the Diocese, would advance the material and spiritual interest of every Parish. It would help the Church to realize the great truth, that giving devoutly to the Lord of our substance, like prayer

and praise, is an expression of Christian worship, and essential to Christian life. We, therefore, recommend that at least one offertory a year, in each Parish, be appropriated to the following objects:

Missions in the Diocese,
Domestic Missions,
Foreign Missions,
University of the South, and
Society for the Relief of the Widows and Orphans of the Clergy.

Your Committee call attention to the subject of Parsonages. We regret to state that nineteen of the Clergy are without this needed provision of support, eleven of these being in the City of Charleston, where we have not a single Rectory.

We would respectfully bring to the attention of the Convention that our chief pastor is still without an Episcopal residence.

We would recommend that the resolutions of last year, laid over for the consideration of this body, authorizing the purchase of an Episcopal residence, be taken into prompt consideration.

In looking over the Diocese, your Committee are impressed with the great need of an increase in the number of working Clergy.

They would respectfully submit, that this need of the Diocese can in a great measure be supplied by immigration. Our vacant Parishes might be supplied by Ministers from abroad, and when Church families remove into our State they should be met with the hearty welcome of brethren of the same spiritual home. Thus they would in many of our congregations be a source of strength, and infuse new zeal and life. "Be not forgetful to entertain strangers."

In conclusion your Committee would specially refer to so much of the Bishop's address as relates to the work of the Church in this Diocese among the colored people, and deploring their spiritual destitution, would express with the Bishop the hope, that the time will come when we will be able to invoke the aid of colored men themselves to preach and administer the Sacraments to their own race.

Your Committee believes, with the Bishop, that chiefly in this

way will our Church make herself felt among the colored people and do her Lord's work as a true branch of the Church Catholic. Respectfully submitted,

E. CAPERS,
R. P. JOHNSON,
J. H. TILLINGHAST,
THOS. F. GADSDEN,
WM. H. HANCKEL,
WM. H. PARKER,
C. KOLLOCK,
BENJ. H. WILSON.

A Comparative View of the State of the Church for a Period of Years from 1860 to 1873, inclusive.

Year.	*Baptisms.*		*Confirmations.*		*Total.*	*Communicants.*		*Contributions.*
	White.	Color'd.	White.	Colored.		White.	Colored.	
1860.	491	1,156	215	173	388	3,166	2,960	50,209 69
1866.	118	226	68	99		464	50	9,691 35
1867.	392	56	265	63				12,801 56
1868.	369	186	188	77				23,248 26
1869.	377	180	205	74				34,948 50
1870.	349	156	138	17				46,119 23
1871.	486	231	260	126				56,775 79
1872.	324	163	171	46				52,528 66
1873.	696	.....	343	.....		3,113	657	87,438 65
						3,770		
	3,111	1,198	1,638	502			8 years,	$323,552 00
							Average,	$40,444 00

CLERGYMEN IN DIOCESE.

1860. 69; of those 20 are dead, 19 have left the Diocese, 30 are still in the Diocese.
1866. 72 were in the Diocese.
1873. 52 were in the Diocese.
1874. 48 were in the Diocese.

In the 14 years, from 1860 to 1874, 28 have died, 28 have left the Diocese, 2 were deposed since 1866, 20 Priests and Deacons have been ordained. In 1873, there were no Candidates for Holy Orders.

APPENDIX III.

B.

REPORT OF COMMITTEE ON FINANCE.

The Committee on Finance beg leave to report that they have examined the annual statement of the Treasurer of the Bishop's Permanent Fund, and find the nett income of the fund has been $4,377.43, of this $3,519.16 was derived from interest of investments, $10.75 from donations, and $847.52 from the quotas assessed by the Standing Resolution adopted by the last Convention. Many of the Parishes are in arrears and some of them have been so for several years, this is to be regretted, for the Permanent Fund might soon be increased to an amount that would yield the required income if all the Parishes paid their quotas punctually, and the assessments might then be appropriated to the purchase of an Episcopal residence or be dispensed with.

They have also examined the accounts of the Treasurer of the Convention and found them correct and properly vouched, showing a balance in his hands of $112.09, and $346.20 due for arrears of assessments; all of this will be needed to pay the current expenses of the Convention of the Diocese and the assessment that will be due the General Convention.

All of which is respectfully submitted,

JOHN HANCKEL.
JOHN B. PALMER.
W. C. COURTNEY.
Committee on Finance.

Bishop Permanent Fund in Account with Evan Edwards, Treasurer, year ending April 30, 1874.

	Dr.	Cr.
To Amounts paid for following Accounts viz.:		
Bishop's Salary	$3999 96	
Incidental Expenses	229 82	
Investments	860 00	
By Amount received from following sources, viz:		
Balance from last year		$1943 57
Interest on Personal Bonds		370 64
Interest on South Carolina Railroad Co's Bonds		595 00
Interest on North Eastern Railroad Co's Bonds		160 00
Interest on Charlotte, Augusta & Columbia Railroad Company's Bonds		384 02
Interest on City Savannah Bonds		486 45
Interest on City Atlanta Bonds		239 40
Interest on Charleston City Six Per Cent. Stock		1321 87
Interest on Union Bank Stock		25 00
Interest on Charleston Bank Stock		16 00
Interest on Gas Stock		106 00
Donations		10 75
Investments		887 92
Quotas of Churches, viz.:		
St. Stephen's, Pineville, 1873		4 00
St. Stephen's, North Eastern Railroad, '73 and '74		11 25
Nazareth Chapel, '72		10 40
Immanuel Chapel, '72		6 13
St. Luke's, Newberry, '72		11 00
Redeemer Chapel, '72		25
St. Mark's, Chester, '72		10 00
Our Saviour, Rock Hill, '72		7 00
Good Shepherd, York, '72		13 00
Holy Communion Church, '73 and '74		73 00
Nativity, Union, '73		18 00
Zion, Richland, '73		8 00
Trinity, Society Hill, '73		14 00
Grace, Camden, '73		35 50
St. John's, Richland, '73		5 95
Trinity, Abbeville, '73		25 50
St. John's Winnsboro', '73		20 00
St. Stephen's, Ridgeway, '73		13 50
Prince Frederick's, Pee Dee, '72 and '73		32 00
St. Thomas and St. Dennis, '73 and '74		36 96
Holy Cross, Stateburg, '72		25 00
Prince George's, Winyaw, '74		34 00
St. Michael's, Charleston, '73 and '74		155 00
St. Stephen's Free Church, Charleston, '73 and '74		24 15
St. John's, John Island, '73		5 00
Christ Church, Mar's Bluff, '72		9 00
St. David's, Cheraw, '73 and '74		37 75
St. Mark's, Clarendon, '74		11 00
St. Paul's, Summerville, '74		11 50
Church of the Cross, Bluffton, '74		4 50
St. Philip's, Charleston, '73		131 00
Grace Chapel, '74		3 50
Grace Church, Charleston, '73		53 78
Holy Trinity, Grahamville, '74		1 00
St. Jude's, Walterboro', '74		50
St. Helena, Beaufort, '74		30 00
To Balance at Credit	2348 96	
	7438 74	7438 74

The Diocesan Convention of South Carolina in Account with E. Horry Frost, Treasurer.

1873.			1873.		
May 12	To Rev. J. D. McCollough, account salary...	$100 00	May 6	By Balance on hand, as per account rendered	$204 84
12	To Express freight on Journals to Camden...	75	7	By Convention dues Church Holy Cross, Bluffton	5 25
16	To Walker, Evans & Cogswell, for Circulars.	2 75	9	By Convention dues Church St. Mark's, Clarendon	7 75
23	To Sexton at Camden, for services	9 05	9	By Convention dues Church Holy Trinity, Grahamville	8 50
26	To Rev. Mr. McCollough, account salary.....	100 00	9	By Convention dues Church St Jude's, Walterboro'	12 00
26	To Rev. Mr. McCollough, cost of notices of meeting	3 00	9	By Convention dues Trinity Church, Society Hill	7 00
30	To Walker, Evans & Cogswell, Printers.....	454 00	9	By Convention dues Church Prince William's Parish	4 00
June 2	To Mrs. Cantey, Organist to Convention.....	9 05	9	By Convention dues Church St. Luke's, Newberry	5 50
	Balance in hand to new account.....	112 09	9	By Convention dues Church Ascension, Combahee	10 00
			9	By General Convention Church Ascension, Combahee	6 00
			9	By Convention dues Trinity Church, Columbia	30 00
			9	By Convention dues Christ Church, Greenville	22 00
			9	By Convention dues Christ Church, Mar's Bluff	4 50
			9	By Convention dues St. John's, Richland.....	2 50
			9	By Convention dues Zion Church, Richland..	9 00
	Carried forward.....	$790 69		Carried forward.....	$338 84

1873.			1873.		
	Amount brought forward	$790 69		Amount brought forward	$338 84
			May 9	By Convention dues Nativity, Union	9 00
			9	By Convention dues Holy Cross, Stateburg	13 25
			9	By Convention dues Prince George, Winyah	17 75
			9	By General Convention Prince George, Winyah	10 65
			9	By Convention dues St. John's, Winnsboro'	26 50
			9	By Convention dues Grace Church, Camden	17 75
			9	By General Convention Grace Church, Camden	10 65
			9	By Convention dues St. Mark's, Chester	5 00
			9	By Convention dues Our Saviour, Rock Hill	3 00
			9	By Convention dues Good Shepherd, Yorkville	6 00
			9	By Convention dues St. Pauls, Summerville	17 00
			9	By Convention dues St. Stephen's, Pineville	2 00
			9	By General Convention St. Stephen's, Pineville	10
			9	By Convention dues St. Stephen's Parish	3 25
			9	By Convention dues Holy Communion, Charleston	21 00
			9	By Convention dues Epiphany, Upper St. John's	12 00
			9	By General Convention Epiphany, Upper St. John's	7 20
			10	By Convention dues Trinity Church, Abbeville	12 75
			12	By Convention dues Prince Frederick's	8 00
			13	By Convention dues St. John's Berkley	9 25
			13	By General Convention St. John's Berkley	5 55
			14	By Convention dues Grace Church, Charleston	55 50
	Amount carried forward	$790 69		Amount carried forward	$611 99

1873.			1873.		
	Amount brought forward	$790 69		Amount brought forward	$611 99
			May 23	By General Convention St. Andrew's, Christ Church	8 25
			26	By Convention dues Church of the Advent, Spartanburg	13 75
			26	By General Convention Church of the Advent, Spartanburg	3 10
			26	By Convention dues Calvary Church, Glenn Springs	4 00
			26	By General Convention Calvary Church, Glenn Springs	2 40
			26	By Convention dues Grace Church, Anderson	3 75
			26	By General Convention Grace Church, Anderson	2 25
			June 14	By Convention dues Messiah, North Santee	9 50
			14	By General Convention Messiah, North Santee	5 70
			14	By Convention dues Good Shepherd, Yorkville	1 75
			14	By Convention dues Our Saviour, Rock Hill	50
			18	By Convention dues St. Philip's, Charleston	86 75
			July 3	By Convention dues St. John's, John's Island	14 50
			23	By Convention dues St. James, Santee	5 00
			23	By General Convention St. James, Santee	3 00
			Oct. 14	By Convention dues St. Philip's, Bradford Springs	3 00
			1874.		
			March 9	By Convention dues St. Stephen's Parish	1 50
			April 28	By Convention dues St. Helena, Beaufort	10 00
					$790 69
	Amount carried forward	$790 69		By Balance in Treasurer's hands	$112 09

Arrears for assessment of General Convention $120 85
Arrears for Convention dues 225 35

$346 20

Charleston, May 13, 1874.

E. H. FROST, *Treasurer.*

APPENDIX III.

C.

ANNUAL REPORT OF THE BOARD OF MISSIONS FOR THE DIOCESE OF SOUTH CAROLINA.

The Board of Missions for the Diocese of South Carolina, respectfully report to the Convention, that during the year past, thay have held four regular and two extra meetings, have sustained sixteen (16) Missionary stations, and placed $1,200 at the Bishop's disposal. They have extended the field of Missionary operations by adding the Churches of the Holy Trinity, Grahamville, Sheldon, in Prince William's Parish, St. Jude's, Walterboro', and the Holy Comforter, Sumter, to their list of Missionary Parishes. They have withdrawn their appropriation to the Church of the Redeemer at Orangeburg, because of the vacancy of that Parish, and have applied it to St. Matthew's, which, with the Mission at Midway, has been placed under the Rev. B. B. Sams. They have accepted with regret, the resignation of the Rev. P. F. Stevens as Missionary to St. Stephen's Parish, (he having accepted the Rectorship of Grace Church, Anderson,) and desire to place on record their appreciation of his long and faithful ministrations.

They have reduced their appropriation to destitute Parishes on the coast, from $1,200 to $600, and have appropriated $300 to the Church of the Holy Trinity at Grahamville, and $150 to Sheldon Church, Prince William's, and $150 to St. Jude's, Walterboro', upon condition that they would respectively pledge to the Missionary, Rev. Mr. Bellinger, an equal amount. It gives the Board great pleasure to report that they have done so, and have thus taken the first steps towards a self-supporting condition.

The income of the Board from all sources has been $4,010.98,

$2,653.27 of which was interest on bonds and stocks of the Advancement Society, $645.50 from annual subscribers to the same Society, $378.08 from collections and donations, and $334.13 from Mite Chests. The amount paid to Missionaries were $4,118.75, being about the same last year. Since the last report, 101 infants have been baptized, and 53 adult persons; 57 persons confirmed and 54 communicants added to the Church.

These results are indeed encouraging, but it is the conviction of the Board, that the Church at large, does not realize how small a sum is contributed for the great work of Missions in this Diocese. They fear that the support of Missions within our own borders is not yet recognized as one of the many duties of all good Churchmen, and they are unwilling to believe that the Episcopal Church in South Carolina, numbering 47 Parishes and over 3,500 communicants, cannot contribute more than $1,300 per annum for the extension of Christ's Kingdom in this State.

In conclusion, they would express the hope that by earnest and united effort, such an interest may be excited as will enable the Board to present to the next Convention (D. V.,) a still more satisfactory account of their responsible stewardship.

APPENDIX III.

D.

The Committee on Unfinished Business respectfully report the following matters, postponed from the last Convention to the present, viz :

1. Report of Special Committee on the Episcopal Residence, page 19, Journal MDCCCLXXIII.

2. Resolution offered by Rev. P. F. Stevens, that the "Convention assume the proprietorship of *The Monthly Record*," a resolution of Rev. N. B. Fuller, on the same matter, were referred to a Committee of Three to report to this Convention. Journal MDCCCLXXIII, page 24.

3. After the adoption of the first five of the proposed Canons, on motion, "the further consideration of the Report of the Committee on Constitution and Canons," was postponed to the present Convention. Journal MDCCCLXXIII, page 24.

4. "The proposed Canon on the subject of Vestry and Wardens," &c., postponed from the Convention of '72 to the Convention of '73, was not acted upon by the latter Convention, and should be finally disposed of at the present Convention, See Journal MDCCCLXXIII, page 71.

5. The Committee further report that the postponed Canons, Rules of Order, &c., are to be found in the Journal for MDCCCLXXII, pages 140 to 157, and the Canon or Vestry and Wardens of pages 158 to 160 of the same journal.

Respectfully submitted,

E. E. BELLINGER,
Chairman.

APPENDIX III.

E.

REPORT OF THE TRUSTEES OF THE DIOCESAN SEMINARY.

The Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of South Carolina, in accordance with Section 5 of Article III. of its Constitution, make this their Annual Report to the Convention.

The property of the Seminary in Spartanburg, known as St. John's College, was well fitted up for its uses, and at considerable expense, in 1866, but, as is known to you, after a few years, its exercises were suspended, from the want of an adequate income.

The portions so fitted up, consisting of its two wings, are now under the care of the Rev. J. D. McCollough, being occupied by him as his residence, and for St. John's Hall, a school for girls. The large body of the building, which has never been used, and to which little or nothing was done in 1866, is still needing repairs; but the other portion is undergoing sufficient repairs for its preservation, by order of the Bishop, out of the Diocesan funds in his hands, as mentioned in his address. The prospect of resuming the exercises of the Seminary, is, at this time, entirely uncertain. But it shall be the effort of the Trustees to keep this valuable property in as good condition as it now is, for that purpose, whenever it may become practicable to resume them.

The funds of the Society were, under a resolution of the Convention, passed at its sitting in Abbeville, in 1870, turned over to the Society for the Advancement of Christianity in South Carolina. But the Trustees are advised that the Seminary be-

ing a corporation, under a charter granted by the State, and placed under their management by its Constitution, its funds are not subject to the control of the Convention. And arrangements have been already made by the Trustees, to resume the management of said funds, and keep them invested; and they recommend that said resolution be rescinded.

By order of the Board,

HENRY D. LESESNE,
Treasurer.

APPENDIX III.

F.

REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

The Trustees of the University of the South on the part of this Diocese respectfully report:

That they can add little to the admirable remarks and suggestions on the subject of the University contained in the Address of our Bishop, who is himself one of the Trustees.

Since our last report, the Annual Meeting of the Board of Trustees in July last at Sewanee has been held. All the Trustees on the part of this Diocese were present, and there was a general attendance of members of the Board from the other associated Dioceses.

At the same time the annual commencement exercises of the University took place, and the anniversaries of the Literary and Debating Societies attached to the University were celebrated. On which occasion addresses were delivered, and written essays submitted for the consideration of the Board, by the students belonging to the higher classes.

These addresses and essays furnished a very fair opportunity to judge of the intellectual progress and in some measure of the moral tone of those in whose welfare the Church must feel so deep an interest.

It is with great thankfulness that we are able to say to you, that on all hands it was admitted that in these rhetorical and literary efforts there was exhibited a marked improvement in every respect. The topics discussed were more exclusively scholastic, the intellectual tone was higher and more vigorous, and the sentiments expressed evinced a manly and wholesome reverence for the faith and worship of our fathers. And in view of the combined assaults

upon the ancient creeds of the Christian Church which are being made from so many and such various quarters at this time, we know of no greater benefit we can bestow upon the young men who will soon be called upon to meet the attack, than to arm them with such a reverence for the testimony of the Christian ages as will at least prepare them not to yield lightly to the hard-won positions of accepted truth.

Not only in these addresses and essays but in all other things —in the manly and courteous deportment of the students, in the quiet discipline and good order which everywhere prevailed, and in those undefinable influences, which form the intellectual and moral atmosphere of such an institution, there was afforded cheering evidence that the University was gradually assuming character and settling down upon the foundations of the great and beneficent school of learning its founders hoped and believed it would be.

Since the previous meeting of the Board, the neat grey uniform for the younger scholars, and the gowns and caps to which attach the venerable traditions of the great Universities of England, had been successfully introduced as the dress of the students. The results of the measure were all that had been anticipated. And the benefits to the young men were briefly, just those which are universally recognized as following from the use of a uniform by an army. The position of a gownsman has become one of dignity, marked by the external badge of the gown, and is highly valued by those who enjoy or aspire to the rank; while this recognition of rank has enabled the Faculty to employ leading gownsmen as assistant Proctors, charged with the supervision of the general conduct of the younger students, with gratifying results.

Notwithstanding the monetary embarrassments of the country during the past year, we are happy to report that the number of students in attendance has not diminished. The number during that time has been about two hundred and fifty, and recent reports received lead us to believe, that at least as large a a number will attend during the coming year.

The financial condition of the University demands the serious consideration and earnest efforts of the associated Dioceses. The reports of the Treasurer and the Committee on Finance showed, that for the present, it was able to meet its expenses.

But it is able to do this, only, by keeping these expenses within the strictest limits, and by postponing many necessary improvements. We cannot expect to keep these expenses permanently within such limits. And if we hope to establish the University firmly, these improvements in buildings and grounds must be made at an early day. As has been well said in the address of the Bishop, no institution of learning can be permanently sustained by the fees for tuition alone. As it is, the salaries of the Professors are inadequate. It will not always be possible to procure, for so small a compensation, the services of men so eminently qualified for their positions as those who now generously fill their chairs in a spirit of unselfish devotion to the work.

Measures were taken by the Board of Trustees for the appointment of a permanent commission charged with the duty of visiting all the associated Dioceses and making unremitting efforts to procure a liberal endowment. One of the Trustees from this Diocese was unanimously requested to accept the position. We regret to say he has not been able to do so. There is now a moderate endowment, of which this Diocese, we are glad to say, has contributed its full share, but it is wholly insufficient. And we trust not only that every Parish will make its Advent collections as now recommended, but that when a permanent commissioner shall be appointed the whole Diocese will unite in the efforts demanded.

We close this Report by again commending the University to your confidence and support. The nature of its government must, we believe, always guard it from extremes of doctrine and practice. Its isolated position will protect it from merely local, ecclesiastical, and social influences. A fair share in its government will be always in your own hands. And if the associated Dioceses will only take sufficient interest in its welfare to contribute to its endowment, and to appoint Trustees who in this as in other departments of our ecclesiastical action, will fairly represent their views, there can be no danger of any extreme policy.

The condition of the whole country is gradually making it more difficult for State or municipal Governments to undertake either the administration of general charities or the establishment of schools of learning. This duty is being forced upon the

Church, where it may be said to properly belong. Let us enter upon the work with cheerful energy and unfailing confidence in God.

We herewith submit the Report of the Treasurer of the University for this Diocese, with the remark that it does not fully show the amounts actually contributed by the Diocese during the past year, as many subscriptions have been forwarded directly to the General Treasurer at Sewanee.

A. T. PORTER.
J. B. KERSHAW.
T. M. HANCKEL.

Dr. *University of the South in Account with W. C. Courtney, Diocesan Treasurer.* Cr.

1874.			1873.			
Febr'y 2	To remitted H. M. Anderson, Treasurer, Sewanee, Check on New York, at par....	$315 63	May 5	By Balance.....		$ 36 40
May 8	To remitted H. M. Anderson, Treasurer, Sewanee, Check on New York at par....	139 90	July 19	By rec'd from Miss LaBorde, interest on bond.....		2 00
			23	By rec'd from E. C. Logan, coupons.....		20 00
			Sept. 11	By rec'd from Miss Carroll and Miss Shand, interest on bond.....		4 00
			Dec. 20	By rec'd from Trinity Church, Columbia, Advent.....		26 05
			27	By rec'd from Grace Church, Charleston, Advent.....		31 80
			27	By rec'd from Prince George, Winyah, Advent.....		15 68
			29	By rec'd from St. James, South Santee, Advent.....		13 70
			29	By rec'd from Claremont Church, Stateburg, Advent.....		8 00
			31	By rec'd from St Philip's Church, Charleston, Advent.....		50 00
			1874.			
			Jan'ry. 7	By rec'd from W. H. Parker, first instalment on bond for $100.....		20 00
			7	By rec'd from W. H. Parker, interest on bond.....		8 00
			7	By rec'd from Rev. E. R. Miles, annual subscription.....		10 00
			7	By rec'd from Trinity Church, Abbeville, Advent.....		10 00
			10	By rec'd from St. Michael's Church, Charleston, Advent.....		47 00
	Amount carried forward.....	$455 53		Amount carried forward.....		$302 63

1874.			1874.		
May 8	Amount brought forward	$455 53	Jan'y 10	Amount brought forward	$302 63
			14	By rec'd from Church of the Good Shepherd, Yorkville, Advent	7 00
			14	By rec'd from F. A. Mitchell, coupons	4 00
			Feb'ry 4	By rec'd from Miss LaBorde, int. on bond	2 00
			6	By rec'd from H. C. Markley, int. on bond.	8 00
			6	By rec'd from H. Beattie, int. on bond	8 00
			6	By rec'd from T. C. Coxe, int. on bond.	8 00
			12	By rec'd from Miss Dawson, int. on bond	4 00
			12	By rec'd from W. Beattie, int. on bond	8 00
			12	By rec'd from F. Cox, int. on bond	8 00
			12	By rec'd from W. E. Earle, int. on bond	10 00
			Mr'ch 19	By rec'd from Rev. E C. Logan, coupons	20 00
			23	By rec'd from Christ Church, Greenville, coupons	20 00
			24	By rec'd from Church Holy Comforter, Sumter, Advent	3 65
			April 2	By rec'd from Church of the Nativity, Union, Advent	12 25
			9	By rec'd from Miss A. M. H., through Dr. Shand, Advent	2 00
			24	By rec'd from Rev. C. C. Pinckney, int. on bond	8 00
			27	By rec'd from Rev. R. S. Trapier, int. on bond	8 00
			May 5	By rec'd from Rev. E. Capers, int. on bond.	8 00
			5	By rec'd from Miss E.D.Choiseul, int. on b'd	4 00
		$455 53			$455 53

RECAPITULATION.

Advent Collections	$227	13
Coupons	64	00
Annual Subscription	10	00
Interest on Endowment Bonds	98	00
Instalment on Endowment Bonds	20	00
	$419	13

Charleston, May 13, 1874.

W. C. COURTNEY, *Diocesan Treasurer.*

APPENDIX III.

G.

REPORT OF THE REGISTRAR.

Appointed by the Bishop, under Canon X, passed by the Convention, which met at Camden last year, I entered upon the duties of the office in the course of the summer. As prescribed by the Canon, those duties are, "to collect and take charge of all documents and papers pertaining to the history of the Church in the Diocese, or in any one of the Parishes; also, to collect and keep for reference a set of the Journals of the General Convention; also, to report annually to this Convention."

The following documents have been received by me, from the papers of the late Right Rev. C. E. Gadsden, D. D., fourth Bishop of this Diocese, through his son Rev. T. F. Gadsden.

1. The title deed, conveying the site of Emmanuel Church, Chester District, to the Right Reverend Christopher E. Gadsden, D. D., President, *ex officio*, of the Protestant Episcopal Society for the Advancement of Christianity in the State of South Carolina.

2. Schedules of the funds known as the Bowen Scholarship, the Gates Scholarship, the Dehon Scholarship, all dated June 19, 1840. Another schedule of the Bowen Scholarship, dated September 16, 1845; also, another of the Dehon Scholarship, dated September 8, 1845.

3. A letter written by the Rev. J. Stuart Hanckel, to Bishop Gadsden, concerning the titles to a lot in Wraggboro', Charleston, apparently granted to the P. E. Society of the Diocese, for the erection of a Chapel, on certain conditions. The date of this letter is June 24, 1845.

Though not yet possessed of the following records of old Parishes, I am expecting to report to the next Convention, that

they have been placed under my care; the oldest Vestry Book, of Prince Frederick's, Peedee, the oldest Parish Register of Sheldon Church, the oldest Parish Register of St. Thomas and St. Dennis, the oldest Parish Register of St. Helena Parish.

The following Journals of the General Convention have been collected: for the years 1838, '41, '44, '50, '62, '65, '68, '71.

Also, of Journals of this Diocese, for the years 1814, 1819, '25, '26, '27, '29, '30, '32, '33, '48, '49, '51, '55, '56, '58, '59, '60, '61, '62, '63, '64, '66, '67, '68, '69, '70, '71, '72, '73.

From the Rev. Herman C. Duncan, Registrar of the Diocese of Louisiana, I have received some valuable donations of Journals, both of this Diocese and of the General Convention.

Also from the Rev. Messrs. McCollough and T. F. Gadsden of this Diocese both Journals and pamphlets of interest and value. Among them coming from the latter is a complete set of the Gospel Messenger, a monthly periodical published in this Diocese, Vol. I to XXIX, from the year 1824 to 1853 inclusive. These are all bound volumes.

Of the Southern Episcopalian, which succeeded the Gospel Messenger, I can report, as yet, only some fifty numbers, of irregular and disconnected dates, but it is probable that in time a complete set can be gathered.

It is desirable to obtain a complete set of the Annual Reports of the Protestant Episcopal Society for the Advancement of Christianity in the State of South Carolina; and next year it is hoped, some progress may be reported.

Items of news and biographical interest connected with the Diocese have been found all through the pages of two publications on the shelves of the Society's Library; these are "The Church Journal and Literary Register," published in Philadelphia, between the years 1817 and 1827; and also "The Sunday Visitant," a weekly paper published in Charleston by the Rev. A. Fowler, during the years 1818 and 1819.

I intend to prepare an index of all documents, papers, publications, and subjects connected with the history of the Diocese, to be used for reference by persons seeking information, and to facilitate the labors of some future historian. At present the property of the office is in my keeping, but I intend to keep the books and pamphlets in a special case prepared for them in the Library of the Protestant Episcopal Society, now located over the book store of Mr. Fogartie in King Street.

Acknowledging various donations of pamphlets and Journals from Messrs. J. J. Pringle Smith and John Gadsden of our laity, also a very valuable private register of the ministerial acts of the late Rev. Paul Trapier, sent me by his son, Rev. P. DuGué Trapier, of Baltimore. I conclude by earnestly requesting all persons, who have such things, to hunt up and send me the missing numbers of the Journals, Diocesan and General, the Southern Episcopalian, the Reports of the Protestant Episcopal Society, and indeed any pamphlets or printed matter connected with the history of the Diocese.

Respectfully submitted to the Bishop, *ex officio* President of the Convention, by

JNO. JOHNSON, Registrar.

Charleston, May 16th, 1874.

APPENDIX IV.

PAROCHIAL AND OTHER REPORTS,

FROM MAY 1st, 1873, TO MAY 1st, 1874.

[Reports received from all Churches in Union with the Convention save *seven*; most of these very small, and some almost extinct.]

Summary of Parochial Reports, from May 1st, 1873, to May 1st, 1874.—I. CONGREGATION.

PARISH OR CHURCH.	RECTOR OR MINISTER.	Families.	Individuals not included in families.	Whole No. of souls.	COMMUNICANTS.									SUNDAY SCHOOL.				PAROCHIAL SCHOOL.		
									Present Number.					Teach's.		Scholars			Pup's.	
					Admitted.	Added by Removal.	Lost by Removal.	Died.	White.		Color'd.							Teachers.		
									Males.	Females.	Males.	Females.	Total.	Males.	Females.	Males.	Females.		Males.	Females.
St Philip's, Charleston	Rev John Johnson	180	52	746	20	6	6	5	72	288	....	6	366	4	12	53	70	..	..	..
St James', Santee	Rev T F Gadsden	12	....	46	1	1	...	1	6	14	....	1	21	....	....	....	....	..	..	..
St Andrew's Parish	Rev J G Drayton	....	....	....	...	....	....	..	....	.	*200	....	200	....	....	....	....	..	..	..
Christ Church Parish	Rev T F Gadsden	34	25	159	1	4	2	..	8	40	1	2	51	1	5	22	18	..	..	..
St James', Goose Creek	Vacant	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	..	..	..
St John's, Berkley	Rev P D Hay	25	3	96	2	....	....	1	10	29	....	....	39	....	....	....	....	..	..	..
St Thomas' and St Dennis'	Rev E C Logan	46	12	240	..	3	3	3	16	36	12	13	77	.....	3	15	8	...	..	..
St Helena, Beaufort	Rev J R Walker, D D	45	9	203	8	2	1	4	*71	....	....	....	71	....	8	*45	....	...	..	..
Prince George, Winyah	Rev A Glennie	52	5	221	7	10	1	1	13	69	2	3	87	....	.....	....	....	...	..	..
St John's, John's Island	Revs J H Cornish and E Bellinger	....	....	....	1	....	....	..	....	.....	....	....	.....	....	....	....	....	..	..	..
Prince Frederick's, Pee Dee	Vacant	....	....	....	....	....	....	..	....	....	....	....	.....	....	....	....	....	..	..	..
St Michael's, Charleston	Rev R S Trapier	100	51	401	..	11	2	2	50	190	....	1	241	1	6	10	50	..	..	..
Prince William's Parish	Rev E E Bellinger	7	4	31	1	....	4	..	2	7	....	....	9	.....	....	....	....	..	..	..
St Mark's, Clarendon	Rev C Bruce Walker	15	3	73	...	....	5	1	6	22	1	..	29	....	....	....	....	..	..	..
All Saints', Waccamaw	Rev Wm H Johnson	10	....	....	..	....	....	..	*23	....	4	....	27	....	....	....	.....	...	..	..
St Luke's Parish	Rev E E Bellinger	18	1	70	1	....	....	..	6	17	....	....	23	.....	2	6	7	..	..	...
St Matthew's Parish	Rev B B Sams	16	....	75	2	....	....	..	5	18	....	....	23	....	....	....	....	..	..	..
St David's, Cheraw	Rev J W Motte	40	4	178	2	2	7	2	20	60	....	....	80	1	6	15	20	..	..	..
Church on Edisto Island	Rev W O Prentiss	....	....	....	..	....	....	..	*34	....	*112	....	146	..	....	....	....	..	..	..
Claremont, Stateburg	Rev T N Lucas	25	....	....	2	....	2	...	13	36	4	2	55	1	....	4	5	..	..	..
St Paul's, Radcliffeboro'	Rev J H Elliott, D D	116	32	....	...	....	....	..	*200	....	....	...	200	1	7	....	.....	..	...	...
Trinity Church, Columbia	Rev P J Shand, D D	86	65	330	15	5	15	6	26	90	....	....	122	3	10	49	68	..	..	..
St Paul's, Pendleton	Rev A H Cornish	24	....	90	3	7	3	3	*61	....	*4	...	65	....	*6	....	*30	..	..	..
Christ Church, Greenville	Rev E Capers	61	16	248	..	....	....	..	29	74	.....	....	103	2	10	....	*83	..	..	..
Grace Church, Camden	Rev J W Miles	56	10	....	..	....	5	..	*81	....	*3	....	84	....	6	....	30	..	...	..
Trinity Church, Society Hill	Rev H T Lee	22	10	110	2	2	1	1	9	21	...	....	30	2	5	13	15	..	..	..
Christ Church, Wilton	Rev E E Bellinger	11	1	40	2	.....	1	..	7	12	....	....	19	....	....	....	....	..	...	..
Holy Trinity, Grahamville	Rev E E Bellinger	15	3	75	..	1	1	..	7	19	....	1	27	1	2	6	6	..	...	...
Trinity Church, Edgefield	Rev E T Walker	....	....	....	...	....	....	..	....	....	....	....	.....	....	.....	....	....	..	..	..
St. John's, Fairfield	Rev W H Campbell	14	....	....	..	4	3	..	10	33	2	2	47	1	3	6	13	...	..	..
St Philip's, Bradford Springs	Rev L F Guerry	25	9	119	14	4	2	1	11	37	2	....	50	1	3	10	16	..	.	...
Trinity Church, Abbeville	Rev E R Miles	25	8	92	1	1	5	1	11	34	...	....	45	2	2	5	11	..	....	..

Church of the Messiah, N Santee	....	14	2	74	1	1	2	...	9	22	....	....	31	1	3	7	8	....	....	....
Church of St Thaddæus, Aiken	Rev E C Edgerton	34	21	....	....	....	....	.....	19	81	....	....	100	1	5	14	32	....	.	....
Zion Church, Richland	Rev J H Tillinghast	5	4	22	....	....	1	....	3	11	....	....	14	....	....	....	....	....	....	....
Grace Church, Charleston	Rev C C Pinckney	146	35	650	10	15	9	6	48	186	2	1	237	7	14	50	70	10	....	80
St Luke's, Newberry	Rev P F Stevens	7	2	43	1	....	....	....	8	15	....	....	23	....	1	1	10	....	....	....
Church of the Advent, Spartanburg	Rev J D McCollough	22	16	110	2	5	2	....	14	39	1	....	54	....	2	4	16	.....	....	....
Church of the Holy Communion Charleston	Rev A T Porter	.....	.....	500	36	....	....	1	40	135	2	4	181	6	12	100	45	7	205	....
Ch of the Holy Apostles, Barnwell	Rev J H Cornish	10	1	....	5	....	1	....	....	17	....	.....	17	....	4	5	11	....	....	....
Calvary Church, Glenn Springs	Rev J D McCollough	4	1	28	....	....	1	....	4	11	.....	1	16	....	....	.....	....	.....	....	....
Grace Church, Anderson	Rev P F Stevens	8	2	38	....	....	.....	....	2	16	.....	....	18	....	....	....	....	....	..	....
Ch. of the Redeemer, Orangeburg	Rev N B Fuller	14	4	61	1	....	....	....	4	11	.....	....	15	1	1	3	6	....	....	....
Christ Church, Charleston	Rev J M Green	.....	....	....	3	....	....	2	*25	....	....	....	25	3	11	121	104	.....	....	....
St Jude's, Walterboro'	Rev E E Bellinger	35	10	173	....	1	4	1	8	36	3	9	56	2	5	15	21	....	....	....
Christ Church, Mar's Bluff	Rev A Moore	10	....	....	....	....	....	....	3	12	....	....	15	....	....	....	....	....	....	....
Trinity Church, Black Oak	Rev P D Hay	15	....	65	1	....	....	1	10	21	....	....	31	1	.....	6	12	....	.....	....
Ch. of the Good Shepherd, Yorkville	Rev R P Johnson	15	11	84	3	2	2	1	8	21	....	....	29	2	3	10	15	.....	....	....
St Mark's, Chester	Rev W H Campbell	8	....	....	..	....	1	....	3	15	...	....	18	1	2	5	8	....	....	....
Church of the Ascension, Combahee	Rev J G Drayton	12	10	....	....	....	....	....	6	12	.....	....	18	.....	....	....	....	....	.....	....
St Luke's Church, Charleston	Rev W O Prentiss	41	38	....	1	3	27	2	*115	....	*18	....	133	2	8	22	21	....	....	....
Ch. of the Holy Comforter, Sumter	Rev L F Guerry†	....	.....	.....	....	....	....	....	....	....	....	.....	....	....	....	.....	....	....	....	....
St John's, Richland	Rev J H Tillinghast	9	.....	42	1	....	....	....	5	9	....	....	14	.....	....	....	....	....	....	....
Church of the Nativity, Union	Rev J D McCollough	16	5	76	5	1	4	1	8	31	....	....	39	2	6	14	17	....	....	....
Ch. of the Epiphany, U. St John's	Rev B N Fuller	23	7	128	7	....	6	1	10	28	5	8	51	....	3	13	13	....	....	....
St Paul's in St George's Parish	Rev W H Johnson	50	13	204	....	....	....	....	9	71	2	1	83	1	8	25	35	....	....	....
St Stephen's, Charleston	Rev W H Hanckel	35	....	143	6	1	6	1	11	40	....	.....	51	1	4	32	....	....	....	....
St John's, Florence		13	....	....	6	.....	3	....	7	20	....	....	27	....	....	....	....	.....	....	....
Church of Our Saviour, Rock Hill	Rev R P Johnson	11	7	50	5	4	2	1	7	13	....	....	20	2	2	10	12	....	....	....
St Stephen's, St Stephen's Parish		....	....	....	....	....	....	....	.....	....	....	....	....	.....	....	....	....	....	....	....
St John's Chapel, Charleston	Rev A Marshall, D D	39	38	.....	15	.....	7	13	10	103	3	5	121	1	8	52	111	.....	....	....
St Stephen's, Ridgeway	Rev W H Campbell	5	....	.....	....	1	....	1	4	10	....	.....	14	.....	....	....	....	....	....	....
Ridge Spring Mission	Rev C Bruce Walker	5	5	28	....	.....	.....	...	6	8	....	.....	14	3	7	....	....	....	....	....
Midway Mission	Rev B B Sams	6	10	....	....	.....	....	....	*8	....	....	....	8	....	.....	....	....	....	....	....
Pine Wood Mission	Rev J H Cornish	....	....	....	....	....	....	....	*7	....	.....	....	7	....	.....	....	.....	....	....	....
St Peter's Mission	Rev E E Bellinger	5	....	27	3	.....	1	....	1	6	....	....	7	....	.....	....	....	....	....	....
Calvary Church, Charleston	Revs W O Prentiss, and J V Welsh	31	50	.....	4	2	....	5	....	....	53	93	146	4	6	59	....	....	....	....
City Missionary	Rev J M Green	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Aggregates		1728	615	6192	201	99	162	69	604	2154	95	153	.....	95	196	691	941	17	205	80
Not Specified										625		341		11		189				
Total												3970		266		1821				

†Blended with St Philip's, Bradford Springs.

*Not Specified.

Summary of Parochial Reports from May 1, 1873, to May 1, 1874.—II. Clerical Services.

Parish or Church.	Rector or Minister.	Baptisms. White. Infants.	Baptisms. White. Adults.	Baptisms. Colored. Infants.	Baptisms. Colored. Adults.	Baptisms. Total.	Confirmations. White.	Confirmations. Colored.	Confirmations. Total.	Marriages. White.	Marriages. Colored.	Marriages. Total.	Burials. White.	Burials. Colored.	Burials. Total.	Public Worship. Sundays.	Public Worship. Other Days.	Public Worship. Whole Number of Times.	Holy Communion. Public.	Holy Communion. Private.
St Philip's, Charleston	Rev Jno Johnson	33	....	3	...	36	20	..	20	7	1	8	25	3	28	52	95	199	16	49
St James', Santee	Rev T F Gadsden	3	....	....	..	3	1	..	1	1	..	1	....	..	..	11	17	39	9	....
St Andrew's Parish	Rev J G Drayton	....	....	3	13	16	....	..	..	....	1	1	.....	3	3	..	....	.....	....	....
Christ Church Parish	Rev T F Gadsden	9	....	....	...	9	....	..	..	2	..	2	....	1	1	36	87	153	11	2
St James', Goose Creek	Vacant	....	....	....	..	..	....	..	..	....	..	..	....	..	..	..	....	.....	....	....
St John's Berkley	Rev P D Hay	4	....	....	..	4	2	..	2	1	..	1	4	..	4	38	30	83	38	....
St Thomas' and St Dennis'	Rev E C Logan	8	.....	2	1	11	....	..	..	2	2	4	3	5	8	50	18	114	13	.....
St Helena, Beaufort	Rev J R Walker, D D	7	1	....	...	8	5	...	5	2	..	2	11	..	11	53	51	157	12	1
Prince George, Winyah	Rev A Glennie	14	3	1	..	18	7	..	7	6	1	7	15	3	18	52	56	156	14	3
St John's, John's Island	Rev J H Cornish and E Bellinger	4	.....	....	..	4	....	..	..	....	4	4	1	..	1	12	5	21	9	....
Prince Frederick, Pee Dee	Vacant	....	....	....	...	..	....	..	..	....	..	..	....	..	..	..	....	.....	....	....
St Michael's, Charleston	Rev R S Trapier	9	....	....	...	9	....	..	..	3	...	3	14	..	14	106	93	199	20	4
Prince William's Parish	Rev E E Bellinger	2	.....	....	.	2	1	..	1	....	..	....	....	..	..	11	12	35	9	....
St Mark's, Clarendon	Rev C Bruce Walker	2	....	....	...	2	....	..	..	....	..	....	....	..	..	50	2	60	14	2
All Saints, Waccamaw	Rev W H Johnson	.....	....	.....	...	..	....	..	..	....	..	....	.....	..	..	..	....	.....	.....	....
St Luke's Parish	Rev E E Bellinger	3	....	....	..	3	2	..	2	1	..	1	....	..	..	4	18	41	13	3
St Matthew's Parish	Rev B B Sams	3	1	....	..	4	....	..	..	.....	..	.....	1	..	1	23	2	30	14	2
St David's, Cheraw	Rev J W Motte	14	1	1	..	16	7	..	7	2	..	2	7	..	7	50	70	170	17	2
Church on Edisto Island	Rev W O Prentiss	3	....	5	6	14	1	1	2	1	..	1	1	1	2	7	....	11	7	2
Claremont, Stateburg	Rev T N Lucas	3	....	1	...	4	....	..	..	....	1	1	2	..	2	52	some	.....	12	....
St Paul's, Radcliffeboro'	Rev J H Elliott, D D	11	....	....	..	11	14	..	14	3	..	3	11	1	12	52	70	122	13	.....
Trinity Church, Columbia	Rev P J Shand, D D	21	4	2	..	27	14	..	14	7	..	7	24	..	24	..	....	.....	....	....
St Paul's, Pendleton	Rev A H Cornish	4	....	.....	..	4	2	1	3	....	..	....	6	2	8	47	26	78	14	2
Christ Church, Greenville	Rev E Capers	5	1	....	..	6	8	..	8	1	..	1	17	..	17	52	40	.....	....	....
Grace Church, Camden	.....	14	2	....	..	16	17	..	17	....	..	....	7	..	7	..	....	.....	....	....
Trinity Church, Society Hill	Rev H T Lee	2	....	.....	..	2	2	..	2	....	..	....	1	..	1	102	29	131	13	1
Christ Church, Wilton	Rev E E Bellinger	2	....	....	..	2	3	..	3	1	..	1	.....	..	..	2	16	28	7	.....
Holy Trinity, Grahamville	Rev E E Bellinger	2	....	....	..	2	1	..	1	1	..	1	....	..	..	18	23	69	11	.....
Trinity Church, Edgefield	Rev E T Walker	....	....	....	..	..	....	..	..	....	..	....	.....	..	..	...	....	....	....	....
St John's, Fairfield	Rev W H Campbell	7	.....	....	...	7	3	..	3	....	...	.....	3	...	3	25	12	60	10	1
St Philip's, Bradford Springs	Rev L F Guerry	6	2	....	...	8	14	1	15	....	...	.....	2	..	2	50	17	111	17	5

Trinity Church, Abbeville	Rev E R Miles	3				3	1		1	3		3	3		3	32	40	104	13	
Church of the Messiah, North Santee		3				3	3		3							72	21	93	12	
Church of St Thaddæus, Aiken	Rev E C Edgerton	13	3	1		17	12		12	6		6	19	2	21	51	67	180	16	3
Zion Church, Richland	Rev J H Tillinghast	2				2				1	1	2	4		4	23	1	24	11	2
Grace Church, Charleston	Rev C C Pinckney	29	3			32	21		21	2		2	12		12	52	60	164	13	4
St Luke's, Newberry	Rev P F Stevens	2				2	1		1				2		2	15	2	20	8	
Church of the Advent, Spartanburg	Rev J D McCollough						2		2	2		2	3		3	29	65	135	19	
Church of the Holy Communion, Charleston	Rev A T Porter	23	4			27	36		36	3		3	10	1	11					
Church of the Holy Apostles, Barnwell	Rev J H Cornish	1				1										8	1	16	8	
Calvary Church, Glenn Springs	Rev J D McCollough		2			2	2		2	1		1				9		9	5	
Grace Church, Anderson	Rev P F Stevens															10	1	18	3	
Church of the Redeemer, Orangeburg	Rev N B Fuller	2				2				1		1				19	4	23	5	
Christ Church, Charleston	Rev J M Green	1	1			2	3		3	2		2	6		6	50		50	12	3
St Jude's, Walterboro'	Rev E E Bellinger	4		4		8	1		1	2		2	2	2	4	13	53	94	14	3
Christ Church, Mar's Bluff	Rev A Moore	2				2										36		36	11	
Trinity Church, Black Oak	Rev P D Hay	2		3		5	1		1				3	1	4	19	16	43	19	
Church of the Good Shepherd, Yorkville	Rev R P Johnson	4				4	3		3				3		3	29	32	94	10	
St Mark's, Chester	Rev W H Campbell	2				2				1		1	2		2	12	10	34	6	
Church of the Ascension, Combahee	Rev J G Dravton	1				1														
St Luke's Church, Charleston	Rev W O Prentiss	7				7				2	1	3	2		2	50	44	128	13	4
Church of the Holy Comforter, Sumter	Rev L F Guerry*																			
St John's, Richland	Rev J H Tillinghast	5				5	1		1							24		24	12	
Church of the Nativity, Union	Rev J D McCollough	5	1			6	5		5				1		1	11	7	29	7	
Church of the Epiphany, Upper St John's	Rev N B Fuller	3				3	2	6	8		2	2	2	1	3	54	17	71	8	
St Paul's Church, in St George's Parish	Rev W H Johnson	13				13	2		2	4		4	5		5	64	31	95	10	
St Stephen's Church, Charleston	Rev W H Hanckel	8				8	3		3	5		5	6		6	53	85	195	14	3
St John's Church, Florence	Vacant	3				3														
Church of Our Saviour, Rock Hill	Rev R P Johnson	4	3			7	4		4				3			22	2	40	6	2
St Stephen's, St Stephen's Parish																				
St John's Chapel, Charleston	Rev A W Marshall, D D	31	7	18		56	22	3	25	7	3	10	23	7	30	52	97	201	14	18
St Stephen's, Ridgeway	Rev W H Campbell	2				2							2		2	11	5		5	
Ridge Spring Mission	Rev C B Walker	1	1			2	2		2							10	5	22	5	
Midway Mission	Rev B B Sams	2				2							1		1	23			10	
Pine Wood Mission	Rev J H Cornish	3				3										17	1		4	
St Peter's Mission	Rev E E Bellinger	8	1			9	3		3								15	16	7	
Calvary Church, Charleston	Rev W O Prentiss, Rev J V Welsh	5		30	2	37		15	15	1	5	6		29	29	50	58	188	11	
City Missionary	Rev J M Green	1		8	2	11							15	54	69					7
Aggregates		390	41	82	24	537	254	27	281	84	22	106	284	116	400					

* Blended with St. Philip's, Bradford Springs.

PARISH OR CHURCH.	PAROCHIAL.					DIOCESAN.					GENERAL.							GRAND TOTAL.
											Missions.							
	Communion Alms and Offerings...	Salary of Rector..	Current Expenses	Other Objects.....	Total.....	Assessment for Convention.....	Assessment for Episcopate.....	Missions.....	Other Objects.....	Total.....	Domestic.....	Foreign.....	Indian.....	Colored.....	University of the South	Other Objects.....	Total.....	
St. Philip's, Charleston	973 69	2500 00	4297 90	755 54	8527 13	52 05	137 00	148 89	179 25	517 19	78 35	76 18	.....	.....	50 00	135 00	339 53	9383 85
St. James' Santee.....	8 54	250 00	6 60	.....	265 14	10 00	10 00	33 73	11 25	64 98	6 50	12 00	.....	.....	13 70	.....	32 20	362 32
St. Andrew's Parish...	.....	.....	.....	17 09	17 09	.....	.....	20 00	.....	20 00	4 15	5 10	.....	.....	.....	.....	9 25	46 34
Christ Church Pari-h..	214 40	194 10	34 47	89 89	532 86	10 00	15 00	3 59	8 66	37 25	.....	7 02	3 00	.....	.....	.....	10 02	580 13
St. James', Goose Cr'k	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's Berkley....	148 05	1215 99	.....	.....	1364 04	.....	.....	24 63	29 95	54 58	.....	.....	.....	.....	.....	.....	.....	1418 62
St. Thomas and St. Dennis...	76 42	*492 47	41 75	91 45	702 09	19 25	38 50	44 00	13 00	114 75	.....	63 80	13 96	.....	40 00	.....	117 76	934 60
St. Helena, Beaufort...	.....	667 34	159 40	632 50	1459 24	15 15	30 00	.....	255 60	300 75	.....	.....	.....	.....	.....	98 50	98 50	1858 49
Prince George, Winyah.....	81 54	850 00	106 99	.....	1038 53	17 00	34 00	102 51	.....	153 51	.....	.....	.....	.....	15 68	.....	15 68	1207 72
St. John's, John's Island.....	32 03	.....	.....	.....	32 03	.....	.....	11 20	.....	11 20	.....	.....	.....	.....	.....	.....	.....	43 23
Prince Frederick's, Peedee.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Michael's, Charleston.....	1025 00	2500 00	2500 00	1520 00	7545 00	40 00	100 00	110 00	222 00	472 00	60 00	.....	.....	.....	47 00	93 00	200 00	8217 00
Prince William's Parish.....	.....	150 00	.....	.....	150 00	.....	.....	33 53	.....	33 53	.....	.....	.....	.....	.....	.....	.....	183 53
St. Mark's, Clarendon	33 45	345 00	25 25	45 00	448 70	.....	12 00	42 80	.....	54 80	3 85	5 30	.....	.....	.....	.....	9 15	512 65
All Saints', Waccamaw	.....	200 00	.....	.....	200 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200 00
St. Luke's Parish.....	.....	3 00	.....	.....	3 00	.....	4 50	46 29	.....	50 79	.....	.....	.....	.....	.....	.....	.....	53 79
St. Matthew's Parish..	23 75	250 00	14 00	.....	287 75	.....	.....	10 14	5 00	15 14	.....	.....	.....	.....	.....	.....	.....	302 89
St. David's, Cheraw....	42 36	450 00	92 46	300 44	885 26	17 50	41 25	18 78	121 90	199 43	16 00	41 62	.....	.....	.....	.....	57 62	1142 31
Church on Edisto Island.....	46 67	108 00	.....	.....	154 67	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	154 67
Claremont, Stateburg..	89 59	410 60	30 42	615 00	1145 61	10 00	27 50	17 00	30 00	84 50	18 00	28 00	.....	.....	8 00	.....	54 00	1284 11
St. Paul's, Radcliffeboro'.....	407 71	2000 00	560 60	191 93	3160 24	.....	.....	52 37	13 52	65 89	.....	.....	.....	.....	.....	55 07	55 07	3281 20
Trinity Church, Columbia	209 25	1200 00	450 30	.....	18595 55	30 00	60 00	105 36	.....	195 36	45 00	23 00	.....	.....	30 15	62 05	160 20	2205 11

St. Paul's, Pendleton...	46 85	250 00			296 85	10 00		44 20		54 20	9 00					9 00		360 05
Christ Church, Greenville	661 68	1200 00		565 95	2417 63	21 75	43 50	81 05	55 00	201 30	18 00				126 00		144 00	2762 93
Grace Church, Camden		1200 00	121 25	230 00	1551 25	28 75	35 50		20 50	84 75								1636 00
Trinity Church, Society Hill	56 31	600 00		1100 00	1756 31			14 95		14 95	7 18		5 00				12 18	1783 44
Christ Church, Wilton								10 08		10 08								10 08
Holy Trinity, Grahamville	40 16	225 00			265 16	6 00	1 00		68 54	75 54								340 70
Trinity Church, Edgefield																		
St. John's, Fairfield....	78 62		75 00		153 62	10 00	20 00	9 75		39 75	7 50	7 50			6 50		21 50	214 87
St. Philip's, Bradford Spa	29 09	434 10	4 00		467 19	5 00		1 40	23 80	30 20	5 00	1 00			3 65		9 65	507 04
Trinity Church, Abbeville	106 17	600 00	240 45		946 62	12 75	25 50	61 72	76 50	176 47	41 75	15 00			56 00	35 00	147 75	1270 84
Church of The Messiah, North Santee...	9 00	600 00	100 00		709 00	15 20	25 00	31 00		71 20								780 20
Church of St. Thaddæus, Aiken	179 75	1200 00		1086 97	3066 72			57 50	10 00	67 50						15 50	15 50	3149 72
Zion Church, Richland	8 35	300 00			308 35		10 50	14 75		25 25		2 75					2 75	336 65
Grace Church, Charleston	403 77	2500 00	1824 00	7077 54	11,805 31	55 50	100 00	177 87		333 37	151 00	52 50			31 80		235 30	12,373 98
St. Luke's, Newberry.	31 50	125 00	18 00		174 50	5 00	9 25	9 55	5 50	29 30	5 40					6 15	11 55	215 35
Church of the Advent, Spartanburg	33 05	487 10	58 70	72 00	650 85	13 75	1 25	59 94		74 94	10 00	5 00	5 00	5 00	20 00		45 00	770 79
Ch. of the Holy Communion, Charleston.	250 00	2600 00	1484 00	1400 00	5734 00	20 00	73 00	96 00	40 00	229 00	34 00				5 00		39 00	6002 00
Ch. of the Holy Apostles, Barnwell	36 00		100 00		136 00													136 00
Calvary Church, Glenn Springs		84 00			84 00		7 00	23 60		30 60								114 60
Grace Church, Anderson																		
Church of the Redeemer, Orangeburg	18 75	100 25			119 00													119 00
Christ Church, Charleston	21 69	100 00	60 00	515 00	696 69	5 50				5 50								702 19
St. Jude's, Walterboro'	24 51	81 00			105 51		50	40 68		41 18								146 69
Christ Church, Mar's Bluff	28 95	39 67			68 62													68 62
Trinity Church, Black Oak	23 91	264 64		15 35	303 90			6 05		6 05								309 95
Church of the Good Shepherd, Yorkville	29 30	520 00	54 58	358 50	962 38	7 25	10 00	58 20	6 50	81 95	10 00	5 00			7 00		22 00	1066 33
St. Mark's, Chester...	23 30	200 00	25 00		248 30	5 00	10 00			15 00	5 00	5 00			3 50		13 50	276 80
Church of the Ascension, Combahee		215 00			215 00			11 10		11 10	5 65	6 00					11 65	237 75

Parish or Church.	Parochial.					Diocesan.					General.							Grand Total
	Communion Alms and Offerings...	Salary of Rector...	Current Expenses	Other Objects.....	Total.....	Assessment for Convention.	Assessment for Episcopate.	Missions	Other Objects....	Total	Missions.				Univ. of South...	Other Objects....	Total	
											Domestic.....	Foreign	Indian	Colored.....				
St. Luke's Church, Charleston.....	234 38	1500 00	.....	.....	1734 38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 07	107 00	1841 38
Church of the Holy Comforter, Sumter†	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's Church, Richland.....	.....	275 00	.....	.....	275 00	10 50	.....	30 62	.....	41 12	2 10	2 85	.....	.....	.....	.....	4 95	321 07
Church of the Nativity, Union.....	3 00	208 25‡	58 80	232 94	502 99	9 00	18 00	134 77	34 98	196 75	19 70	19 65	.....	.....	12 25	.....	51 60	751 34
Ch. of the Epiphany Upper St. John's....	40 85	450 00	5 00	.....	495 85	.....	19 00	35 00	.....	54 00	10 00	10 00	.....	.....	.....	.....	20 00	569 85
St. Stephen's Church, Pineville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's Church, i: St.George's Parish.¶	69 75	867 00	.....	132 00	1068 75	17 00	.....	26 25	.....	43 25	4 00	2 50	.....	.....	.....	.....	6 50	1118 50
St. Stephen's Church, Charleston.....	64 14	685 60	112 25	.....	861 99	10 00	19 55	8 50	.....	38 05	.....	.....	.....	.....	.....	.....	.....	900 04
St. John's Church, Florence.....	5 87	.....	.....	.....	5 87	3 50	7 00	.....	.....	10 50	.....	.....	.....	.....	.....	.....	.....	16 37
Church of Our Saviour Rock Hill.....	15 55	300 00	25 00	150 00	490 55	5 00	10 00	27 73	.....	42 73	.....	.....	.....	.....	.....	.....	.....	533 28
St. Stephen's Church St. Stephen's Parish	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's Chapel Hampstead.....	155 64	.....	60 00	.....	215 64	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	215 64
St. Stephen's, Ridgeway	11 45	125 00	6 00	.....	142 45	9 00	4 50	6 10	.....	19 60	5 00	.....	.....	.....	.....	.....	5 00	167 05
Ridge Spring Mission	15 40	.....	10 00	.....	25 40	.....	.....	26 75	.....	26 75	.....	.....	.....	.....	.....	.....	.....	52 15
Midway Mission.....	.....	.....	.....	.....	.....	.....	.....	6 30	.....	6 30	.....	.....	.....	.....	.....	.....	.....	6 30
Pine Wood Mission..	14 75	.....	.....	.....	14 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14 75
St. Peter's Mission...	.....	12 50	.....	.....	12 50	.....	.....	21 75	.....	21 75	.....	.....	.....	.....	.....	.....	.....	34 25
Aggregates.....	$6,183 94	32,235 61	$12.762 17	$17,685 09	$68,866 81	$506 40	$0:9 80	$1,957 98	$1,231 45	$4,625 63	$582 13	$396 77	$26 96	$5 00	$476 23	$607 27	$2,09 436	.....
Grand Total.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	$75,586 80

* $393 70 from a Fund. †Blended with St Philip's, Bradford Springs. ‡From Advent Sunday. ¶ From report of the late Rector.

REMARKS APPENDED TO REPORTS.

St. Philip's Church, Charleston—Rev. John Johnson, Rector.

The Church Home of this Parish has now entered upon the fifth year of its history, and under the blessing of God, continues to vindicate the wisdom of its founding. Its present inmates number thirty women and children, together, with one male invalid. In its nature and working it is more properly a home, as its name indicates, than an institution entirely on the charitable basis. Both because of its affording the Lord's welcome as a retreat for the aged, the infirm and the needy of the Parish, and because of its calling out and cultivating in them and the congregation some of the highest Christian graces, "The Home" is a blessing to us all.

A number of our Church women, organized themselves two years ago, under the name of "The Bishop's Aid Association," and have continued in the work of the Lord to labor for their purpose, viz: the assisting young men to prepare for the Sacred Ministry. They have extended through the Bishop pecuniary aid to four such students, though now, at length, determined to concentrate their labours upon one.

On the 21st of August last, the girls and young ladies of the Parish were formed, under the direction of a few seniors, into a Society known by the name of "The Young Gleaners." By their labor and savings they have provided a fund appropriated to the education of one of their own sex and age, at a Church school, and one payment in her behalf has been made.

In like manner, the boys have begun a good work under the name of "The Young Brotherhood," and are encouraging one another to think of and provide for various wants of the Church.

Of the laymen of the congregation, there are several who have engaged zealously in Missionary work as Lay Readers and Visitors, under the direction of the General Board, charged by the Bishop with the control of such matters in the city. And

the women of the Church have been represented by five or six faithful workers in the same organization.

It is gratifying to observe that the offerings of the congregation indicate very little falling off in consequence of the money pressure of the last winter, although its effects have been generally very serious.

St. Andrew's Parish—Rev. J. G. Drayton, Missionary.

Public Worship at the three Chapels, on the first, third, and fifth Sunday from November to May, with services at night in the week.

We still suffer from the unsettled condition of labour in this Parish; but with this exception we have reason to thank God and take courage. One main source of trouble to me in my ministry has Providentially been removed; and the devotion of my people to our Church continues firm and unabated. They are with *rare exceptions, very poor;* yet they are doing what they can to aid in restoring our places of worship, and in sending the Gospel to those at home and abroad. May our Church never neglect to foster those who, amid so many, so peculiar, so strong temptations to leave her have yet remained steadfast.

St. James' Santee—Rev. T. F. Gadsden, Rector.

This Parish has showed great interest in the Brotherhood. There are 25 members, although the Parish only numbers 20 communicants, and an average attendance at worship of about 25.

My report only reckons the Episcopalians who live in the winter on the river and worship at Wambaw Church. In the summer they all remove to McClellanville, where persons of other denominations, about as many as we, habitually attend the services, both of the Lay Reader and of the Minister.

Since the village is growing a little as a summer resort, our congregation will need to secure a lot for a Parsonage and for a Chapel. During the five years of my ministry here, we have worshipped in a school-house.

I visit the Parish, winter and summer, once a month, spending several days, including Sunday.

A step forward has been taken this year by the Vestry unanimously resolving to have Lay reading also in the winter.

Christ Church Parish—Rev. T. F. Gadsden, Rector.

During the past year I have been absent about one month on account of sickness in my family. Rev. Mr. McElheran kindly supplied my place then and at other times.

The attendance on Sundays and week days at the Church has been steady. But the year has been marked by a special observance of Lent, and by daily service in Passion week. During Lent the extra services were held on Sunday and Friday nights at the Rectory, and by request at central private houses. The exercises consisted of the usual Evening Prayer, chants and hymns all sung, and a series of selected Lectures. The responses and singing were truly animating, and the number of worshippers swelled until it was difficult to find room. With the close of Lent I ceased these meetings, hoping to resume them on its return.

Our parishioners in the country have long cherished the desire of having the old Parish Church restored and re-opened for Divine worship. The suggestion that now was the very time to attempt it, originated simultaneously with several persons. It is a work of no little difficulty. The graveyard is in neglect, the Church a perfect ruin as to the interior, having only the four brick walls and the roof in partial preservation.

But the movement which begun on Sunday, March 8th, 1874, with a public meeting after Divine service, has gone forward. The entire cost of the repairs, within and without, will not be less than $500. But at present we aim only at putting in the floor, windows and door, and repairing the roof. In the fall we hope to put in a few pews and re-open it. As this old Church probably never was consecrated, the Bishop has proposed to consecrate it. There are about 10 families (13 communicants) of our Church, besides others, who would worship there.

St. John's, Berkley—Rev. P. D. Hay, Rector.

The statistics cover a period from January, 1873, to May 1874. This Parish, until January, 1873, had been eight years without a Rector. It suffered during the war the loss of its Communion Service, Parish Register, Prayer Book and Bible, The Bible and Prayer Book have been received. The valuable Glebe plantation has been put in order—a dwelling house with other improvements built thereon, and it now yields a fair rental. It is in good demand.

BIGGIN CHURCH,

dismantled by the war, stands open to the weather and is fast falling to decay. It is now only a refuge to the wayfarer from the storm, and will, perhaps, never again be used as a place of worship.

STRAWBERRY CHAPEL

is without any chancel furniture, and its roof in bad order. By order of the Vestry it is about to be re-shingled. We trust soon to see it in a condition more worthy of its past, its venerable and picturesque beauty—a model rural chapel. A fine new surplice and stole, and a good toned Reed organ of five stops, (which is now subject to our order,) give promise for the future.

CHAPEL IN CORDESVILLE.

We hope that in time a better building will take the place of the one now in use.

ST. JOHN'S CHAPEL,

at the Barrows. Built during the war, it was never finished. The laudable zeal of a few lay members, and of kind friends from abroad, has within the past twelve months done great things for it. The windows have been closed with good sashes, the benches painted, new chancel rails and furniture added, altar, altar cloth, credence, litany desk, lectern, brackets for flowers, faldstools, a new surplice and stole, a richly bound Bible and Prayer Book *in memoriam* of a beloved one in Paradise. Besides which, should be added a bequest by one whose loss is sorely felt, of a Communion Service contingent on the Chapel's consecration. We cannot too highly commend the congregation of St. John's Chapel in all that they have done and are striving to do.

St. Thomas and St. Dennis.—Rev. E. C. Logan, Rector.

Five of the white families reported belong also to another Episcopal congregation.

The families which attend only my missionary services are not reported, nor are they included, in the whole number of souls reported.

The number of services reported include missionary services and all.

The number of colored souls is given with only an approach at accuracy, though a near one I believe.

I do not know that we have made any very marked progress in any direction during the past year, though I do not think that we have lost ground in any. The congregations are generally full and attentive, and an attempt to have night services in the little village where I reside, seems a successful experiment. Whatever else we may lack, we have in our little community the blessing of religious unity. Various denominational preferences are privately entertained, but they are held in abeyance, and we dwell and worship together "in the unity of the Spirit and in the bond of peace." Presbyterian, Methodist, Baptist and Lutheran seem to vie with Episcopalians in desiring the prosperity of that branch of the Apostolical Church which we represent, and to whose services they are indebted for their sanctuary privileges. Long may it so continue! There are no confirmations reported for the reason that we have had no visit from the Bishop during the conventional year. Several candidates are on hand awaiting his next visit now at hand.

My health failing, I had to leave my post for about a month last fall. During my absence the Church was kept open by lay reading.

St. Helena, Beaufort—Rev. J. R. Walker, D. D., Rector.

More than one-half of the expense of tinning the Church roof was borne by kind friends of St. Peter's Church, Perth Amboy, New Jersey. Besides the reported number of souls, strangers visiting Beaufort for health, and others not of our communion, attend our services more or less regularly. Three of the persons confirmed were not brought up in our Church. I have still to report that what I have called my salary is not properly such. No specific salary is pledged. The Vestry give what they get from Sunday collections and the rent of some few pews.

The kind and loving help, however, of the "American Church Missionary Society," of New York, is still granted me and gratefully acknowledged.

Notwithstanding, and in the midst of peculiar privations and trials, relief from which I see no human prospect, I think I can truly say that there are not wanting among us encouraging tokens of "grace and peace from God our Father and the Lord Jesus Christ."

PRINCE GEORGE, WINYAH—Rev. A. Glennie, Rector.

The old Church of Prince George, Winyah, has in the past year received some valuable gifts:

Mr. Wm. H. J. Mazyck has given the bell and clock with which the late Plowden C. J. Weston had furnished his Chapel at Hagley, on Waccamaw.

Also by a bequest contained in the will of the late Miss Hannah Trapier, the Vestry has come into possession of three hundred dollars, to be appropriated, by the terms of the bequest, to the erection of tablets, inscribed with the Lord's Prayer, the Creed and the Ten Commandments, upon the wall of the Chancel in "the dear old Church," and with the residue, if any, stained glass to be procured for the chancel window.

These gifts are very highly prized by the congregation.

ST. JOHN'S, JOHN'S ISLAND.—Rev. John H. Cornish, Minister.

In this Parish there are four stations where Divine Service is celebrated. The Parish Church which has risen from its ashes since the war—Zion Church on Wadmalaw Island, the Chapel at Rockville, two in a private house at Legareville—the beautiful Chapel there, after having been riddled by shells from the Gun-boats of the late enemy, was burnt.

COMMUNICANTS.—Present on Easter Sunday 27 white, 4 colored. The number in the Parish not ascertained. The number of colored Communicants was not great on that occasion as usual, as nearly 17 have been present on some occasions; many of these have to walk some ten miles on Sunday morning to enjoy the privilege.

BURIALS.—1, white. Mr. Paul T. Gervais, in whose departure for the rest that remaineth for the people of God, his family and the community have sustained an irreparable loss, and especially the Church on John's Island, of the Vestry of which

he was Chairman, Secretary and Treasurer, and a most efficient member.

A severe attack of illness withheld me from my appointments during the most of the months of November and December, 1873.

PRINCE WILLIAM'S PARISH—Rev. E. E. Bellinger, Missionary.

In the report for St. John's Church, John's Island, I have included such items only as were necessary to complete the report of my successor. During the year I officiated on 52 Sundays, 143 other days, 295 times, preaching 275 times. Besides the services included in the Parochial Reports, I officiated in Camden on 1 Sunday, 1 other day, 4 times, preaching once and addressing the children of the Sunday-school once, and in Beaufort on 1 Sunday, and 2 other days, 4 times, preaching once. The Bishop preached for me 12 times, on 3 Sundays and 3 other days. Of the services reported 40, on 16 Sundays and 22 other days were for the colored people. To them the Bishop preached 3 times. I Baptized 28 white infants, and 1 white adult. Total 29. The Bishop Confirmed 10 whites and 1 colored person. I celebrated 5 Marriages among the whites, and Buried 2 whites and 2 colored persons. During the year I admitted to the Communion 8 whites. The present number (exclusive of St. John's Church, John's Island) is: Males, 31 whites, 3 colored; total 34. Females, 97 whites, 10 colored; total 107; whole number 128. Male 13 colored; total 141. The number of Episcopalians is: White 391, colored 25; total 416. The amounts contributed on the Mission were: Rector's Salary $471.50, Episcopate $6.00, Alms $64.67, Missions Diocesan $232.07; total $774.24. Of this amount $11.26 were contributed by the colored people. The Missionary contributions were paid into the treasury of the Protestant Episcopal Society, with the exception of the amounts collected on the Bishop's visits. I have reported only such portions of the assessments for the Episcopate as were paid to me, I am almost certain that the balance due will be paid during the sitting of the Convention, as well as the assessment for expenses of Convention. My Parishioners are striving to do what they can, under their severe monetary difficulties.

St. Mark's, Clarendon.—Rev. C. Bruce Walker, Rector.

From May 1, 1873, to November 1, 1873, I officiated at St. Mark's, Clarendon, on each alternate Sunday. From the latter date to the 30th April, 1874, I have served this congregation on two Sundays in each month. On the intervening Sundays, two inclement Sundays excepted, the Morning Service and a selected sermon have been read by Laymen of the Parish.

The removal of three families from the confines of the Parish has detracted so much from its strength. These families, however, are not lost to the Church or to the Diocese.

All Saints, Waccamaw.—Vacant.

Report of the Vestry of All Saints Church, Waccamaw:

The Rev. W. H. Johnson, the Rector of the Church at North Santee, has officiated as a Missionary in our Parish for the past year, and has performed the services of the Church once a month until March. The sum of two hundred dollars was collected to defray his expenses. We regret that the removal of Mr. Johnson from Santee to Summerville has again left our Church vacant.

St. Matthew's Parish—Rev. B. B. Sams, Rector.

During the summer months, in addition to the services in the Parish Church, I visited Totness as often as I could procure the means of doing so, holding services in the afternoon or evening in the house of one of our aged communicants, thus affording to some of our members religious privileges of which they had long been deprived.

In August I visited Summerville, at the request of the Rector of St. Paul's, preached twice and baptized one infant.

The Bishop visited this Parish in November, and preached and confirmed two candidates: Owing to the exceeding inclemency of the weather, the congregation was small. We were glad, on the same occasion, to have the Rev. Dr. Shand with us.

St. David's, Cheraw—Rev. J. W. Motte, Rector.

Holy Communion at Grace Chapel eight times; public worship, twice a month.

In my statistics are included those of Grace Chapel. Our Parish life at St. David's moves on from year to year, with no

very marked effort, yet with pleasing results. I am glad to find that the weekly offertory is the recognized channel through which our pecuniary necessities are supplied. We have been from time to time replacing the several pieces of silver needed for the Communion Service; a handsome flagon of sterling silver which completes the set, is now being made for our use. Some change in the arrangement of the Church has been made to the greater convenience and beauty of its interior, and a sum of money is now in hand with which to begin needed repairs upon its exterior.

The Rector has been made the recipient of many substantial tokens of regard during the past year, and on Easter Monday, besides many valuable contributions to his comfort, a handsome purse of money was given for his further need.

St. Paul's, Radcliffeboro'—Rev. J. H. Elliott, D. D., Rector.

During the past year the Sunday-school building has been removed and repaired at considerable expense, and is now in good condition, the grounds have been put in order, and the new pews have, to some extent, been paid for. The financial disturbances of the past fall and winter have seriously hampered our operations, and rendered it prudent for us not to incur any unnecessary expense.

In estimating the amounts raised and applied to current expense, only those are reported which have passed through the Rector's hands; about $1,500 should be added to this to give anything like a fair representation of the total contributions of the congregation.

Trinity Church, Columbia—Rev. P. J. Shand, D. D., Rector.

Public worship, every Sunday, Friday, Fast and Festival Day, with few exceptions.

The Easter offerings from the children of the Sunday-school amounted to $116.50, which were applied towards payment of Church debt. The reduction in said debt during the year was about $1,200. The Ladies' Sewing Society still contribute three hundred dollars per annum towards defraying expenses of candidate for Holy Orders, at Sewanee, University of the South.

CHRIST CHURCH, GREENVILLE—Rev. E. Capers, Rector.

Rev. W. T. Potter has several times assisted the Rector by preaching, assisting in the Communion service, or reading Prayers.

GRACE CHURCH, CAMDEN.

This Parish met with a great loss in the death of its Rector, the Rev. B. F. D. Perry, January 13th, 1874. He had been in very feeble health for several months, but held all the regular services until the Sunday preceding his death. Since that time the Church has been kept open, by Lay reading, and a part of the time by services rendered by the Rev. Charles Gray, of the Diocese of Tennessee. The Rev. James W. Miles has consented to take charge of the Parish, as its temporary Rector, and will enter upon his duties on Sunday next.

Respectfully submitted.

L. H. DEAS,
J. B. KERSHAW, } *Wardens.*

May 1, 1874.

TRINITY CHURCH, SOCIETY HILL—Rev. H. T. Lee, Rector.

The undersigned would respectfully report, that in compliance with the wishes and appointment of the Diocesan, he officiated for six months from last July until Christmas, at Florence, giving services on the first Wednesday and third Sunday—thus supplying three services each month. These infrequent visits were insufficient for much pastoral oversight or work in the Parish at Florence, but it is hoped that they served to keep the Parish together, and to preserve the Church feeling in that place from total extinction. It is very desirable that there should be a clergyman of the Church resident at Florence, with the charge of Marion connected with that of the Church in Florence.

The undersigned would further report that he made one visit to Marion, and officiated there twice on the second Sunday in January. The Church organization in that place still exists, but in a very feeble condition; there are a "few faithful souls" still clinging to the Ark of Christ, while some have let go their hold and "fallen away," for want of care and help. It is much to be desired that those who are left should have pastoral care and oversight, and a place of worship of their own.

The undersigned would take this opportunity to express his gratification, (and he knows that it will afford pleasure to the whole Church in this Diocese,) as an evidence of life and prosperity in his Parish, to be able to announce the acquisition of a large and magnificently toned organ of fourteen stops, purchased from the Messrs. W. B. D. Simons & Co., of Boston, builders, and erected in Trinity Church, at a cost of some $1,250. This is considered a matter of congratulation to the Parish and the Church at large, the procuring of so noble and grand an instrument adding as it does so much to the "beauty and glory" of the sublime service of the Church.

Trinity Church, Abbeville—Rev. E. R. Miles, Rector.

Lay reading, 12 Sundays.

There is much in this Parish to encourage the Rector.

The attendance upon public worship is very good; and not only do the men leave their business to join in the services on festival and fast days, but at the weekly Wednesday service they are nearly always represented.

The most prominent and cheerful feature in the life of the Parish, is the zeal and energy in Church work manifested by the women. They not only contribute largely to the current fund expended upon the Church building, &c., but by their liberal donations to their Pastor, they very materially aid in his support.

Church of The Messiah, North Santee. (Vacant.)

Since April 1st, no Rector. F. L. Frost, Lay Reader by license of the Bishop.

Zion Church, Richland—Rev. J. H. Tillinghast, Rector.

In submitting my report, it is proper to state, that the amount of salary reported has not been actually paid, but is the amount pledged, and which will be paid. To report a less amount would misrepresent the Parishes. This discrepancy arises from the Parochial financial year not being the same with the Conventional year. Besides the salary reported, the Rector acknowledges a donation from the Vestry of Zion Parish amounting to $65; this was appropriated to repairs on the Rectory.

Besides the services statedly held in the Parish Churches, the afternoon services at Palmetto Academy have been kept up. The sum reported as contributed to Domestic Missions, was paid for copies of "Home and Abroad," to be distributed among the people. Part of what is reported as contributed to Diocesan Missions, was given in the way of contributions to the Columbia Convocation.

GRACE CHURCH, CHARLESTON—Rev. C. C. Pinckney, Rector.

I record, with gratitude, a successful effort to relieve the Church of all old debts. $6,474 were subscribed in bonds payable in three annual instalments. With these bonds we have paid to St. Philip's Church $2,000 for the lot on which our Church stands, and discharged another ante-bellum debt of $2,433, besides meeting some lesser obligations. The Church is, therefore, free from all debt. The Lord be praised!

This effort on the part of the congregation, together, with a more ready mind in the Laity to co-operate with the Clergy in all good works, has greatly encouraged the heart of their Minister.

ST. LUKE'S, NEWBERRY—Rev. P. F. Stevens, Rector.

Services held at Helena.

Took charge of this Parish latter part of January. Previous to that time had been under charge of Rev. Edward Miles. The services reported are only nine since January.* All the other details are for the year since 1st of May, 1833. This Parish offers some ground and hope of increase.

CHURCH OF THE ADVENT, SPARTANBURG—Rev. J. D. McCollough, Rector.

I have officiated outside of the Parishes of my cure thirty times, and baptized one infant.

There has been Lay reading in this Church and also in Calvary Church, Glenn Springs, during a part of the year.

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* Services of the Rev. Mr. Miles are incorporated in the table.

Church of the Holy Communion, Charleston.—Rev. A. T. Porter, Rector.

The Church of the Holy Communion has been enlarged during the year, sittings for about three hundred have been added by the extension of two transepts.

The Church Institute of this Parish continues to receive the blessing of God. There are now some six of its graduates who are now in course of preparation for the Holy Ministry.

Grace Church, Anderson—Rev. P. F. Stevens, Rector.

Took charge of this Parish on January 1st, a feeble Parish, as the exhibit shows, but containing a band of very earnest Church-women. We hope for better things.

Christ Church, Charleston.—Rev. J. M. Green, Rector.

Our services have been held for the past four months in the Sunday-school building, the Church edifice being under repair. We cannot too gratefully express our thanks to the Christian friends who have so generously responded to our appeal for pecuniary assistance to remodel and refit our Church. The interior will be entirely renovated, and will present a handsome and Church-like appearance when completed. We expect to be able to re-occupy the Church on the first Sunday in June. By our statistical report it will be observed that our Sunday-school has increased rapidly in numbers since its organization. The Industrial-school, under "Grace Church Society," is also in a highly prosperous condition.

Trinity Church, Black Oak.—Rev. P. D. Hay, Rector.

In this Parish we see the sad spectacle of a high-souled, generous people, struggling with adversity. All but ruined by the war, after eight years of profitless work, the past twelve months brought a double disaster in the ravages of the caterpillar and boll-worm. To their faith, brotherly love, and earnestness, they have yet to add, under their heavy trials, something more of hope. They need, also, a stronger infusion of Church-life to give method and direction to the zeal which they do not lack.

The summer Chapel, in the village of Pineopolis, has been

much improved by the erection of a lectern and litany desk, while the cumbrous and useless pulpit has been somewhat retired. A crimson cover for the communion table and chancel cushions of the same color have greatly added to the comfort and general appearance. The desk, cover, and cushions were the timely gifts of a Lay member.

I give an afternoon once in three weeks to the colored people of Nazareth Chapel. Exclusive of the Psalter, they are, I find, able to respond and bear part in more than half of the Evening Prayer. They thus far show a praiseworthy desire to learn and seem steadfast in their adhesion to the Church. The average attendance is about forty. The statistics of my report cover the period from January 12th, 1873, to date.

Church of the Good Shepherd, Yorkville.—Rev. R. P. Johnson, Rector.

The ladies have formed a Parish Aid Association, which has rendered important assistance by pecuniary contributions, raised by sewing mainly, towards the repairs of our Church and the erection of a new enclosure to our grounds. The Parish continues to suffer from removals, and although some accessions have been made, our losses have not yet been fully made up.

Church of the Ascension, Combahee—Rev. J. G. Drayton, Rector.

Public Worship, *second* and *fourth* Sundays, from November to May.

Besides the Regular Services I have occasionally preached to the colored people, and have assisted my Brethren elsewhere in the desk and pulpit and at the Communion Table on seventeen occasions.

Things remain in this Parish very much the same as when my last report was made. The congregation has diminished somewhat by reason of removals since I first took charge.

From May until November I officiate in the Parishes of St. John's, Flat Rock, and St. James', Hendersonville, N. C.

St. Luke's Church, Charleston—Rev. W. O. Prentiss, Rector.

The financial condition of this Parish continues bad. The debt brought upon us by the war, still sorely oppresses the congregation, who are unable to meet even the current expenses

by the weekly Offertory, which system of raising revenue has been latterly resorted to, in the hope that some improvement would result.

The Parish is commended to the prayers and sympathies of the Church throughout the Diocese.

Church of the Holy Comforter—Rev. L. F. Guerry, Rector.

[N. B.—The statistics of this Parish are so blended with St. Philip's, Bradford Springs, that it was impossible to separate them.]

It gives me pleasure to state that a subscription for a Parsonage has been commenced and has so far progressed favorably. It is hoped that a sufficient amount may be raised during the year to commence the building. The spirit of the congregation is improving, and the prospect of the Church is therefore brighter. In addition to the above services I have preached once at Stateburg, once at Orangeburg, once at Mount Pleasant, once at Florence, and twice at Mayesville.

Church of the Nativity, Union.—Rev. J. D. McCollough, Rector.

There has been Lay reading throughout the year, when no Minister was present, and also on Good Friday.

Church of the Epiphany, Upper St. John's—Rev. N. B. Fuller, Rector.

During the winter months of '73 and '74, a colored Chapel has been completed through the liberality mostly of friends from the North—and prominent among them the Rev. Jas. Saul—and service was for the first time held in it, (in its complete state) during the visitation of the Bishop of the Diocese in February last.

The ladies have also organized themselves into a working society, and thus far their efforts have met with encouraging success, the reward of their untiring energy.

The Rev. P. F. Stevens having resigned his charge of St. Stephen's Parish, and taken charge of the Parishes of Anderson and Newberry, the two Parishes of St. Stephen and Upper St. John's, united as of yore and called the Rector of the latter to take the oversight of both, which arrangement took effect on

the first of March last. This arrangement compelled me to give up my Missionary work at Orangeburg, after only nine months labor there. Our Church there is flickering, due wholly to the dispirited feeling that pervades its few members. Dispirited because of the constant and rapid changes that have taken place there of their Ministers, as also the long interval that has generally elapsed between the departure of the one and the coming of his successor. Their poverty makes them hopeless of a permanent Rector.

I hear with pleasure that Rev. Wm. H. Johnson is to give them one Sunday in the month; to his care I gladly, prayerfully consign them, and solicit for them the kindly interests of the Convention.

St. Paul's Church, in St. George's Parish.—Rev. W. H. Johnson, Rector.

I assumed charge of the Parish of St. Paul's, Summerville, only during the month of April past, and to this cause must be attributed the fact, that the statistical report is meagre, and, in some particulars, totally deficient, as, e. g., in the amounts expended in benefactions of various kinds, there being no data on these points accessible. As to the general condition of the Parish, I cannot undertake, at this early period of my Rectorship, to make any report, but will only say, with gratitude to the Disposer of hearts, that I see many indications of an encouraging nature.

[N. B. The statistics have been completed from report received from the late Rector, Rev. J. J. Sams.]

St. Stephen's Church, Charleston—Rev. W. H. Hanckel, Rector.

As items of interest I note the formation of a Parish Lay Association and a Ladies' Working Society. Both organizations we hope will effect much good. An opportunity at least is given for the development and growth of Christian life. On the whole, in numbers and contributions, the Parish is in advance of last year.

St. John's Church, Florence—[*Vacant.*]

The statement omits the children of the congregation, also such report as will likely be made by the Rev. H. T. Lee, who gave us one Sunday each month, from June to January 1st, 1874, except the baptisms. We have had *Lay reading* all the year, first by Mr. T. S. Gaillard, afterwards by Mr. Simons Lucas, who has recently come amongst us. The Sunday-school is closed; *painful thought.* Hope that it may be revived, as there appears to be a new zeal springing up in the congregation which, if properly nursed, will result in good.

S. A. ROBERTSON,
Warden and Secretary and Treasurer.

Church of Our Saviour, Rock Hill—Rev. R. P. Johnson, Rector.

The congregation has been indebted during the year to Rev. Mr. Oærtell, of the Diocese of North Carolina, for frequent and acceptable services while on a visit to the neighborhood.

A sufficient amount has been raised and arrangements are in progress for placing a neat fence around our Church Building.

The Parish has grown in size during the past year, and with an increase of population in the place, it is to be hoped the prosperity of the Church will continue and abound.

REPORTS OF CHURCHES NOT IN UNION WITH THE CONVENTION, AND OF MISSIONS.

St. Stephen's Church, Ridgeway—Rev. W. H. Campbell, Rector.

In my absence from Winnsboro' two Sundays in each month, Rev. J. Obear officiates regularly, and also assists frequently at other times. He also held a service at Ridgeway on last Easter. In my reports, I have only stated the number of times of public worship held by myself. During Lent I held two services on week days at St. John's, Winnsboro'; one at Chester and one at Ridgeway each week, except when prevented by unfavorable weather.

Ridge Spring Mission—Rev. C. Bruce Walker, Missionary.

My Dear Bishop: I submit respectfully to you my report. You know that, with the aid of friends, but mainly by their own exertions, this "little flock" in my charge at this point, have, during the past year, erected a very neat Chapel and nearly completed it. Friends, North and South, have been very generous. Our little Church is not yet ready for consecration, as it needs plastering, varnishing, and painting. But we hope to have all ready in time for your next visitation.

Midway Mission—Rev. B. B. Sams, Missionary.

The congregation at this point continues about the same, the room in which we worship being generally filled; and I feel satisfied that if we could only obtain more suitable accommodations, our congregations would increase in size, and manifest more interest in our services; but, just now, we see no hope of bettering our condition in this respect, and, therefore, gladly avail ourselves of the room kindly loaned us by an estimable Methodist. Our services at this point are now held only on the second and fourth Sundays of every month, the balance of my time being given to St. Matthew's Parish.

PINE-WOOD MISSION—Rev. J. H. Cornish, Missionary.

This Mission embraces all of Aiken County, outside of the town of Aiken, and Barnwell County, except Barnwell village.

I have officiated at the following places in this broad field ripe for the harvest, and which I have, as yet, been able but partially to explore:

Kaolin—Sundays, 6. Baptisms, infant, 1 white.

The property of the Southern Porcelain Company is still in litigation, and the village is mostly deserted. By recent removals, but one family is now left to guard the beautiful Church.

Beech Island—Sundays, 1.

Williston—In the Masonic Hall, Sundays, 2.

Bromley—In a private house, Sundays, 3; other days, 1; Holy Communion, public, 4; communicants, white, 7; alms, $6.75. This is a new settlement of English immigrants.

Blackville—In the Courthouse, Sundays, 5; number of times, 9; baptisms, infants, 2 white; offerings, $8.

At Graniteville and Langley, there are members of the Church. Each of these important towns should have a permanent Pastor.

Miscellaneous.—I have officiated in the Church on Edisto Island, 1 Sunday; buried 1 white person.

In St. Thaddæus' Church, Aiken, 2 Sundays; number of times, 4—at the request of the Rector, who was sick; and have assisted the Rector on 2 other Sundays. and 6 other days.

In the Church of the Holy Communion, Charleston, at the request of the Rector, who was sick, 1 Sunday.

In St. Stephen's Church, Charleston, 1 Sunday, at the request of the Rector.

Ridge Spring—In the Baptist Church, by their request, 1 Sunday.

In St. Paul's Church, Augusta, Ga., at the request of the Rector, who was absent for his health, 3 Sundays; 5 times.

In the Methodist Church, colored, Camden, by request, 1 Sunday.

CALVARY CHURCH, CHARLESTON.—Rev. W. O. Prentiss, Rector; Rev. J. V. Welch, Minister.

The Rector of Calvary Church desires to testify here to the successful management of the Assistant Minister of this Parish during the past year.

By a resolution of the Vestry, the financial affairs of the Parish have been placed under his charge, and, through his diligence, economy and zeal, the Church has been delivered from debt, and its current expenses promptly met. There has been a steady increase in the Congregation, and notwithstanding the efforts of a few turbulent spirits to disturb our peace, we have advanced not only in temporal, but also in spiritual prosperity.

The Rector, however, is sorry to add, that there is about $100 of the Assistant Minister's small salary still unpledged. Confidently looking to God for the necessary means of conducting this Missionary Work, he appeals to the Church in the Diocese for help, and heartily commends his brother in the Lord, to the consideration of those whom God has blessed with the means of furthering his work.

REPORT OF J. V. WELCH.

In compliance with the Bishop's request, I have visited since my last report, the jail in this city, on two Sabbaths. On the last occasion, the attendance was encouraging. The Congregation was composed of whites and colored persons, and was earnest and attentive, responding throughout the whole service.

I continued to visit the Franklin street School, for colored children, to the good management of which Institution, I am happy to testify, and where I catechise and exhort the children on every visitation.

I have received from Mrs. S———e, and also from others, a number of Bibles, Prayer Books, Tracts and Papers, which I have distributed, I trust, to good effect.

My Congregation is still on the increase. The Church is in excellent order and free from debt.

I purpose, through God's assistance, to visit the Old Folks Home, during the week and alternate Sundays, to conduct the Public Worship of God.

Connected with Calvary Church, is a Congregation in the suburbs of the city, under the instruction of a Lay Reader, properly commissioned by the Bishop. This Congregation I visit once a mouth, and I am happy to inform you, that they are making great efforts for building a Church; hoping through the blessing of God it may soon be accomplished.

REPORT OF REV. J. M. GREEN, CITY MISSIONARY.

CHARLESTON, May 1st, 1874.

Rt. Rev. and Dear Bishop:—My official acts as City Missionary since May 1st, 1873, have been as follows:

1st. Visits to the sick and convalescent almost daily in the white and colored Wards of the City Hospital; also, Mission visits to the sick poor in the several Wards of the City; visits to the Jail, twice; to the Alms-house, twice.

2d. Your Missionary has baptized 1 white child; 2 colored adults; 8 colored children; total, 11. He has buried 15 white, and 54 colored persons—total, 69. He has adminstered the Holy Communion 7 times.

3d. He has distributed Bibles, Testaments, Prayer Books, Mission Service Books, Tracts in English and in several Continental languages of Europe for which your Missionary is indebted to the "Evangelical Knowledge Society," "the American Tract Society," "the Charleston Bible Society," and the "Female Bible Prayer Book and Tract Society." The Rev. Dr. Norton, of Louisville, Ky., and several of the Clergy of the City have contributed a few books, which form a nucleus of a library at the Hospital.

4th. Your Missionary has received for the support of the Mission from the Advancement Society, and from other sources $303 75; for the sick $13, "and from a little child," through the Rev. E. E. Bellinger, 80 cents. Total $317 55. Also several bundles of clothing for the patients in the Hospital.

REMARKS—Your Missionary would observe that the pecuniary assistance rendered the sick poor under his pastoral care is almost wholly bestowed through the ladies visiting the various public charitable institutions and in the several Wards of the City, and also by the Laymen's Association, co-operating with him in works of charity. What *they* have done is not for him to report. Yet he feels it to be his sacred duty to make known to the Church their unremitting service in this important field of Christian effort, which manifests a revival of the Missionary spirit, which has been for some time dormant in the Church, and which affords a practical testimony against that exclusive congregationalism to which we are prone, but which is contrary to the spirit of the Gospel. These two associations

with the City Missionary as an "Evangelist" recognizing no parochial restrictions, yet interfering with no pastoral cure, passing by the rich and the influential go into the by-ways, and waste places to seek out the friendless, and the homeless, the stranger and the outcast. This is our special Mission. God has and will assuredly continue to bless "this charitable work of ours." And we would ask your prayers, and sympathy with us under whose Episcopal authority God in his All-Wise Providence has placed us.

Affectionately yours in Christ,

J. MERCIER GREEN,
City Missionary.

REPORT OF REV. W. T. POTTER.

GREENVILLE, May the 9th, 1874.

My Dear Bishop: My Clerical services since the last Convention have been fewer than heretofore; I have cheerfully embraced every opportunity that offered. On the 5th of March, read prayers; on the 3d and 4th Sundays of the same month officiated A. M. in Christ Church, Greenville; assisted Rector on several occasions, and on Easter Sunday at the Communion. On the 4th Sunday after Easter officiated in the full service A. M., and baptized an infant, my brother being absent. During a short sojourn at the North, I preached on three occasions for an esteemed brother.

Would that my report in obedience to Canon, was fuller, but in the compassionate words of our dear Saviour, "the Spirit is willing but the flesh is weak."

From your attached Presbyter in the Church of Christ,

WM. T. POTTER.

ST. JOHN'S HALL.—REV. J. D. MCCOLLOUGH, RECTOR.

The Report was mislaid by the Committe on the state of the Church. The condition is not materially different from last year.

SUMMARY OF STATISTICS.

CLERGY—Ordained, Priests, 1 1
Received 0
Transferred 2
Deceased 2
Canonically Resident, Bishops, 1; Priests, 45; Deacons, 2 48
Candidates for Holy Orders 2
Postulants 6
Lay Readers 13
PARISHES—Churches and Congregations calling for Episcopal Offices 83
Churches in Union with the Convention 61
Not in Union 6
Dormant and Extinct 20
Whole Number 87
CHURCH—Buildings, (Churches, 72;) (Chapels, 15;) 87
Consecrated 0
Rectories 27

PAROCHIAL.

Families Reported 1,728
Individuals not included 615
Whole Number of Souls 6,192
Baptisms—Adults, 65; Infants, 472 537
Confirmations, (281 reported by Clergy,) reported by Bishop .. 347
Marriages 106
Burials 400
COMMUNICANTS—Added 300
Lost 231
Present Number 3,970
Sunday-schools—Teachers, 266; Pupils, 1821.
Parish Schools—Teachers, 17; Pupils, 285.

OFFERINGS AND EXPENDITURES.

Parochial—Alms and Offerings	$6,183.94
Current Expenses and Salaries	44,997.78
Other Objects	17,685.09
Diocesan—Assessments	1,436.20
Missions	1,957.98
Other Objects	1,231.45
General—Missions, Domestic	582.13
Foreign	396.77
Indian	26.96
Colored	5.00
University of the South	476.23
Other Objects	607.27
Grand Total	75,586.80

APPENDIX V.

LIST OF PARISHES AND CHURCHES WITH THE DATES OF THEIR FOUNDATION ANNEXED

1st.—IN UNION WITH THE CONVENTION.

1	St Philip's (original Church built in 1681)	Parish,		1704
2	St. James'	Parish, Santee,	April 9,	1706
3	St. Andrew's	"	Nov. 30,	1706
4	Christ Church	"		1706
5	St. James', Goose Creek,	"		1706
6	St. John's	" Berkley,		1706
7	St. Thomas' and St. Dennis'	"		1706
8	St. Helena's	" Beaufort,		1712
9	Prince George's	" Winyah,		1712
10	St. John's	" John's Island,		1734
11	Prince Frederick's, Pee Dee,	" 1734, Chapel built,		1838
12	Prince William's	"		1745
13	St. Michael's	" 1751, Church built,		1761
14	St. Mark's	" Clarendon,		1757
15	All Saint's	" Waccamaw,		1767
16	St. Luke's	"		1767
17	St. Matthew's	"		1768
18	St. David's	" 1768, Church, Cheraw,		1820
19	Church on Edisto Island,	"		1774
20	Claremont Church,	Stateburg,		1788
21	St.Paul's Ch., Radcliffeboro',	Charleston,		1810
22	Trinity Church,	Columbia,		1812
23	St. Paul's Church,	Pendleton,		1820
24	Christ Church,	Greenville,		1825
25	Grace Church,	Camden,		1830
26	Trinity Church,	Society Hill,		1833
27	Christ Church,	Wiltown,		1834

28	Holy Trinity Church,	Grahamville,	1834
29	Trinity Church,	Edgefield,	1835
30	St. John's Church,	Fairfield,	1839
31	St. Philip's Church,	Bradford Springs,	1841
32	Trinity Church,	Abbeville,	1842
33	Church of the Messiah,	North Santee,	1842
34	Church of St. Thaddæus,	Aiken,	1842
35	Zion Church,	Richland,	1844
36	Grace Church, Charleston,	Charleston,	1846
37	St. Luke's Church,	Newberry,	1846
38	Church of the Advent,	Spartanburg,	1847
39	Ch. of the Holy Communion,	Cannonsboro', Charleston,	1848
40	Ch. of the Holy Apostles,	Barnwell,	1850
41	Calvary Church,	Glenn Springs,	1850
42	Grace Church,	Anderson C. H.	1851
43	Church of the Redeemer,	Orangeburg C. H.,	1851
44	Christ Church,	Charleston,	1855
45	St. Jude's Church,	Walterboro',	1856
46	Christ Church,	Mar's Bluff,	1856
47	Trinity Church,	Black Oak,	1856
48	Ch. of the Good Shepherd,	Yorkville,	1856
49	St. Mark's Church,	Chester,	1857
50	Church of the Ascension,	Combahee,	1857
51	St. Luke's Church,	Charleston,	1858
52	Ch. of the Holy Comforter,	Sumter,	1858
53	St. John's Church,	Richland,	1858
54	Church of the Nativity,	Union,	1859
55	Church of the Epiphany,	Upper St. John's,	1864
56	St. Stephen's Church,	Pineville,	1864
57	St. Paul's Church.	in St. George's Par. Dor.	1866
58	St. Stephen's Church,	Charleston,	1867
59	St. John's Church,	Florence,	1868
60	Church of our Saviour,	Rock Hill, York County,	1870
61	St. Stephen's Church,	St. Stephen's Parish,	1871

2D.—CONGREGATIONS NOT ENTITLED TO A REPRESENTATION IN THE CONVENTION.

St. John's Chapel,	Hampstead,	1839
Calvary Church,	Charleston,	1849
St. Mark's Church,	Charleston,	1866

3D.—SUSPENDED PARISHES.

St. Helena Church,	St. Helena Island.
St. James' Church,	James' Island.
St. Peter's Church,	Charleston.
Emmanuel Church,	Chester.
St. Paul's,	Stono.
Grace Church,	Sullivan's Island.
Ascension Church,	Gillisonville.
St. Peter's Church,	Beaufort District.

4TH.—DORMANT PARISHES.

		FOUNDED
St. Bartholomew's,	Parish,	1706
Church of the Epiphany,	Laurens,	1846
Christ Church,	Columbia,	1858
Church of the Advent,	Marion,	1868

APPENDIX VI.

LIST OF CLERGY,

IN THE ORDER OF PRESENT CANONICAL RESIDENCE.

Bishop.

Right Rev. William Bell White Howe, D. D., consecrated October 8th, 1871.

Priests.

A. D. 1822.

1. Rev. Joseph R. Walker, D. D., received.

1828.

2. Rev. Alexander W. Marshall, D. D., ordained Deacon October 15th, Priest March 14th, 1830.

1831.

3. Rev. David McElheran, ordained Deacon February 24th, Priest January 4th, 1833.

1832.

4. Rev. Alexander Glennie, ordained Deacon February 17th, Priest February 13th, 1833.

1834.

5. Rev. Peter J. Shand, D. D., ordained Deacon January 19th, Priest July, 1834.
6. Rev. Wm. T. Potter, received.

1835.

7. Rev. Charles C. Pinckney, ordained Deacon February 15th, Priest October, 1836.

1842.

8. Rev. John H. Cornish, ordained Deacon May 22d, Priest in 1843.

1843.

9. Rev. Andrew H. Cornish, received.

1844.

10. Rev. Edward T. Walker, received.

1845.

11. Rev. C. Bruce Walker, received.

1846.

12. Rev. William O. Prentiss, ordained Deacon January 15th. Priest in 1847.
13. Rev. William H. Hanckel, ordained Deacon July 5th, Priest in 1848.

1848.

14. Rev. John D. McCollough, ordained Deacon June 21st, Priest July 28th, 1850.
15. Rev. E. C. Logan, ordained Deacon September 24th, Priest in 1849.
16. Rev. Joseph B. Seabrook, ordained Deacon September 24th, Priest in 1850.
17. Rev. James W. Miles, received. (Ordained in 1841.)

1851.

18. Rev. John G. Drayton, ordained Deacon October 26th, Priest same year.
19. Rev. A. Moore, ordained Deacon April 30th, Priest April 27th, 1853.

1852.

20. Rev. Edmund E. Bellinger, ordained Deacon July 7th, Priest November 13th, 1853.

1853.

21. Rev. Thomas N. Lucas, received.

1854.

22. Rev. A. Toomer Porter, ordained Deacon May 16th, Priest April 14th, 1855.

1857.

23. Rev. Barnwell B. Sams, ordained Deacon February 12th, Priest March 10th, 1861.

24. Rev. J. Mercier Green, ordained Deacon July 20th, Priest January 24th, 1859.
25. Rev. Clement F. Jones, D. D., received.
26. Rev. Joseph Obear, received. (Received before in 1841.)
27. Rev. Richard S. Trapier, received.

1859.

28. Rev. Roberts P. Johnson, received. (Received before in 1852.)

1860.

29. Rev. LeGrand F. Guerry, ordained Deacon October 21st, Priest April 12th, 1863.

1861.

30. Rev. P. Fayssoux Stevens, ordained Deacon October 21st, Priest April 12th, 1863.

1863.

31. Rev. William P. Dubose, ordained Deacon December 13th, Priest September 9th, 1866.

1866.

32. Rev. John Johnson, ordained Deacon January 7th, Priest May 12th, 1867.
33. Rev. Thomas F. Gadsden, ordained Deacon January 24th, Priest January 23d, 1868.
34. Rev. P. D. Hay, ordained Deacon July 15th, Priest July 28th, 1867.

1867.

35. Rev. Ellison Capers, ordained Deacon May 3d, Priest September 13th, 1868.
36. Rev. John W. Motte, ordained Deacon June 24th, Priest November 22, 1868.

1868.

37. Rev. Everett C. Edgerton, ordained Deacon July 12th, Priest July 9th, 1869.

1869.

38. Rev. Edward R. Miles, ordained Deacon December 29th, Priest May 17th, 1871.

1870.

39. Rev. Nathaniel B. Fuller, ordained Deacon May 22d, Priest May 17th, 1871.

40. Rev. William H. Campbell, ordained Deacon October 16th Priest September 3d, 1871.
41. Rev. James H. Elliott, received. (Ordained in 1849.)

1871.

42. Rev. Benjamin B. Babbitt, received.

1872.

43. Rev. John H. Tillinghast, received.
44. Rev. William H. Johnson, ordained Deacon , Priest May 11, 1873.

1873.

45. Rev. Henry T. Lee, received.

Deacons.

1. Rev. Jacob V. Welsh, ordained March 11th, 1855.
2. Rev. Xenophon Y. Anderson, ordained November 3d, 1861.

APPENDIX VII.

ALPHABETICAL LIST OF CLERGY, WITH POST OFFICE.

Rt. Rev. W. B. W. Howe, D. D.,.....Post Office, Charleston.

	Post Office.
Babbitt, B. B	Columbia.
Bellinger, E. E	Walterboro'.
Campbell, W. H	Winnsboro'.
Capers, Ellison	Greenville.
Cornish, A. H	Pendleton.
Cornish, J. H	Aiken.
Drayton, J. G	Charleston, and Flat Rock, N. C.
DuBose, W. P	Sewanee, Tenn.
Elliott, James H., D. D	Charleston.
Edgerton, E. C	Aiken.
Fuller, N. B	Bonneau's Depot, N. E. R. R.
Gadsden, T. F	Charleston.
Glennie, A	Georgetown.
Green, J. M	Charleston.
Guerry, L. F	Sumter.
Hanckel, W. H	Charleston.
Hay, P. D	Monk's Corner.
Johnson, John	Charleston.
Johnson, R. P	Yorkville.
Johnson, W. H	Summerville.
Jones, C. F., D. D	Glenn Springs.
Lee, H. T	Society Hill.
Logan, E. C	Charleston.
Lucas, T. N	Stateburg.
Marshall, A. W., D. D	Charleston.
McCollough, J. D	Spartanburg.
McElheran, D	Charleston.
Miles, E. R	Abbeville.
Miles, J. W	Charleston.
Moore, A	Mar's Bluff.
Motte, J. W	Cheraw.

Obear, J ..... Winnsboro'.
Pinckney, C. C ..... Charleston.
Porter, A. T ..... Charleston.
Potter, W. T ..... Greenville.
Prentiss, W. O ..... Charleston.
Sams, B. B ..... Bamberg.
Seabrook, J. B. ..... Charleston.
Shand, P. J., D. D. ..... Columbia.
Stevens, P. F ..... Anderson.
Tillinghast, J. H ..... Acton.
Trapier, R. S ..... Charleston.
Walker, C. B ..... Columbia.
Walker, E. T ..... Edgefield.
Walker, J. R., D. D ..... Beaufort.
Welsh, J. V ..... Charleston.

Octavius Theodore Porcher.

Born at Pineville, S. C., June 9th, A. D., 1829.

Ordained Deacon by the Rt. Rev. Thos. F. Davis, D. D., in Trinity Church, Black Oak, January the 12th, A. D. 1868.

Ordained Priest by the same Bishop, in Trinity Church, Abbeville, May the 15th, A. D. 1870.

Minister to a Congregation collected and organized by himself, under the name of St. Stephen's Church, at Willington, during the whole term of his Ministry. Teacher of a Christian school, founded also by himself at the same place.

Died December 31, A. D. 1873.

Aged 44 Years, 6 Months, 21 Days.

"Faithful Unto Death."

Benjamin Faneuil Dunkin Perry.

Born in Charleston, S. C., August 18th, A. D. 1834.

Ordained Deacon by the Rt. Rev. Thos. F. Davis, D. D., in St. Paul's Church, Charleston, March the 29th, A. D. 1867.

Minister in Trinity Church, Abbeville, during that year.

Ordained Priest by the same Bishop, in the Church of the Holy Communion, Charleston, December the 16th, A. D. 1867.

Transferred to the Diocese of Florida in 1868. Rector of Trinity Church, Gainsville.

Secretary of the Convention 1869, 1870, and 1871.

Transferred to the Diocese of South Carolina in April, 1872. Rector of Grace Church, Camden, from that date.

Died January 13th, A. D. 1874.

Aged 39 Years, 4 Months, 25 Days.

"More than Conqueror."

APPENDIX IX.

A.

CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF SOUTH CAROLINA.

ARTICLE I.

The Church in this Diocese accedes to, and adopts the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

Of Convention—Meetings.

SECTION I. A stated Convention shall be held annually in Charleston, on the second Thursday in May, or at such time and place as shall have been determined upon by the preceding Convention.

SEC. II. The Ecclesiastical authority of the Diocese shall have power to call a special meeting of the Convention, and such meeting shall be held when and where the authority so calling it shall determine; and at such meeting no other business shall be transacted than that specified in the notice so calling said meeting; nor shall a Bishop or Assistant Bishop be elected at such meeting.

SEC. III. In case there be an epidemic disease, or other cause deemed sufficient, in the judgment of the Ecclesiastical authority, to require

a change of the time or place for the meeting of a Convention, either stated or special, the said authority may designate another time or place for holding such meeting, to be held within not less than a month after such designation.

ARTICLE III.

Of Convention—Members.

SECTION I. The Convention shall be composed of Clergymen and Laymen.

SEC. II. The Bishop, the Assistant Bishop, when there is one, and every other Clergyman, who has been actually, as well as canonically, resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same period been performing the duties of his station as Rector, Minister, or Assistant Minister of a Parish; or as a Missionary acting under the Ecclesiastical authority of the Diocese; or as a Chaplain in any public or benevolent institution; or as a Professor in the Theological Seminary of the Diocese, or who, after a continued service of at least twenty years in this Diocese, by the infirmities of health or age may have been incapacitated for further active duties of the Ministry, shall be entitled to all the privileges of a member of the Convention.

SEC. III. Every other Clergyman in good standing canonically resident in the Diocese, shall be entitled to all the privileges of the Convention, except the right to vote.

SEC. IV. Lay Deputies, not exceeding four (4) in number, shall be elected by the respective Episcopal Churches in union with this Convention, from among the members of those Churches respectively, to represent them in Convention; the deputies to be elected in such manner and time as each Church shall deem proper, to serve for one stated Convention, They shall, before they are permitted to take their seats in Convention, produce written testimonials of their election. For special Conventions, special elections shall be held.*

SEC. V. No deputy shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

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*For proposed amendment to this section, see page 29.

Sec. VI. A Lay member having taken his seat in the Convention as a deputy from any Church, shall not (without the unanimous consent of the Convention) be permitted to relinquish his seat and take his seat as the deputy of another Church.

ARTICLE IV.

Of a Quorum.

Ten (10) members of the clerical order, and lay representatives of ten (10) Churches, shall constitute a quorum for the transaction of business generally; but any number of either order that shall assemble, may adjourn from day to day until a quorum is formed.

ARTICLE V.

Of the President.

The Bishop of the Diocese shall be *ex officio* President of the Convention, and in his absence, the Assistant Bishop, *if there be one.* But in case neither of them be present, the President of the Standing Committee shall be the President of the Convention; and, if he be not present, a presiding officer shall be elected from among the attending presbyters.

ARTICLE VI.

Of the Secretary.

A Secretary shall be annually chosen, (and continue in office until a successor be appointed,) who shall keep a true and correct journal of the proceedings of the Convention, attest its public acts, preserve its records, and give notice to each Minister and Vestry of the time and place appointed for any stated or special meetings of the Convention, and this notice shall be given at least six weeks before the meeting of such Convention.

ARTICLE VII.

Of the Treasurer.

A Treasurer shall be annually chosen, who shall keep regular accounts of all money transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor all books, papers and funds relative and belonging to the Convention, which may be in his charge.

ARTICLE VIII.

Of Voting.

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but any two clergymen or the deputies from any two Churches may call for a separate vote of each Order, when the clergy shall vote individually, and the lay deputies by Churches, (a majority from each Church having one vote,) and a majority in both orders shall, in each case, be necessary to a decision.

ARTICLE IX.

Of Voting for a Bishop or Assistant Bishop.

In the election of a Bishop or Assistant Bishop of this Diocese, the vote shall be by ballot, and by Orders, and a majority of each Order shall determine a choice; *Provided*, that two-thirds ($\frac{2}{3}$) of all the clergy entitled to vote, and two-thirds ($\frac{2}{3}$) of the Churches entitled to representation be present; otherwise two-thirds ($\frac{2}{3}$) of the votes of each Order present shall be necessary to determine a choice.

ARTICLE X.

Of Admitting Parishes or Churches into the Convention.

New Parishes or congregations, desiring to unite with the Convention, may be admitted thereto in the following manner: They shall make application in writing to the Bishop, or, if there be none, or he be absent, to the Standing Committee, stating the due organization of their Church, the election of Wardens and Vestrymen, their means or prospects for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now, or hereafter may be enacted by the authority of the same. And at the Convention next succeeding the receipt of such application, the Bishop or Standing Committee shall communicate the same to the Convention for its decision thereon. In case the congregation so applying be within the limits of one or more existing Churches, they shall state also

the reasons for the proposed organization, the distance of their place of worship from the other, or from each of the others, together with whatever additional facts may throw light upon their relation to the existing Church or Churches, and the Convention shall decide whether or not such proposed organization shall take effect, and the congregation be admitted into union as in other cases, with this Convention.

Should the Convention make a favorable decision, the said congregation shall then be considered in union with the Convention of the Church in this Diocese; *Provided* always, that the deputies of the Church or Parish newly admitted, though entitled to a seat, shall not be allowed a vote at that meeting of the Convention. But no lay vote shall be received from any Church or Parish, which has for three (3) successive years neglected to elect a Vestry and Wardens, or to pay its quota to the Convention, until admitted by a vote of the Convention.*

ARTICLE XI.

Of the Standing Committee.

SECTION I. A Standing Committee consisting of five Presbyters of the Diocese, and five Laymen, taken indiscriminately from among the actual communicants of the Church of the Diocese shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SEC. II. At their first meeting after their appointment they shall choose one of the presbyters of their body to be their President, and another of their body to be their Secretary, whose duty it shall be to keep regular minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they may require, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Standing Committee which may have been entrusted to him.

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*For proposed amendment to this article, see page 29.

Sec. III. They shall present to each Annual Convention an abstract of the minutes of their proceedings since the former Convention.

Sec. IV. Vacancies in this Committee, caused by death, resignation or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

ARTICLE XII.

Of Deputies to the General Convention.

Section I. At every stated Convention next preceding a meeting of the General Convention, four Presbyters and four Laymen shall be chosen by ballot, to represent this Diocese in General Convention. Immediately afterwards, four other Presbyters, and four other Laymen shall also be chosen by ballot, as substitutes for the first chosen Such representatives and substitutes to serve until their successors are appointed.

Sec. II. In case any deputy of those first chosen shall decline such appointment, or be unable to attend, he shall forthwith inform the Ecclesiastical authority of the Diocese, and the said Ecclesiastical authority shall thereupon summon to the General Convention one of the substitutes in the order in which their names are on the Journal, which order shall be decided by lot by the managers at the time of election.

ARTICLE XIII.

Of the Trial of a Clergyman.

A Clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention "*of offences for which Ministers shall be tried and punished,*" and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

ARTICLE XIV.

Of Altering the Constitution.

No one of these articles shall be altered or repealed, nor shall any article be adopted, unless such alteration, repeal, or new article be proposed, considered, and concurred in by a majority at one Convention, and adopted by two-thirds of both orders present at a subsequent Convention.

APPENDIX IX.

B.

CANONS.

ADOPTED IN 1873.

CANON I.

Of the Clergy.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee, shall prepare or cause to be prepared a list of all Clergymen canonically resident in the Diocese, annexing the names of their respective Parishes or Cures, or of their stations as Missionaries, or of the Institutions of learning, constituted by Civil or Ecclesiastical authority, in which they are engaged; or in regard to those not engaged in Parishes, Missions, or Institutions of learning as above, their place of residence only; designating those who are entitled to all the privileges of the Convention, and those who are entitled to seats but not to votes. And such list shall be laid before the Convention immediately after it shall have been called to order, on the first day of meeting, and the names of the clerical members called therefrom. And until otherwise ordered by the Convention, it shall be received as the Roll of the Convention. Such list, when approved by the Convention, shall be appended to the Journal, and shall be transmitted to the Secretary of the General Convention.

SEC. 2. No Clergyman while suspended from the Ministry shall have a place on said list.

SEC. 3. The right of any Clergyman to a seat in the Convention shall, if disputed, be determined according to the provisions of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid or not.

Sec. 4. The Bishop shall take such measures for notifying the admission of Ministers into the Diocese, as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized Ministers of the Church; and his certificate shall be evidence of such admission.

CANON II.

Of Parishes or Churches.

Section 1. Whenever any number of persons shall desire to form a Parish, they shall first obtain the consent of the Ecclesiastical authority of the Diocese; and then assuming some name by which their Church or Parish may be designated, adopt articles of association, in the following form:

"We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church, at ———, County of ———, in the Diocese of South Carolina, after due notice given, do hereby agree to organize a Parish or congregation, to be known by the name of ——— Church,———; and as such, do hereby acknowledge, accede to, and adopt the doctrine, discipline and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of South Carolina, and do accordingly appoint A. B. and C. D. to be Wardens, and E. F., G. H., J. K., &c., to be Vestrymen of ——— Church, to continue in office until Easter Monday, A. D., ———, and until others be chosen in their place.

"Witness our hands this —— day of ——, in the year of our Lord ———."

A certified copy of these Articles of Association shall be laid before the Convention, together with their application for admission thereto, whereupon they may be admitted, according to the Constitutional provisions to that effect.

Sec. 2. It shall be the duty of every Parish in union with the Convention to send Deputies—one at least—to every Convention.

Sec. 3. Such Deputies shall present a certificate, signed by either the Rector, the Secretary of the Vestry, or one of the Wardens, in the following form:

"Diocese of South Carolina, }
———Parish ———. }

This certifies that, at a meeting of the Vestry of ——— Church, ———, held on the —— day of ———, A. D. 18—,

A, B, C, D, were duly appointed to represent the same, in the ——— Convention of the Diocese of South Carolina, to be held on the —— day of ———, A. D. 18—.

———."

In Parishes where the congregation elect Deputies, a similar certificate of election shall be required.

Sec. 4. It shall be the duty of every Vestry to forward to the Secretary of the Convention, at least one week before the meeting of the Convention, a certified list of the Lay Deputies appointed to represent their respective Parishes in the Convention.

Sec. 5. Before the assembling of the Convention, the Secretary shall prepare from such list, a Roll of Deputies; and until such roll shall have been examined and passed upon by the Convention, it shall be received as the Roll of the Convention.

CANON III.

Of Forming New Parishes within existing Parishes.

Section 1. Whenever any number of persons shall desire to organize a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister or Ministers thereof; or if the Parish or Parishes be without a Minister, then to the Vestry or Vestries of the same.

Sec. 2. In forwarding to the Ecclesiastical authority their application for permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries aforesaid; and if he or they fail to give either, a certificate of the fact.

Sec. 3. If the Ecclesiastical authority approve, the new Parish may apply for admission into the Convention.

CANON IV.

Of Dormant Parishes.

Section 1. If any Parish shall have failed for three successive years to elect a Vestry, and to send Deputies to the Convention, or to make the Reports required by Section 1, of Canon XV., Title I., of the General Convention, or to pay the assessments made by the Convention, the Ecclesiastical authority shall report the facts to the Convention, and, unless he shall state at the same

time that these failures are for reasons satisfactory to him, its union with the Convention shall cease.

Sec. 2 Such Parish may be restored to union with the Convention upon the same terms upon which new Parishes are admitted.

Sec. 3. It shall be the duty of the Ecclesiastical authority to adopt the measures necessary to preserve the property of such Parishes as may be dormant or virtually extinct.

The names of such Parishes, with the date of their organization, shall be printed in the Journal, under the head of *Dormant Parishes*

CANON V.

Of Annual Parish Meetings.

There shall be an annual meeting of the members of every Parish in this Diocese on Easter Monday, or some other day legally appointed, for the purpose of transacting such business as may come before the said meeting; due notice of which meeting shall be given by the Minister or Vestry.

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CANON X.

Of The Registrar.

A Registrar shall be annually appointed by the Bishop, whose duty it shall be to collect and take charge of all documents and papers pertaining to the history of the Church in the Diocese, or in any one of its Parishes; also to collect and keep for reference a set of the Journals of the General Convention; also to report annually to this Convention.

APPENDIX IX.

C.

RULES OF ORDER.

I. The opening of the Convention shall always be preceded by the Morning Service of the Church, a Sermon, and the administration of the Lord's Supper by the Bishop, or if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service, and the business of every day shall be closed with appropriate Collects pronounced by the President. The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina *may* be preached on the second day. after Morning Prayer.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over in alphabetical order, the names of the Clergy from the list furnished by the Ecclesiastical authority, and a Committee of Three Clergymen shall be immediately appointed to report which of the Clergy are entitled to seats and votes, and which only to seats. The Secretary shall then call over the List of Parishes and Churches in union with this Convention, when the Deputies shall lay their certificates on the Secretary's table. These, together with the list laid upon the table by the Treasurer, shall be referred to a Committee of three laymen, who shall forthwith examine them and report to the Convention, specifying in their report which Parishes or Churches are entitled to all the privileges of the Convention, and which are, by Article XII of the Constitution, debarred from voting until admitted by a vote of the Convention. Provided that nothing herein shall prevent the immediate organization of the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have considered any testimonials

unsatisfactory, those shall now be taken up and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention shall be as follows :

1. Reading of the Rules of Order.
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment, by the President, of five Standing Committees, viz: a Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen ; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen ; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of Churches or Parishes for admission into the Convention.
6. The appointment, by the President, of preachers for the first day of the next Annual Convention.
7. The Annual communication of the Standing Committee of the Church.
8. The Annual Report of the Treasurer of the Bishop's Permanent Fund.
9. The appointment of Special Committees.
10. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President taking the Chair;

1. The reading and approval of the Minutes.
2. Calling the names of the members absent on the preceding day.
3. The appointment of the Standing Committee of the Church.
4. The choosing of Deputies to the General Convention.
5. Election of Trustees of the Diocesan Theological Seminary.
6. Election of Trustees of the University of the South.
7. Election of the Board of Missions to the colored people and the freedmen of the Diocese.
8. Calling upon each Deputy to pay the assessment on their respec-

tive Churches or Parishes, for the Bishop's Fund, and for the expenses of this Convention.

9. Reports to be called in the following order:

Committee on Finance.
Committee on Unfinished Business.
Committee on Admission of new Parishes.
Committee on Constitution and Canons.
Committee on State of Church.
Trustees of the University of the South.
Committees appointed at preceding Convention.
Special Committees.

10. Miscellaneous business.

V. Before the rising of the Convention, the minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The delegation of each Church shall occupy one pew.

IX. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice on the same question, without leave of the Convention.

XIII. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XVI. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the words "Resolved" shall have precedence to a motion to amend; and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVII. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVIII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XIX. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XXI. If any member, in speaking or otherwise transgress the rules of the Convention, the President *shall* or any member *may* call to order; in which case the member so called to order shall immediately sit down unless permitted to explain. All questions of order shall be determined in the first instance without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXII. The President shall have the right to name a member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXIII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, and Candidates for Orders shall be admitted to the sittings of this Convention.

XXIV. None of the Rules of Order shall be suspended, without the concurrence of two-thirds (⅔) of the members present.

XXV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

APPENDIX IX.

D.

STANDING RESOLUTIONS.

1. *Resolved*, That it shall be the duty of the Treasurer, at the opening of each Diocesan Convention, to lay upon the Secretary's table a list of those Parishes and Churches which have for three successive years, neglected to pay their quotas to the Convention. (*Passed in* 1868.)

2. *Resolved*, That a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish in the Diocese for Diocesan purposes. (*Passed* 1871.)

3. *Resolved*, That it be respectfully recommended to the several Churches in this Diocese, that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants in the Church. (*Passed* 1842.)

4. *Resolved*, That it be the duty of the Secretary of the Convention, for the time being, to furnish the Ministers of the several Parishes or Churches with blank copies of the usual form for the reports; and that they be, and they are hereby required, to make annual returns, conformable to the same. (*Passed* 1826.)

5. *Resolved*, That it be recommended to the Parishes of the Diocese to defray the expenses of their respective Pastors, incurred by their attendance on the Diocesan Convention. (*Passed* 1838.)

6. *Resolved*, That the Trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand ($4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (*Amended* 1859.)

7. *Resolved*, That whatever balance may remain after paying the sum of four thousand ($4,000) dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

8. *Resolved*, That it shall be the duty of the Secretary of the Convention, in his annual summons, to the different Parishes or Churches, to state the quota of such Parishes or Churches to the Bishop's Fund when called for by special resolution of a previous Convention. (*Passed* 1859.)

9. *Resolved*, That hereafter in voting by ballot, the Secretary shall call the names of the Clergy and Churches in order, and the votes be brought forward and deposited with the tellers as called for; and no vote shall be received after the tellers begin to count the votes, (*Passed* 1847. *Amended* 1851.)

10. *Resolved*, That the Treasurer be authorized to pay, at or before every meeting of the General Convention, to the Secretary of the House of Clerical and Lay Deputies, the quota of this Diocese toward defraying the contingent expenses of the General Convention. (*Passed* 1832.)

11. *Resolved*, That in the election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot and by Orders.

12. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (*Passed* 1870.)

13. *Resolved*, That three dollars per day be paid to the organist officiating during the sessions of the Convention.

14. *Resolved*, That a like sum be paid the sexton acting for the same period. (*Passed* 1836.)

15. *Resolved*, That the custom of returning thanks for sermons preached before this body is inexpedient and unnecessary, and shall not in future be observed. (*Passed* 1829.)

16. *Whereas*, It is customary and altogether desirable that the Bishop, as the father in God, alike of his Clergy and of his Laity, should make mention in his Annual Addresses to us of the deaths of our brethren; therefore

Resolved, That the practice of introducing also on the floor of this House, resolutions respecting the same afflictive bereavement is superfluous and unadvisable, and be henceforth discontinued.

17. *Whereas*, According to the Consecration Service of the Protestant Episcopal Church, "devout and holy men, as well under the law as under the Gospel, moved either by the express command of God or the secret inspiration of the blessed Spirit, and

acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the public worship of God, and separated them from all *unhallowed, worldly* and *common* uses in order to fill men's minds with greater reverence for His glorious Majesty, and effect their hearts with more devotion and humility in His service," and, *whereas*, the delivering of orations, and holding elections on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration Service, and have been found to give pain to many members of our communion, and generally to be of injurious tendency; therefore be it

Resolved by this Convention, That it be recommended to the Vestries of all the Churches in this Diocese to discourage and if possible interdict the use of the Churches under their care for all *unhallowed, worldly* and *common* purposes. (*Passed* 1828.)

18. *Resolved*, That it be respectfully recommended to members, of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (*Passed* 1870.)

19. *Whereas*, The practice of both public and private traveling on the Lord's day is deemed to be a prevalent evil of the times; and, *whereas*, Canon 18, Title I, "of the due celebration of Sundays," prescribes that all "persons within this Church shall celebrate and keep the Lord's Day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion and in acts of charity, using all godly and sober conversation:"

Resolved unanimously, That the attention of the members of the Church in this Diocese be solicited to the above Canon. (*Passed* 1844.)

20. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a minister.

21. *Resolved 1st*, That the Convention, accepting the "*Act to Incorporate with uniform rights, powers and privileges, Protestant Episcopal Congregations in South Carolina*," does hereby set it forth to be conformed to by the congregations in this Diocese, and does advise that those not yet incorporated, or whose charters have expired, to avail themselves of its provisions.

2dly. That the said *form* be published with the Journal of each succeeding Convention of this Diocese.

AN ACT.

(*Passed by the Legislature of South Carolina in December, 1862.*)

TO INCORPORATE WITH UNIFORM RIGHTS, POWER AND PRIVILEGES, PROTESTANT EPISCOPAL CONGREGATIONS IN SOUTH CAROLINA.

SECTION 1. *Be it enacted by the Senate and House of Representatives, now met and sitting in General Assembly, and by the authority of the same,* That hereafter, when any male adults, being not less than twelve in number, in this State, shall desire to associate themselves together for the purpose of forming a Church according to the doctrine, discipline and worship of the Protestant Episcopal Church in this State, they shall be allowed to do so by filing with the Clerk of the Court of Common Pleas and General Sessions, for the Districts in which the said applicants reside, a written statement of such purpose and intention, signed by them, and setting forth the name of their Church, and the style of their corporation, which statement shall be recorded in the said Clerk's office, and on receiving his certificate thereof, they shall become a body politic and corporate for the purpose aforesaid, and shall be known by name and style designated in their said written statement.

SEC. 2. That the said corporations shall, by their respective corporate names, have a succession of officers and members according to their respective by-laws, and shall have power to make all by-laws, rules and regulations for their government, not repugnant to the laws of South Carolina or the Constitution, Canons, and other regulations of the Protestant Episcopal Church in the same; to have and to keep and use a common seal, the same alter at will; to sue and be sued, plead and be impleaded, in any Court of this State, and to have and enjoy every right incident to incorporations.

Sec. 3. They shall also be empowered severally, to retain, possess and enjoy, all such property, real or personal, as they may respectively be possessed of, or in anywise entitled unto or which shall hereafter be given, bequeathed, or in any way acquired by them, and to sell, alien, and in any way transfer the same, or any part thereof.

Sec. 4. Any congregation of the Protestant Episcopal Church, already incorporated in South Carolina, may, on the expiration of their charter, or at any time before, if they see proper to surrender their charter, become a body politic and corporate under the provisions of this Act, by making known their intention to do so, according to the provisions of the first section of the same.

APPENDIX X.

PROPOSED AMENDMENTS TO CONSTITUTION.

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of South Carolina:

SIR—In compliance with the requirements of Article IX of the Constitution of the Church, I would hereby officially make known, through you, to the Diocesan Convention of South Carolina, the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America, recommended by the General Convention of 1871, and to be finally acted upon by the General Convention of 1874, to wit:

I. It was, by concurrent action (*vide* Journal of Conv. 1871, pp. 160, 161, 340, 357,) of the two Houses of the General Convention of 1871,

Resolved, That Article IV of the Constitution be amended by omitting the last seven words, viz: "by any Church destitute of a Bishop," and substituting the words, "in another Diocese by the Ecclesiastical authority thereof," so that the Article shall read as follows:

ARTICLE IV.

The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; and every Bishop of this Church shall confine the exercise of his Episcopal office to his proper Diocese, unless requested to ordain or confirm, or perform any other act of the Episcopal office in another Diocese by the Ecclesiastical authority thereof.

II. The following resolution was adopted by the House of Deputies of said General Convention (*vide* Journal, p. 201,) and information of the adoption thereof was duly transmitted to the House of Bishops (*vide* Journal, pp. 360, 381,) and the said House of Bishops having failed to signify to the Convention their approbation or disapprobation within three days after the said resolution had been reported to them for concurrence—agreeably to Article III of the Constitution—the said proposed act has "the operation of a law," to wit:

Resolved, That it be recommended and proposed that the following alteration be made in Article V of the Constitution, to wit: Insert at the end of the Article the words:

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due Episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary jurisdiction, as the House of Bishops may determine."

In testimony whereof I have this day hereunto affixed my name,

WILLIAM STEVENS PERRY,

Secretary of the House of Clerical and Lay Deputies of the General Convention of the Protestant Episcopal Church.

GENEVA, N. Y., January 1, 1873.

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

HOUSE OF DEPUTIES.

Standing Order of the House of Deputies, adopted on the 18th day (October 24th) of the session of the General Convention of A. D. 1871:

Resolved, That one Clerical and one Lay Delegate, to be chosen by any convocation of all the Clergy and representatives of the Laity, convoked by the authority of the Bishop of any Missionary jurisdiction within the limits of the United

States, shall be entitled to have seats assigned to them in this House, and may be allowed to speak on any question directly and specially affecting their respective jurisdictions, and no others, upon the motion of any member of this House; and that this be a standing order of this House, and printed with its Journal at the end thereof.

From the Journal.

Attest:

WILLIAM STEVENS PERRY,

Secretary of the House of Clerical and Lay Deputies.

GENEVA, N. Y., January 1, 1872.